

CANDIDATE'S REPORT

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(to be filled by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
TED MUNCH
611 CHIPLEY STREET
WESTWEGO LA 70094

2. Office Sought (include title of office as well as parish, city, town and/or election district)
COUNCILMAN
CITY OF WESTWEGO
DISTRICT 2

OFFICE USE ONLY

0700279

Cann
1/18

3. Date of Primary _____
This report covers from 01/01/2008 thru 12/31/2008

4. Type of Report

- 180th day prior to primary
 90th day prior to primary
 30th day prior to primary
 10th day prior to primary
 10th day prior to general
- 40th day after general
 Annual (future election)
 Supplemental (past election)
 Amendment to prior report

2008 JAN 22 PM 1:50
OFFICE OF THE CLERK OF COURTS
RECEIVED

6. FINAL REPORT IS:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

Please see attached sheets.

Please see attached sheets.

9.a. Name of person preparing report

b. Name and address of committee's chairperson

b. Daytime telephone

Please see attached sheets.

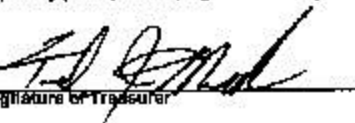
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Dated 1-17-08


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504 442-1199
Daytime telephone


Signature of Treasurer

504 442-1199
Daytime telephone

Please see attached sheets.

Affiliated Persons / Organizations
Name and Address of

 FIFTH DISTRICT SAVINGS & LOAN ASSOCIATION
 PO BOX 6326

NEW ORLEANS LA 70174-6326

Chairperson:

Candidate Information

Office Sought (include title of office as well as parish, city, town and/or election district)

Name of Political Party:

 SUPPORTED OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of Person Preparing Report

 JAMES L. BUTLER, CPA
 2067 PAXTON STREET

HARVEY LA 70056

Chairperson:

Candidate Information

Office Sought (include title of office as well as parish, city, town and/or election district)

Name of Political Party:

 SUPPORTED OPPOSED by the Committee

Daytime Telephone (Preparer): 504-347-0441

Rel of Aff. Org. to Comm:

SUMMARY PAGE

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| RECEIPTS | This Period |
|---|-----------------|
| 1. Contributions (Schedule A-1) | 17030.00 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 17030.00 |
| 5. Other Receipts (Schedule A-3) | 1971.82 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 19001.82 |

| DISBURSEMENTS | This Period |
|---|----------------|
| 9. Expenditures (Schedule E-1) | 4025.96 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 4025.96 |

| FINANCIAL SUMMARY | Amount |
|--|-----------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | 71597.29 |
| 15. Plus total receipts this period <small>(Line 8 above)</small> | + 19001.82 |
| 16. Less total disbursements this period <small>(Line 13 above)</small> | - 4025.96 |
| 17. Less in-kind contributions <small>(Line 2 above)</small> | - 0.00 |
| 18. Funds on hand at close of reporting period | 86573.15 |

SUMMARY PAGE (continued)

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| INVESTMENTS | | Amount |
|--------------------|--|---------------|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 36119.33 |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 68053.97 |

| SPECIAL TRANSACTIONS | | This Period |
|-----------------------------|---|--------------------|
| 21. | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. | Contributions from PACs (From Schedules A-1 and A-2) | 200.00 |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. | Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| A-MAR INTERIORS, INC. 1515 WESTBANK EXPRESSWAY WESTWEGO LA 70094 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 460.00 | 460.00 |
| ABC NOTARY TITLE, INC 2500 LAPALCO BLVD SUITE 3 HARVEY LA 70059 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 280.00 | 380.00 |
| ACADIAN CARPET CENTER, INC 5140 LAPALCO BLVD MARRERO LA 70072 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 100.00 | 100.00 |
| ACCOUNTMATE, INC. 5183 CROWN POINT DRIVE CROWN POINT LA 70072 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 100.00 | 100.00 |
| ACME CRANKSHAFT GRINDING CO., INC. 3634 FOURTH STREET HARVEY LA 70058 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 150.00 | 150.00 |
| ALARIO BROTHERS MARINE SUPPLIES INC 894 AVENUE A WESTWEGO LA 70094 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 360.00 | 360.00 |
| AMERICAN CHIROPRACTIC CLINIC 3140 GARDEN OAKS DRIVE NEW ORLEANS LA 70114 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 200.00 | 200.00 |
| 4. SUBTOTAL (this page) | | 1650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ 0.00 | | TOTAL (complete only on last page of this schedule) _____ | |

