

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate ALAN T. SEABAUGH 401 Market Street Suite 1120 Shreveport, LA 71101	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Representative Shreveport 5	<div style="text-align: center;">OFFICE USE ONLY</div> Report Number: 102497 Date Filed: 2/14/2022 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1										
3. Date of Primary <u>Future</u> This report covers from <u>1/1/2021</u> through <u>12/31/2021</u>												
4. Type of Report: <table style="width: 100%;"> <tr> <td><input type="checkbox"/> 180th day prior to primary</td> <td><input type="checkbox"/> 40th day after general</td> </tr> <tr> <td><input type="checkbox"/> 90th day prior to primary</td> <td><input checked="" type="checkbox"/> Annual (future election)</td> </tr> <tr> <td><input type="checkbox"/> 30th day prior to primary</td> <td><input type="checkbox"/> Supplemental (past election)</td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to primary</td> <td></td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to general</td> <td><input type="checkbox"/> Amendment to prior</td> </tr> </table>			<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)	<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)	<input type="checkbox"/> 10th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior
<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general											
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)											
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)											
<input type="checkbox"/> 10th day prior to primary												
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior											
5. FINAL REPORT if: <table style="width: 100%;"> <tr> <td><input type="checkbox"/> Withdrawn</td> <td><input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining</td> </tr> <tr> <td><input type="checkbox"/> Unopposed</td> <td></td> </tr> </table>		<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining	<input type="checkbox"/> Unopposed								
<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining											
<input type="checkbox"/> Unopposed												
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) ORIGIN BANK 308 MARKET STREET SHREVEPORT, LA 71101	7. Full Name and Address of Treasurer ALAN SEABAUGH 401 Market Street Suite 1150 Shreveport, LA 71101											
9. Name of Person Preparing Report LISA C KAY Daytime Telephone 318-221-3221												
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This <u>14th</u> day of <u>February</u> , <u>2022</u> . <table style="width: 100%;"> <tr> <td style="width: 50%;"> <u>Alan T. Seabaugh</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) </td> <td style="width: 50%;"> <u>318-629-2900</u> Daytime Telephone </td> </tr> <tr> <td> <u>Alan Seabaugh</u> Signature of Treasurer </td> <td> <u>--</u> Daytime Telephone </td> </tr> </table>		<u>Alan T. Seabaugh</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	<u>318-629-2900</u> Daytime Telephone	<u>Alan Seabaugh</u> Signature of Treasurer	<u>--</u> Daytime Telephone	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).						
<u>Alan T. Seabaugh</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	<u>318-629-2900</u> Daytime Telephone											
<u>Alan Seabaugh</u> Signature of Treasurer	<u>--</u> Daytime Telephone											

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 35,245.87
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3a. Campaign paraphernalia sales of \$25 or less	\$ 0.00
3b. Raffle Ticket Sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)	\$ 35,245.87
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 50,000.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 85,245.87

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 17,015.42
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 17,015.42

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 92,860.84
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 85,245.87
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 17,015.42
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 161,091.29

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 11,350.21
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)	\$ 0.00
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 16,305.21

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ADAMS & REESE PAC 450 Laurel Street Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	03/17/2021	\$250.00	\$250.00
AGRIPAC P.O. Box 95004 Baton Rouge, LA 70895 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	04/08/2021	\$500.21	\$500.21
AMERICAN ELECTRIC POWER 1 RIVERSIDE PLAZA COLUMBUS, OH 43215 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	06/11/2021	\$250.00	\$500.00
AMERICAN ELECTRIC POWER 1 RIVERSIDE PLAZA COLUMBUS, OH 43215 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	08/19/2021	\$500.00	\$1,000.00
SHIRLEY ANDERSON 7 Burladere Trace Hot Springs Village, AR 71909 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u>	01/08/2021	\$1,500.00	\$1,500.00
M. THOMAS ARCENEUX 615 Jordan Street Shreveport, LA 71101 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u>	09/18/2021	\$200.00	\$200.00
4. SUBTOTAL (this page)		\$3,200.21	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	<u> \$1,500.21 </u>	TOTAL (complete only on last page of this schedule)	<u> </u>

