| OTHER PERSON'S SPECIAL REPORT<br>(filed by a person that makes expenditures or accepts contributions, other than to or from a candidate or<br>political committee in support or opposition of one or more candidates)   |   |                           |  |  |
|---|---|---------------------------|--|--|
| This form is filed during the 20 day period immediately preceding an election by:<br><b>PERSONS SUPPORTING OR OPPOSING MAJOR OFFICE CANDIDATES</b> : To report all contributions (including in-kind<br>contributions) and/or expenditures made exceeding \$1000 during the last 20 days before the primary election, as well as those<br>in the last 20 days before the general election if the filer participates in the general election. |   |                           |  |  |
| <b>PERSONS SUPPORTING OR OPPOSING D</b><br>report all contributions (including in-kind con<br>before the primary election, as well as those<br>election.  | ntributions) and/or expenditures made exc | ceeding \$500 during th   | ne last 20 days  |  |
| All persons who have had any such transac<br>any such transaction on this form within 48  |   | -                         | required to report                                     |  |
| 1. Full Name and Address  |   |                           | <b>OFFICE USE ONLY</b>                                 |  |
| VOTERS ORGANIZED TO EDUCATE<br>425 1 st St.   |   | 1                         | Report Number: 100356                                  |  |
| New Orleans, LA 70130   |   |                           | Date Filed: 12/10/2021                                 |  |
|   |   |                           | Report Includes Schedules:<br>Schedule A<br>Schedule B |  |
| 2. Date of Election 1/15/2022   |   |                           |  |  |
| <u></u>   |   |                           |  |  |
| This report covers from 11/22/2021  | through <u>12/10/2021</u>                 |                           |  |  |
| 3. Candidates Supported or Opposed (use addition  |   | I                         |  |  |
|   | b. <u>Office Sought</u>                   | c. <u>Political Party</u> | d. <u>Support/Oppose</u><br>S                          |  |
| JAY BANKS<br>TROY GLOVER  | Councilm. Dist. B<br>Councilm. Dist. D    | Democrat<br>Democrat      | S  |  |
| KEVIN GRIFFIN-CLARK   | Councilm. Dist. D                         | Democrat                  | S  |  |
| MARLIN GUSMAN   | -   | Democrat                  | 0  |  |
| SUSAN HUTSON  | Sheriff, Orleans<br>Sheriff, Orleans      | Democrat                  | S  |  |
| FREDDIE KING, III   | Councilm. Dist. C                         | Democrat                  | S  |  |
|   | Councilm. Dist. C                         | Democrat                  | 3  |  |
| 4. a. Name of Person Preparing Report   | Clerk, Crim. Dist. Ct.                    | Democrat                  | S  |  |
| JAMESENROAMBARD<br>HELENA MORENO  | Councilm. at Large, Div. 1                | Democrat                  | S  |  |
| b. Davtime Telephone 225-767-7163   | Councilm at Large Div. 1                  | Democrat                  | S  |  |
| 5. I HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of my knowledge ,<br>information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no<br>information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted .                        |   |                           |  |  |
| This <u>10th</u> day of <u>Decemb</u>   | ber , <u>2021</u>                         |                           |  |  |
| Voters Organized to Educate 212-495-9476  |   |                           | 212-495-9476   |  |
| Signature   |   | D                         | aytime Telephone Number                                |  |

# SCHEDULE A: CONTRIBUTIONS RECEIVED (Including In-Kind Contributions)

**PERSONS SUPPORTING OR OPPOSING MAJOR OFFICE CANDIDATES**: The following information must be reported for all contributions and in-kind contributions exceeding \$1000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the filer participates in the general election.

#### PERSONS SUPPORTING OR OPPOSING DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The

following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the filer participates in the general election.

| 1. Name and Address of Contributor                                      | 2. Contributions this Report<br>a. Date(s) | ting Period<br>b. Amount(s) | 3. Valuation if In-Kind |
|---|--|-----------------------------|-------------------------|
| ADVANCEMENT PROJECT ACTION FUND<br>1220 L St NW<br>Washington, DC 20005 | 11/24/2021                                 | \$25,000.00                 |                         |

## **SCHEDULE B: EXPENDITURES**

**PERSONS SUPPORTING OR OPPOSING MAJOR OFFICE CANDIDATES**: The following information must be reported for all expenditures made exceeding \$1000 during the last 20 days before the primary election, as well as those made in the last 20 days before the general election if the filer participates in the general election.