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| AUTOMATIC POWER INC PO BOX 230738 HOUSTON TX 77223-0738 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 360.00 | 360.00 |
| BAYOU LIGHTING & ELECTRICAL SUPPLY, INC PO BOX 808 WESTWEGO LA 70066-0808 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 100.00 | 100.00 |
| BEVERLY INDUSTRIES, INC. 1214 RIVER ROAD P O BOX 9018 BRIDGE CITY LA 70066 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 460.00 | 460.00 |
| JOHN COMBEL 3120 BIRCH LANE MARRERO LA 70072 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 300.00 | 300.00 |
| JOHN D CORZINE 7523 IVY HOLLOW DRIVE MEMPHIS TN 38133 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 200.00 | 200.00 |
| DALE'S QUALITY CAR CARE INC 1414 MANHATTAN BLVD. HARVEY LA 70058 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 100.00 | 200.00 |
| GERRY DAUL 84 WESTBANK EXPRESSWAY GRETNA LA 70054 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 560.00 | 560.00 |
| 4. SUBTOTAL (this page) | | 2080.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ 0.00 | | TOTAL (complete only on last page of this schedule) _____ | |

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|----------------|---|
| | a. Date(s) | b. Amount(s) | |
| DAVIS VERRETTE JR. DBA ALTH DEALER SNAP ON TO 1001 LINWOOD AVENUE METAIRIE LA 70003 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2008 | 250.00 | 250.00 |
| FRANK P DIMARCO 3806 8TH STREET HARVEY LA 70068-2521 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2008 | 100.00 | 300.00 |
| JASON DIMARCO 501 GARDERE AVENUE HARVEY LA 70058 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2008 | 100.00 | 100.00 |
| MARK C ESHLEMAN 1800 NEYREY DRIVE METAIRIE LA 70001 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2008 | 360.00 | 360.00 |
| FRANCIQUES FINANCIAL GROUP 3421 NORTH CAUSEWAY BLVD SUITE 803 METAIRIE LA 70002 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2008 | 100.00 | 100.00 |
| CRAIG E GIBBS P O BOX 231015 NEW ORLEANS LA 70183 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2008 | 90.00 | 90.00 |
| GULF COAST SCRAP & SALVAGE, INC. 529 GARDERE AVENUE HARVEY LA 70066 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2008 | 360.00 | 360.00 |
| 4. SUBTOTAL (this page) | | 1380.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ | | 0.00 | TOTAL (complete only on last page of this schedule) _____ |

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| GULF STATES TRANSPORTATION P O BOX 1027 WESTWEGO LA 70086 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 300.00 | 660.00 |
| HUNTING ENERGY SERVICES L.P. 6615 RIVER ROAD MARRERO LA 70072 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 360.00 | 720.00 |
| I.B.E.W. EDUCATIONAL COMMITTEE 900 SEVENTH STREET NW WASHINGTON DC 20001 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 90.00 | 90.00 |
| INTERNATIONAL-MATEX TANK TERMINALS 321 ST. CHARLES AVENUE NEW ORLEANS LA 70130 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 720.00 | 720.00 |
| JACK STUMPF & ASSOCIATES, INC. 1700 CENTRAL BLVD HARVEY LA 70059 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 100.00 | 100.00 |
| JEFFERSON DOOR COMPANY, INC. 1227 FIRST AVENUE HARVEY LA 70056 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 360.00 | 360.00 |
| JOE PEOPLES/DBA JOE'S CARE CARE 1523 FOURTH STREET WESTWEGO LA 70084 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | 2030.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ 0.00 | | TOTAL (complete only on last page of this schedule) _____ | |

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| KASS BROS., INC. 1101 DESTREHAN AVENUE HARVEY LA 70058 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 200.00 | 200.00 |
| LMB MANAGEMENT, INC. DBA DEKLE DRUGS 4621 WISCHERS DRIVE MARRERO LA 70072 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 100.00 | 100.00 |
| LOOP LINEN SERVICE, INC. 453 AVENUE A WESTWEGO LA 70094 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 100.00 | 100.00 |
| MAIN STREET REALTY, LLC 934 OPELOUSAS AVENUE NEW ORLEANS LA 70114 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 100.00 | 100.00 |
| MANHATTAN SUBWAY, INC. 1121 MANHATTAN BOULEVARD HARVEY LA 70058 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 1000.00 | 1000.00 |
| EFFIE OR MITCH MARTIN 5018 AVENUE M MARRERO LA 70072 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 150.00 | 150.00 |
| DANIEL W NIELFORD, JR 102 FOURTH STREET WESTWEGO LA 70094 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 200.00 | 200.00 |
| 4. SUBTOTAL (this page) | | 1350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 8. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ 0.00 | | TOTAL (complete only on last page of this schedule) _____ | |

