



State of Louisiana  
Committee's Report

BOARD OF ETHICS

Pac.  
Monthly  
3/7

03/07/2008

FORM 201. COMMITTEE'S REPORT

Committee: NEW ORLEANS HOSPITALITY COALITION PAC

Date filed:  
03/07/2008

Schedules

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically  
filed. Go to electronically  
filed reports to view.

| COMMITTEE'S REPORT                                                                                                                   |                                       |                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------|
| 1. Full Name and Address of Political Committee                                                                                      |                                       |                                                    |
| NEW ORLEANS HOSPITALITY COALITION PAC                                                                                                |                                       |                                                    |
| P.O. Box 52886                                                                                                                       |                                       |                                                    |
| New Orleans, Louisiana 70152-2886                                                                                                    |                                       |                                                    |
| 2. Date of Filing                                                                                                                    |                                       |                                                    |
| This report covers 02/01/2008 thru 02/29/2008                                                                                        |                                       |                                                    |
| 3. Type of Report: <input checked="" type="checkbox"/> Annual                                                                        |                                       |                                                    |
| 4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)                              |                                       |                                                    |
| Position                                                                                                                             | Name                                  | Address                                            |
| Chairperson                                                                                                                          | NEW ORLEANS HOSPITALITY COALITION PAC | P.O. Box 52886, New Orleans, Louisiana, 70152-2886 |
| Treasurer                                                                                                                            | Lisa Sims                             | 4612 Lakewood Drive, Metairie, Louisiana, 70002    |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)                           |                                       |                                                    |
| Name Address Office Sought Political Party Support or Oppose                                                                         |                                       |                                                    |
| 6. Is the Committee supporting the entire ticket of a political party? <input checked="" type="checkbox"/> No If "yes," which party? |                                       |                                                    |
| 7. Name of Person Preparing Report: Tammie B Boteler Daytime Telephone:                                                              |                                       |                                                    |

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of March, 2008.

Terry Epton

Signature of Committee Chairperson

(504)524-8687

Daytime Telephone Number

Les Sims

Signature of Committee Treasurer, if any

(504)523-0611

Daytime Telephone Number

### SUMMARY PAGE

Committee: NEW ORLEANS HOSPITALITY COALITION PAC

Date filed:

03/07/2008

| RECEIPTS                                                                                                                                          |  | This Period |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|
| 1. Contributions Received (Schedule A-1)                                                                                                          |  | 0.00        |
| 2. In-kind Contributions Received (Schedule A-2)                                                                                                  |  | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less                                                                                                   |  | 0.00        |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)                                                                                                          |  | 0.00        |
| 5. Other Receipts (Schedule A-3)                                                                                                                  |  | 0.00        |
| 6. Loans Received (Schedule B)                                                                                                                    |  | 0.00        |
| 7. Loan Repayments Received (Schedule D)                                                                                                          |  | 0.00        |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                                                                                                           |  | 0.00        |
| DISBURSEMENTS                                                                                                                                     |  | This Period |
| 9. General Expenditures (Schedule E-1)                                                                                                            |  | 66.18       |
| 10. In-Kind Expenditures (Schedule E-2)                                                                                                           |  | 0.00        |
| 11. Contributions made to candidates (Schedule E-3)                                                                                               |  | 0.00        |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)                                                                                                        |  | 66.18       |
| 13. Other Disbursements (Schedule E-4)                                                                                                            |  | 0.00        |
| 14. Loan Repayments Made (Schedule B)                                                                                                             |  | 0.00        |
| 15. Funds Loaned (Schedule D)                                                                                                                     |  | 0.00        |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)                                                                                                 |  | 66.18       |
| FINANCIAL SUMMARY                                                                                                                                 |  | Amount      |
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) |  | 22909.60    |
| 18. Plus total receipts this period<br>(less in-kind contributions received)<br>(Line 8, above minus Line 2, above)                               |  | 0.00        |
| 19. Less total disbursements this period<br>(less in-kind expenditures)                                                                           |  | 66.18       |

|                                                                                                                                                                                       |  |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|
| (Line 16, above minus Line 10, above)                                                                                                                                                 |  |                    |
| 20. Funds on hand at close of reporting period                                                                                                                                        |  | 22843.42           |
| <b>INVESTMENTS</b>                                                                                                                                                                    |  | <b>Amount</b>      |
| 21. Of funds on hand at the beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)        |  | 0.00               |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                                                        |  | 0.00               |
| <b>SPECIAL TRANSACTIONS</b>                                                                                                                                                           |  | <b>This Period</b> |
| 23. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                     |  | 0.00               |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                        |  | 0.00               |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 10, above) |  | 0.00               |
| 26. Expenditures from party cash fund (Must also be reported on Schedule E-1)                                                                                                         |  | 0.00               |
| <b>END SUMMARY</b>                                                                                                                                                                    |  |                    |



Generated Mon Mar 10 07:43:54 2008