

CANDIDATE'S REPORT

1 / 8

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate Jeff Landry 101 Arbor Ln New Iberia LA		2. Office Sought (Include title of office as well as parish, city, town and/or election district) State Senator 22	OFFICE USE ONLY Amend Supp # 901212 6/26 901212									
3. Date of Primary 09/23/2007 This report covers from 12/18/2007 thru 12/31/2008												
4. Type of Report <table border="0"> <tr> <td>☐ 180th day prior to primary</td> <td>☐ 40th day after general</td> </tr> <tr> <td>☐ 90th day prior to primary</td> <td>☒ Annual (future election)</td> </tr> <tr> <td>☐ 30th day prior to primary</td> <td>☐ Supplemental (past election)</td> </tr> <tr> <td>☐ 18th day prior to primary</td> <td></td> </tr> <tr> <td>☐ 18th day prior to general</td> <td>☒ Amendment to prior report</td> </tr> </table>		☐ 180th day prior to primary		☐ 40th day after general	☐ 90th day prior to primary	☒ Annual (future election)	☐ 30th day prior to primary	☐ Supplemental (past election)	☐ 18th day prior to primary		☐ 18th day prior to general	☒ Amendment to prior report
☐ 180th day prior to primary	☐ 40th day after general											
☐ 90th day prior to primary	☒ Annual (future election)											
☐ 30th day prior to primary	☐ Supplemental (past election)											
☐ 18th day prior to primary												
☐ 18th day prior to general	☒ Amendment to prior report											
5. FINAL REPORT is: ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid ☐ Unopposed												
6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.) Please see attached sheets.	7. Full Name and Address of Treasurer Please see attached sheets.	B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee b. Name and address of committee's chairperson c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)										
8. a. Name of person preparing report b. Daytime telephone Please see attached sheets		2009 JUN 29 PM 4:27 ELECTION CAMPAIGN FINANCE RECEIVED										
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. Dated 06/25/2009 Jeffrey Landry Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Benjamin Landry Signature of Treasurer		337-839-1701 Daytime Telephone 337-839-1700 Daytime Telephone										

AMENDMENT ATTACHED

Please see attached sheets

CANDIDATE'S REPORT

(To be filled by a candidate or his principal campaign committee)

1/8

1. Qualifying Name and Address of Candidate

Jeff Landry
101 Arbor Ln

New Iberia

LA

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

State Senator

22

OFFICE USE ONLY

10/07

Supp
2/13

0901212

2007 FEB 14 PM 2:47
RECEIVED

SCANNED

MAR 05 2007

By: *HL*

3. Date of Primary 09/22/2007

This report covers from 12/18/2007 thru 12/31/2008

4. Type of Report

- ☐ 180th day prior to primary
☐ 90th day prior to primary
☐ 30th day prior to primary
☐ 10th day prior to primary
☐ 10th day prior to general
- ☐ 60th day after general
☐ Annual (future election)
☒ Supplemental (past election)
☐ Amendment to prior report

5. FINAL REPORT IF:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

a. Name of person preparing report

b. Daytime telephone

Please see attached sheets.

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 02/12/2009

Jeffrey Landry
Signature of Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-839-1701
Daytime telephone

Benjamin Landry
Signature of Treasurer

337-839-1700
Daytime telephone

Please see attached sheets.

Affiliated Persons / Organizations

2 / 8

Name and Address of Principal Committee Jeff Landry for Senate LA 70563 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer): 337-839-1700	Ref of Aff. Org. to Comm:
Name and Address of Financial Institution Community First Bank 801 Albertson Parkway Broussard LA 70610 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer): 337-839-1700	Ref of Aff. Org. to Comm:
Name and Address of Treasurer Benjamin Landry 2199 Cypress Island Hwy St Martinville LA 70582 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer): 337-839-1700	Ref of Aff. Org. to Comm:
Name and Address of Chair Person Jeffrey Landry 101 Arbor Ln New Iberia LA 70563 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer): 337-839-1700	Ref of Aff. Org. to Comm:
Name and Address of Person Preparing Report Benjamin Landry 2199 Cypress Island Hwy St Martinville LA 70582 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer): 337-839-1700	Ref of Aff. Org. to Comm:

SUMMARY PAGE

3/8

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2800.00
2. In-kind contributions (Schedule A-2)	.00
3. Campaign paraphernalia sales of \$25 or less	.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	2800.00
5. Other Receipts (Schedule A-3)	85.00
6. Loans Received (Schedule B)	.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	2885.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1641.94
10. Other Disbursements (Schedule E-2)	.00
11. Loan Repayments Made (Schedule B)	1000.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	11641.94

