

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate Oliver M. Thomas, Jr. 4412 S. Tenth St. New Orleans LA 70115		2. Office Sought (include title of office as well as parish, city, town and/or election district) Councilman at Large Orleans Parish New Orleans Citywide		OFFICE USE ONLY Date <u>4/22/06</u> Filed <u>4/17</u> Name of report as # <u>603400</u> RECEIVED 2006 APR 19 PM 1:55	
3. Date of Primary <u>April 22 2006</u> This report covers from <u>April 3</u> through <u>April 10th</u>					
4. Type of Report: ☐ 180th day prior to primary ☐ 90th day prior to primary ☐ 30th day prior to primary ☐ 10th day prior to primary ☐ 10th day prior to general ☐ 40th day after general ☐ Annual (future election) ☐ Supplemental (post election) ☐ Amendment to prior report					
5. FINAL REPORT IS: ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid ☐ Unopposed					
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Liberty Bank & Trust 3801 Canal St. New Orleans LA 70119		7. Full Name and Address of Treasurer Andrew L. Mumford 1654 Caton St. New Orleans LA 70123		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee b. Name and address of committee's chairperson c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)	
9. Name of Person Preparing Report <u>Andrew L. Mumford</u> Daytime Telephone <u>504-658-1070</u>					
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.					
This <u>10th</u> day of <u>April</u> <u>2006</u>					
Signature of Candidate/Chairperson To be signed by Chairperson only if report by principal campaign committee <u>Andrew L. Mumford</u>		<u>4/10/06</u> Daytime Telephone <u>504-658-1070</u>			