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| METRO GAMING & AMUSEMENT CO., INC. 1400 FRANKLIN AVENUE GRETNA LA 70053 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 100.00 | 100.00 |
| MEYER ENGINEERS, LTD P O BOX 783 METAIRIE LA 70004 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 560.00 | 760.00 |
| JOHN MOLAISSON, JR 420 TIMBERLANE DRIVE GRETNA LA 70054 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 100.00 | 300.00 |
| MUNCH A/C & HEATING 1066 KUNNEY DRIVE WESTWEGO LA 70094 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 1000.00 | 1000.00 |
| SHEILA MUNCH 401 YEW DRIVE WESTWEGO LA 70094 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/01/2006 | 100.00 | 100.00 |
| NEW ORLEANS SHEET METAL WORKERS LOCAL 11 4400 YALE STREET METAIRIE LA 70006 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 90.00 | 90.00 |
| P & S LOCAL 60 THOMAS JEFFERSON FUND 3516 I-10 SERVICE ROAD METAIRIE LA 70002 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 90.00 | 90.00 |
| 4. SUBTOTAL (this page) | | 2040.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ 0.00 | | TOTAL (complete only on last page of this schedule) _____ | |

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|--|---|------------------------|
| PERFORMANCE EQUIPMENT, LLC 39437 GREGG DRIVE PRAIRIEVILLE LA 70769 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 300.00 | 300.00 |
| PETE VICARI GENERAL CONTRACTOR, INC 2224 BARATARIA BOULEVARD MARRERO LA 70072 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 200.00 | 200.00 |
| JOHN POSEY 8340 HAPPY CREEK ROAD MANASSAS VA 20112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/01/2006 | 720.00 | 720.00 |
| R W G, INC 9670 BELLE CHASSE HIGHWAY BELLE CHASSE LA 70037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 360.00 | 360.00 |
| RAY ST. PIERRE CAMPAIGN FUND 2816 VILLA DRIVE MARRERO LA 70072 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____ | 10/13/2006 | 200.00 | 200.00 |
| RENE'S AIR CONDITIONING AND HEATING, INC. 420 AVENUE D MARRERO LA 70072 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 100.00 | 100.00 |
| SECURITY FIRST AID AND SAFETY, INC. 496 AVENUE A WESTWEGO LA 70084 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 360.00 | 360.00 |
| 4. SUBTOTAL (line page) | | 2240.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) 200.00 | | TOTAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| WAYNE SEPCICH 516 WALTON DRIVE WESTWEGO LA 70094 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 200.00 | 200.00 |
| SIZLER ARCHITECTURAL GROUP, LLC 300 LAFAYETTE MALL SUITE 200 NEW ORLEANS LA 70130 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 200.00 | 200.00 |
| SOUTHERN TITLE, INC 2325 MANHATTAN BLVD HARVEY LA 70058-3450 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 200.00 | 300.00 |
| SIMDI, LLC P O BOX 9077 HOUMA LA 70361 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 560.00 | 560.00 |
| TOMBA COMMUNICATIONS & ELECTRONICS, INC. 716 BARATARIA BLVD. P O BOX 70 MARRERO LA 70073 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 100.00 | 100.00 |
| USW LOCAL 13-447 1601 FOURTH STREET WESTWEGO LA 70094 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 360.00 | 540.00 |
| USW LOCAL 13-447 1601 FOURTH STREET WESTWEGO LA 70094 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 180.00 | 540.00 |
| 4. SUBTOTAL (this page) | | 1900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ 0.00 | | TOTAL (complete only on last page of this schedule) _____ | |

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|--|---|------------------------|
| UZEE, BUTLER, ARCENEAUX & BOWES CPA'S 2067 PAXTON STREET HARVEY LA 70058 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 360.00 | 720.00 |
| BRIAN WASHINGTON 2711 WABASH STREET NEW ORLEANS LA 70114 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 30.00 | 120.00 |
| WASTE MANAGEMENT P O BOX 3027 HOUSTON TX 77253 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/01/2006 | 270.00 | 530.00 |
| WASTE MANAGEMENT P O BOX 3027 HOUSTON TX 77253 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 360.00 | 830.00 |
| WEGO L.L.C. PO BOX 13693 NEW ORLEANS LA 70186 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 100.00 | 100.00 |
| WESTBANK CATHEDRAL 7301 LAPALCO BLVD MARRERO LA 70072 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 360.00 | 460.00 |
| WESTBANK ELECTRIC 276 LOUISIANA STREET WESTWEGO LA 70094 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2006 | 400.00 | 800.00 |
| 4. SUBTOTAL (this page) | | 1860.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ 0.00 | | TOTAL (complete only on last page of this schedule) _____ | |

