

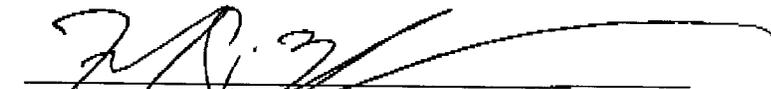
STATEMENT OF ORGANIZATION		OFFICE USE ONLY														
<p>1. Name and Address of Committee  <b>New Orleans Hospitality Coalition Political Action Committee</b>            P.O. Box 52886            New Orleans, LA 70152</p> <p>Check If: <input type="checkbox"/> New Committee <input type="checkbox"/></p>	<p>2. Date of this Statement  <b>1/20/26</b></p> <p>3. Estimated Membership  <b>460</b></p> <p>4. Amended Statement?  <input checked="" type="checkbox"/> Yes</p>															
<p>5. All Committee Officers and Directors (including Chairperson, Treasurer, Deputy Treasurer, if any, and any other committee officers and directors)</p> <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">a. Name</th> <th style="width: 20%;">b. Position</th> <th style="width: 50%;">c. Address</th> </tr> </thead> <tbody> <tr> <td>Frank Zumbo</td> <td>Chairperson</td> <td>555 Canal Street New Orleans, LA 70130</td> </tr> <tr> <td>Dickie Brennan</td> <td>Treasurer</td> <td>716 Iberville Street New Orleans, LA 70130</td> </tr> </tbody> </table>			a. Name	b. Position	c. Address	Frank Zumbo	Chairperson	555 Canal Street New Orleans, LA 70130	Dickie Brennan	Treasurer	716 Iberville Street New Orleans, LA 70130					
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<p>9. a. Name of Person Preparing Report: <b>Tammie Boteler</b>      b. Daytime Telephone: <b>504-566-5094</b></p>																
<p>10. I HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of my knowledge, information and belief.</p> <p>This <u>28<sup>th</sup></u> day of <u>January</u> 2026</p> <table style="width:100%; border-collapse: collapse;"> <tbody> <tr> <td style="width: 50%; border-bottom: 1px solid black;"></td> <td style="width: 50%; border-bottom: 1px solid black;"></td> </tr> <tr> <td style="border-bottom: 1px solid black;">Signature of Committee Chairperson</td> <td style="border-bottom: 1px solid black;">Signature of Committee Treasurer, if any</td> </tr> <tr> <td style="border-bottom: 1px solid black;">504-581-1000</td> <td style="border-bottom: 1px solid black;">504-521-8313</td> </tr> <tr> <td style="border-bottom: 1px solid black;">Daytime Telephone Number</td> <td style="border-bottom: 1px solid black;">Daytime Telephone Number</td> </tr> </tbody> </table>					Signature of Committee Chairperson	Signature of Committee Treasurer, if any	504-581-1000	504-521-8313	Daytime Telephone Number	Daytime Telephone Number						
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### POLITICAL COMMITTEES WITH OVER 250 MEMBERS

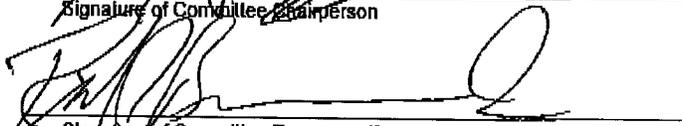
The following certification is OPTIONAL and should be completed ONLY if it is applicable to your political committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. I HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. I further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50) to this political committee during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.

This 18<sup>th</sup> day of January 2026

  
\_\_\_\_\_  
Signature of Committee Chairperson

504-581-1000  
Daytime Telephone Number

  
\_\_\_\_\_  
Signature of Committee Treasurer, if any

504-521-8313  
Daytime Telephone Number

# STATEMENT OF ORGANIZATION

OFFICE USE ONLY

1. Name and Address of Committee <i>New Orleans Hospitality Coalition Political Action Committee</i> <i>P.O. Box 52886</i> <i>New Orleans, LA 70152</i>	2. Date of this Statement <i>1/6/26</i>
Check If: <input checked="" type="checkbox"/> New Committee	3. Estimated Membership <i>460</i>
	4. Amended Statement? <input type="checkbox"/> Yes

5. All Committee Officers and Directors (including Chairperson, Treasurer, Deputy Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
<i>FRANK ZUMBO</i>	Chairperson	<i>555 CANAL Street, New Orleans, LA 70130</i>
<i>DICKIE BRENNAN</i>	Treasurer	<i>716 Iberville Street, New Orleans, LA 70130</i>

6. Affiliated Organizations (R.S. 18:1483(1)) or Participants in a Joint Fundraising Agreement (R.S. 18:1491.9)

a. Name	b. Address	c. Relationship to Committee
<i>N/A</i>		

7. All Depositories for Committee Funds

a. Name	b. Address
<i>HANCOCK/Whitney NATIONAL BANK</i>	<i>701 Poydras St., Ste. 3300 New Orleans, LA 70139</i>

8. Type of Committee - By my signature below, I hereby certify that this committee is registering as a

"Principal Campaign Committee" for the candidate referenced in 8a and 8b. 8a. Name of Candidate or Elected Official

"Subsidiary Committee" of \_\_\_\_\_ which is a committee for the candidate referenced in 8a and 8b.

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"Independent Expenditures-Only Committee" and that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6)), in contravention of the Campaign Finance Disclosure Act.

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"Political Committee" organized for the primary purpose of making expenditures supporting or opposing one or more candidates, propositions, recalls of a public officer, or political parties.

9. a. Name of Person Preparing Report: *Tammie Boteler* b. Daytime Telephone: *504 566 5094*

10. I HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of my knowledge, information and belief.

This *8<sup>th</sup>* day of *JANUARY* *2026*.

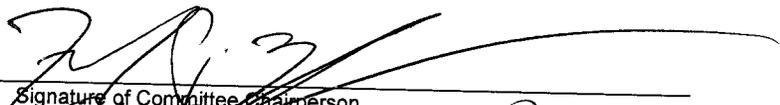
Signature of Committee Chairperson: <u><i>[Signature]</i></u> Daytime Telephone Number: <u><i>504-581-1000</i></u>	Signature of Committee Treasurer, if any: <u><i>[Signature]</i></u> Daytime Telephone Number: <u><i>504-521-8313</i></u>
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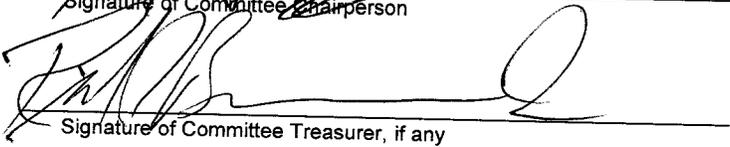
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11. I HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of **December 31** of the **calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. I further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50) to this political committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 8<sup>th</sup> day of JANUARY, 2026.

  
\_\_\_\_\_  
Signature of Committee Chairperson

504-581-1000  
Daytime Telephone Number

  
\_\_\_\_\_  
Signature of Committee Treasurer, if any

504-521-8313  
Daytime Telephone Number

ETHICS BOARD REC'D  
JAN 14 '26 AM 10:47