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JOHN E ATKINS 333 Texas Street, Suite 2300 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2021	\$500.00	\$500.00
ATMOS ENERGY CORP. P.O. Box 650205 Dallas, TX 75265 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/30/2021	\$250.00	\$250.00
JOE BADT P.O. Box 525338 Shreveport, LA 71135 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/18/2021	\$100.00	\$100.00
BLUE SHIELD LA PAC 5525 Reitz Avenue Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2021	\$750.00	\$750.00
BRADLEY MURCHISON KELLY & SHEA LLC 301 Main Street Suite 2100 Baton Rouge, LA 70825 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2021	\$250.00	\$250.00
BUSINESS AFFAIRS RESEARCH PROGRAM, INC. 575 N. 8th St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2021	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$2,350.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$750.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CHESAPEAKE ENERGY CORPORATION FEDERAL PAC P.O. Box 18496 Oklahoma City, OK 73154 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	03/31/2021	\$250.00	\$250.00
CRPPA LOCAL PAC 8712 Hwy 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	04/07/2021	\$500.00	\$500.00
CHARLES DAIGLE 1926 Shaded Willow Lane Shreveport, LA 71106 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u>	09/10/2021	\$250.00	\$250.00
EMD TELEHEALTH 504 TEXAS STREET SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u>	09/17/2021	\$500.00	\$1,400.00
ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	03/17/2021	\$250.00	\$250.00
FAIR PAC P.O. Box 66575 Baton Rouge, LA 70896 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	03/17/2021	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$2,250.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$1,500.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CHRIS FITZGERALD 7103 St. Vincent Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/18/2021	\$250.00	\$250.00
CHRISTOPHER FITZGERALD 400 Braemar Road Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/30/2021	\$500.00	\$500.00
GAMVEST LIMITED PARTNERSHIP 8520 Business Park Drive Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/19/2021	\$500.00	\$500.00
MARY ANN GARDNER 11522 Core Lane Central, LA 70714 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/08/2021	\$1,000.00	\$1,000.00
GLENN LANGLEY, LLC 401 MARKET STREET, 1100 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/14/2021	\$625.00	\$1,465.00
GLOBAL INSURANCE GROUP, LLC 504 Texas Street, Suite 200 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/09/2021	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$3,875.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
G. CARLTON GOLDEN, JR 4461 Viking Drive Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/15/2021	\$1,000.00	\$1,000.00
CHRISTIAN HARPER 5304 Primrose Lane Bossier City, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/18/2021	\$70.00	\$70.00
HORSEMEN'S ALLIANCE 1535 Gentilly Blvd. New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/30/2021	\$500.00	\$500.00
INDEPENDENT RX 543 Spanish Town Road Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/16/2021	\$250.00	\$250.00
JOHN D. & ERIC G. JOHNSON LAW FIRM, LLC P.O. Box 715 Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/18/2021	\$1,000.00	\$1,000.00
JONES WALKER, L.L.P. 8555 United Plaza Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2021	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$3,070.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
KITCHENS LAW FIRM PO BOX 740 MINDEN, LA 71058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/17/2021	\$500.00	\$1,000.00