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	34116.06
15. Plus total receipts this period (Line 8 above)	+ 2885.00
16. Less total disbursements this period (Line 13 above)	- 11641.94
17. Less in-kind contributions (Line 2 above)	- .00
18. Funds on hand at close of reporting period	25339.11

SUMMARY PAGE (continued)

4/8

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	34118.06
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	34118.06

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	.00
22. Contributions from PACs (From Schedules A-1 and A-2)	.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

5/8

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
Shane David Guidry 1131 Cypress Island Ext St Martinville LA 70582 POLITICAL COMMITTEE? PARTY COMMITTEE?	12/20/2007	2250.00	2250.00
Larry John Lentler, Jr 221 Sunny Ln Lafayette LA 70506-6340 POLITICAL COMMITTEE? PARTY COMMITTEE?	12/20/2007	250.00	250.00
Joseph Richard Pearson 525 Claude Dr Breaux Bridge LA 70517 POLITICAL COMMITTEE? PARTY COMMITTEE?	12/20/2007	250.00	250.00
Donnie Brent Romero 2153 Nursery Hwy St Martinville LA 70582 POLITICAL COMMITTEE? PARTY COMMITTEE?	12/20/2007	50.00	50.00

4. SUBTOTAL (this page)

2800.00

N/A

5. TOTAL (complete only on last page of this schedule)

2800.00

N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) 0.00

TOTAL (complete only on last page of this schedule) 0.00

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date	3. Explanation	4. Amount
AAA PORTLET	10/16/2008	VOIDED CHECK	\$5.00

5. SUBTOTAL (optional)	55.00
6. Total OTHER RECEIPTS during the reporting period	65.00

SCHEDULE B: LOANS RECEIVED

7/8

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD) Jeffrey Landry 101 Arbor Ln New Iberia LA 70562	2. a. Date* 10/22/2007 b. Interest rate .00 % (a.p.r.) c. Amount loaned* \$ 5000.00 d. Balance due \$ -5000.00 *For lines of credit, give the date the line of credit was first committed at item 2a, and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$						
3. Endorser/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)	4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
1. Repayment (SUB-RECORD) Jeffrey Landry 101 Arbor Ln New Iberia LA 70562	2. a. Date* _____ b. Interest rate _____ % (a.p.r.) c. Amount loaned* \$ _____ d. Balance due \$ _____ *For lines of credit, give the date the line of credit was first committed at item 2a, and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$						
3. Endorser/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)	4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td>02/15/2008</td> <td>64000.00</td> <td>.00</td> </tr> </tbody> </table>	Date	Principal	Interest	02/15/2008	64000.00	.00
Date	Principal	Interest					
02/15/2008	64000.00	.00					
1. Name and address of Lender (PRIMARY RECORD) Jeffrey Landry 101 Arbor Ln New Iberia LA 70562	2. a. Date* 10/30/2007 b. Interest rate .00 % (a.p.r.) c. Amount loaned* \$ 5000.00 d. Balance due \$ 5000.00 *For lines of credit, give the date the line of credit was first committed at item 2a, and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$						
3. Endorser/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)	4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					

SCHEDULE E-1: GENERAL EXPENDITURES

818

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AT&T Mobility P.O. Box 650684 Dallas TX 75265	12/20/2007	phone	431.42
Digital Donation P.O. Box 52130 Baton Rouge LA 70884	12/21/2008	fee from online donations	55.00
LITTLEFIELD CONSULTANTS 2714 King St. Alexandria VA 22302	01/21/2008	consultant	155.52
THE REPUBLICAN LEGISLATION DELEGATION P.O. Box 44432 Baton Rouge, LA 70804	04/26/2008	dues	500.00
Trail Blazer Campaign Services Inc. 5115 Excelsior Blvd #103 Minneapolis MN 55416-2906	03/18/2008	ACCT'G SOFTWARE	500.00
3. SUBTOTAL (optional - this page)			1541.94
4. TOTAL (optional - complete only on last page of this schedule)			1541.94

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE E-1: GENERAL EXPENDITURES

8 / 8

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AT&T Mobility P.O. Box 660584 Dallas TX 75265	12/20/2007	phone	431.42
Digital Donation P.O. Box 92130 Baton Rouge LA 70884	12/21/2008		55.00
	01/21/2008		155.52
The Elephant Stamp Gala	04/25/2008		500.00
Trail Blazer Campaign Services Inc. 5115 Excelsior Blvd #103 Minneapolis MN 55415-2806	03/18/2008	ACCTG SOFTWARE	500.00
3. SUBTOTAL (optional - this page)			1641.94
4. TOTAL (optional - complete only on last page of this schedule)			1641.94