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DR. R. J. WOLFE 1218 BARATARIA BOULEVARD MARRERO LA 70072 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/13/2008 | 100.00 | 100.00 |

| | | |
|--|----------|-----|
| 4. SUBTOTAL (this page) | 100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | 17030.00 | N/A |

| | | |
|---|---|--------|
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | |
| SUBTOTAL (this page) _____ 0.00 | TOTAL (complete only on last page of this schedule) _____ | 200.00 |

SCHEDULE A-3: OTHER RECEIPTS

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This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date | 3. Explanation | 4. Amount |
|---|------------|--------------------------|-----------|
| FIFTH DISTRICT SAVINGS & LOAN ASSOCIATION PO BOX 6326 NEW ORLEANS LA 70174-6326 | 12/31/2006 | INTEREST EARNED CHECKING | 37.18 |
| FIFTH DISTRICT SAVINGS & LOAN ASSOCIATION PO BOX 6326 NEW ORLEANS LA 70174-6326 | 12/31/2006 | INTEREST EARNED CD | 1934.64 |

| | |
|--|---------|
| 5. SUBTOTAL (optional) | 1971.82 |
| 6. Total OTHER RECEIPTS during this reporting period | 1971.82 |

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BAYOU BARRIERE 7427 HIGHWAY 23 BELLE CHASSE LA 70037 | 09/20/2006 | DEPOSIT GOLF TOURNAMENT | 200.00 |
| BAYOU BARRIERE 7427 HIGHWAY 23 BELLE CHASSE LA 70037 | 10/13/2006 | GOLF TOURNAMENT | 1537.96 |
| BIG LOTS 5006 LAPALCO BLVD MARRERO LA 70072 | 09/24/2006 | SUPPLIES GOLF TOURNAMENT | 106.66 |
| BRIAN CONNELLY 317 GREFER LANE HARVEY LA 70058 | 09/28/2006 | GOLF TOURNAMENT HATS | 180.00 |
| JEFF DEVILLER BENEFIT 3500 4TH STREET HARVEY LA 70056 | 04/08/2006 | DONATION | 100.00 |
| JAMES L. BUTLER, CPA 2067 PAXTON STREET HARVEY LA 70058 | 04/08/2006 | ACCOUNTING FEES | 50.00 |
| TED MUNCH 611 CHIPLEY STREET WESTWEGO LA 70094 | 12/30/2006 | REIMBURSE TAXES | 453.17 |
| O.L.P.S. 531 AVENUE A WESTWEGO LA 70094 | 03/11/2006 | DONATION | 50.00 |
| 3. SUBTOTAL (optional - this page) | | | 2977.79 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ROTOLO & MARTIN 3500 4TH STREET HARVEY LA 70058 | 10/12/2006 | GOLF TOURNAMENT SUPPLIES | 365.51 |
| SAM'S CLUB 1527 MANHATTAN BLVD HARVEY LA 70058 | 10/11/2006 | GOLF TOURNAMENT SUPPLIES | 115.88 |
| SAM'S CLUB 1627 MANHATTAN BLVD HARVEY LA 70058 | 10/12/2006 | GOLF TOURNAMENT SUPPLIES | 32.58 |
| U.S. POST OFFICE 1335 WESTBANK EXP WESTWEGO LA 70094 | 12/13/2006 | POSTAGE | 144.00 |
| WESTBANK ENGRAVING 2132 ALAMO AVENUE HARVEY LA 70058 | 10/06/2006 | GOLF TOURNAMENT AWARDS | 180.31 |
| WESTWEGO FEST 728 4TH STREET WESTWEGO LA 70064 | 02/14/2006 | DONATION | 100.00 |
| WESTWEGO VOLUNTEER FIRE CO. 677 AVENUE H WESTWEGO LA 70094 | 10/31/2006 | DONATION | 100.00 |
| | | | |
| 3. SUBTOTAL (optional - this page) | | | 1046.17 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 4025.96 |