**PERSONS SUPPORTING OR OPPOSING DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all expenditures made exceeding \$500 during the last 20 days before the primary election, as well as those made in the last 20 days before the general election if the filer participates in the general election.

| 1. Name and Address of Recipient   | 2. Date    | 3. Amount (& description if In-Kind)   |             |  |
|--|------------|--|-------------|--|
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025   | 11/27/2021 | online ads; against<br>Gusman  | \$1,000.00  |  |
| Candidate Supporting/Opposing:   |            |  |             |  |
| MARIA HINDS<br>120 S. Alexander St.<br>New Orleans, LA 70119<br>Candidate Supporting/Opposing:           | 12/03/2021 | graphic design services;<br>supporting: Hutson,<br>Morrell, Moreno, Banks,<br>Knox, Glover,<br>Griffin-Clark, Lombard  | \$630.00    |  |
| MARIA HINDS<br>120 S. Alexander St.<br>New Orleans, LA 70119<br>Candidate Supporting/Opposing:           | 12/03/2021 | graphic design services;<br>supporting: Hutson,<br>Morrell, Moreno, Banks,<br>Knox, Glover,<br>Griffin-Clark, Lombard, | \$2,310.00  |  |
| INNOVATIVE STRATEGIC PARTNERS<br>1100 Poydras<br>New Orleans, LA 70116<br>Candidate Supporting/Opposing: | 11/26/2021 | GOTV canvassing;<br>supporting: Hutson,<br>Banks, Knox, Glover,<br>Griffin-Clark, Lombard;<br>against Gusman           | \$10,540.00 |  |
| INNOVATIVE STRATEGIC PARTNERS<br>1100 Poydras<br>New Orleans, LA 70116<br>Candidate Supporting/Opposing: | 12/03/2021 | GOTV canvassing;<br>supporting Hutson,<br>Moreno, Knox, Glover,<br>Lombard, King; against<br>Gusman                    | \$14,835.00 |  |
| INNOVATIVE STRATEGIC PARTNERS<br>1100 Poydras<br>New Orleans, LA 70116                                   | 12/10/2021 | GOTV canvassing;<br>supporting Moreno, Knox,<br>Glover, Lombard, King;<br>against Gusman                               | \$20,005.00 |  |
| Candidate Supporting/Opposing:   |            |  |             |  |
| NOLA PRINTS<br>1965 AS Chippewa St<br>New Orleans, LA 70130  | 12/08/2021 | ballots and digital ads;<br>supporting: Hutson,<br>Banks, King, Lombard,<br>Glover                                     | \$21,418.20 |  |
| Candidate Supporting/Opposing:   |            |  |             |  |

#### **SCHEDULE B: EXPENDITURES**

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#### PERSONS SUPPORTING OR OPPOSING DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The

following information must be reported for all expenditures made exceeding \$500 during the last 20 days before the primary election, as well as those made in the last 20 days before the general election if the filer participates in the general election.

| 1. Name and Address of Recipient                            | 2. Date    | 3. Amount (& description if In-Kind)                   |  |
|---|------------|--|--|
| NOLA PRINTS<br>1965 AS Chippewa St<br>New Orleans, LA 70130 | 12/03/2021 | For Susan Hutson mailer; \$11,376.00<br>against Gusman |  |
| Candidate Supporting/Opposing:                              |            |  |  |
| NOLA PRINTS<br>1965 AS Chippewa St<br>New Orleans, LA 70130 | 12/03/2021 | door-hanger, cards; \$5,325.00<br>supporting Glover    |  |
| Candidate Supporting/Opposing:                              |            |  |  |

## **SCHEDULE B: EXPENDITURES**

**PERSONS SUPPORTING OR OPPOSING MAJOR OFFICE CANDIDATES**: The following information must be reported for all expenditures made exceeding \$1000 during the last 20 days before the primary election, as well as those made in the last 20 days before the general election if the filer participates in the general election.

**PERSONS SUPPORTING OR OPPOSING DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES**: The following information must be reported for all expenditures made exceeding \$500 during the last 20 days before the primary election, as well as those made in the last 20 days before the general election if the filer participates in the general election.

| 1. Name and Address of Recipient  | 2. Date    | 3. Amount (& description if In-Kind)  |             |
|---|------------|---|-------------|
| NOLA PRINTS<br>1965 AS Chippewa St<br>New Orleans, LA 70130<br>Candidate Supporting/Opposing: | 11/30/2021 | digital ads; supporting:<br>Hutson, Morrell, Moreno,<br>Banks, Knox, Glover,<br>Griffin-Clark, Lombard,<br>King; against Gusman | \$17,000.00 |
| NOLA PRINTS<br>1965 AS Chippewa St<br>New Orleans, LA 70130                                   | 11/30/2021 | door-hanger; supporting:<br>Hutson, Banks, Glover,<br>Lombard, King; against<br>Gusman  | \$3,700.00  |
| Candidate Supporting/Opposing:  |            |   |             |
| RED CYPRESS CONSULTING<br>1456 N Prieur St<br>New Orleans, LA 70116                           | 12/07/2021 | Consulting and video<br>production/work;<br>supporting: Hutson;<br>against Gusman   | \$9,717.90  |
| Candidate Supporting/Opposing:  |            |   |             |