LA CHARTER SCHOOLS IN ACTION POLITICAL ACTION COMMITTEE 1555 Poydras Street, Suite 700 New Orleans, LA 70112 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2021	\$500.00	\$500.00
LA LANDOWNERS ASSN PAC 10705 Shoreline Drive Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2021	\$250.00	\$250.00
LAMMICO One Galleria Blvd, Suite 700 Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2021	\$250.00	\$250.00
LARRY G. POOLE INSURANCE AGENCY, INC. 2200 Airline Drive Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/14/2021	\$150.00	\$150.00
CATHERINE K LEVENDIS 6530 Argonne Blvd. New Orleans, LA 70124 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/10/2021	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$1,900.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$750.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LHBA POLITICAL ACTION COUNCIL 660 Laurel St. Ste. A Baton Rouge, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	03/17/2021	\$250.00	\$250.00
LINCOLN NOVA VITAL RECOVERY CENTER, LLC 8520 Business Park Drive Shreveport, LA 71105 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u>	08/19/2021	\$500.00	\$500.00
LOUISIANA AUTOMOBILE DEALERS ASSOCIATION (LADA-PAC) 7526 Picardy Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	03/17/2021	\$250.00	\$250.00
LOUISIANA BANKERS ASSOCIATION PAC 5555 Bankers Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	03/17/2021	\$1,000.00	\$1,000.00
LOUISIANA CPA PAC 2400 Veterans Memorial Blvd. Suite 500 Kenner, LA 70062 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	03/17/2021	\$250.00	\$250.00
LOUISIANA CREDIT UNION PAC 824 ELMWOOD PARK BLVD SUITE 200 HARAHAHAN, LA 70123 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	04/01/2021	\$250.00	\$750.00
4. SUBTOTAL (this page)		\$2,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$2,000.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LOUISIANA MANUFACTURED HOUSING ASSOC. 4847 Revere Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2021	\$250.00	\$250.00
LOUISIANA REALTORS PAC P. O. Box 3338 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2021	\$500.00	\$500.00
LOUISIANA SHERIFFS' AND DEPUTIES PAC (STATE) 1175 Nicholson Drive Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/12/2021	\$1,100.00	\$1,100.00
M & M OIL COMPANY 104 ALLEN STREET OIL CITY, LA 71061 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2021	\$500.00	\$1,000.00
MARSTON TIMBER, LLC P.O. Box 1932 Shreveport, LA 71166 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/10/2021	\$2,500.00	\$2,500.00
MC-PAC 730 North Blvd. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2021	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$5,100.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$1,850.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ROBERT M MILLS P. O. Box 1824 Shreveport, LA 71166 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/15/2021	\$250.00	\$250.00
FRANK S MORAN P.O. BOX 4848 SHREVEPORT, LA 71134 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/13/2021	\$1,500.00	\$1,500.00
NABORS INSURANCE LLC 7591 Fern Avenue, Suite 1801 Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/18/2021	\$1,000.00	\$1,000.00
NORPAC, LLC 2805 HARVARD AVENUE METAIRIE, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2021	\$250.00	\$500.00
ORR CADILLAC 8750 Business Park Drive Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/04/2021	\$500.00	\$500.00
JOHN M PARSONS 475 Regency Blvd Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/16/2021	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$4,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$250.00	TOTAL (complete only on last page of this schedule)

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
PHILLIPS 66 COMPANY 450 Laurel St. Suite 1410 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/19/2021	\$500.66	\$500.66
PHRMA 950 F Street NW Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/19/2021	\$500.00	\$500.00
RIGPAC PO BOX 4069 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2021	\$250.00	\$500.00
WILTON W SAMPLE P.O. Box 3722 Shreveport, LA 71133 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/13/2021	\$500.00	\$500.00
SEAPAC 8712 Highway 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2021	\$500.00	\$500.00
CHAD E SEPULVADO 4817 Crescent Drive Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/18/2021	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$2,750.66	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		<u>\$750.00</u>	TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CRAIG SPOHN 1215 Bay Ridge Drive Benton, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/17/2021	\$1,500.00	\$1,500.00
THE CAPITOL GROUP P.O. Box 44153 Baton Rouge, LA 70804 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/31/2021	\$250.00	\$250.00
TITLEPAC P.O. Box 14806 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/25/2021	\$2,000.00	\$2,000.00
TOMMY CHANDLER CAMPAIGN 2418 Tilman Circle Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/17/2021	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$4,250.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 35,245.87	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$2,000.00	TOTAL (complete only on last page of this schedule) \$ 11,350.21

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender ALAN SEABAUGH 401 MARKET STREET, 1150 SHREVEPORT, LA 71101	2. a. Date* <u>12/30/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>50,000.00</u> d. Balance due \$ <u>50,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender ALAN SEABAUGH 401 MARKET STREET, 1150 SHREVEPORT, LA 71101	2. a. Date* <u>12/29/2021</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>50,000.00</u> d. Balance due \$ <u>50,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
PAPER SHACK 2430 E. Texas Street Bossier City, LA 71111	09/16/2021	Supplies for fundraiser	\$ 27.46
ACADEMY SPORTS & OUTDOORS 2801 Beene Blvd Bossier City, LA 71111	09/09/2021	Prizes for fundraiser	\$ 121.36
ANDREW BAYS 417 Delaware Street Shreveport, LA 71106	08/09/2021	Campaign work	\$ 500.00
ANDREW BAYS 417 Delaware Street Shreveport, LA 71106	09/02/2021	Campaign work	\$ 500.00
ANDREW BAYS 417 Delaware Street Shreveport, LA 71106	10/06/2021	Campaign work	\$ 500.00
ANDREW BAYS 417 Delaware Street Shreveport, LA 71106	11/01/2021	Campaign work	\$ 500.00
ANDREW BAYS 417 Delaware Street Shreveport, LA 71106	12/10/2021	Campaign work	\$ 500.00
BEST BUY 7080 Youree Drive Shreveport, LA 71105	01/07/2021	Computer equipment for district office	\$ 468.90
3. SUBTOTAL (optional)			\$3,117.72
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BEST BUY 7080 Youree Drive Shreveport, LA 71105	04/12/2021	Campaign computer	\$ 407.80
BRIAN HAMMONS CAMPAIGN 100 Rosemont Place Bossier City, LA 71112	10/12/2021	Contribution	\$ 500.00
BUD'S TROPHY CASE 2560 BARKSDALE BLVD BOSSIER CITY, LA 71112	09/20/2021	Trophies for fundraiser	\$ 105.07
CCA LOUISIANA P. O. Box 86458 Baton Rouge, LA 70879	08/24/2021	Event sponsorship	\$ 400.00
DOUG STINSON CAMPAIGN P. O. Box 266 Benton, LA 71006	10/12/2021	Contribution	\$ 500.00
FAMILY LIFE EDUCATIONAL FOUNDATION PO BOX 7277 SHREVEPORT, LA 71137	04/07/2021	Sponsorship	\$ 560.00
GREATER SHREVEPORT CHAMBER OF COMMERCE 400 Edwards St. Shreveport, LA 71101	08/27/2021	Dues	\$ 180.00
HOUSE REPUBLICAN CAUCUS P. O. Box 44422 Baton Rouge, LA 70804	06/02/2021	Dues	\$ 300.00
3. SUBTOTAL (optional)			\$2,952.87
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LA RURAL CAUCUS P.O. Box 44420 Baton Rouge, LA 70804	05/05/2021	Dues	\$ 50.00
LAPRESSCO PRINTING, INC. 409 Watts Road Shreveport, LA 71106	09/22/2021	Printing for fundraiser	\$ 209.38
LOUISIANA HOUSE DINING ROOM 900 North Third St. Ground Floor Baton Rouge, LA 70804	09/14/2021	Constituent meal	\$ 11.49
LOUISIANA HOUSE DINING ROOM 900 North Third St. Ground Floor Baton Rouge, LA 70804	07/06/2021	Constituent conference/meal	\$ 342.08
LOUISIANA TECH ATHLETICS P. O. Box 3183 Ruston, LA 71272	06/07/2021	Constituent tickets	\$ 480.00
NORTH SHREVEPORT BUSINESS ASSOCIATION 1500 North Market Street, Suite B-104 Shreveport, LA 71107	10/12/2021	Event sponsorship	\$ 290.00
OFFICE DEPOT 2001 AIRLINE DRIVE BOSSIER CITY, LA 71111	09/17/2021	Printing raffle board for fundraiser	\$ 27.08
OFFICE DEPOT 2001 AIRLINE DRIVE BOSSIER CITY, LA 71111	09/16/2021	Toner for printer	\$ 184.95
3. SUBTOTAL (optional)			\$1,594.98
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
OFFICE DEPOT 2001 AIRLINE DRIVE BOSSIER CITY, LA 71111	09/07/2021	Marston Lumbar sponsorship sign for fundraiser	\$ 67.97
B. EARL RABORN 9904 Oak Haven Drive Shreveport, LA 71106	06/09/2021	Rent	\$ 1,000.00
B. EARL RABORN 9904 Oak Haven Drive Shreveport, LA 71106	04/15/2021	Apartment rent	\$ 1,000.00
SAM'S CLUB 2861 BEENE BLVD BOSSIER CITY, LA 71111	09/16/2021	Food for fundraiser	\$ 38.28
SAM'S CLUB 2861 BEENE BLVD BOSSIER CITY, LA 71111	09/15/2021	Drinks for fundraiser	\$ 283.57
SHREVEPORT GUN CLUB 4435 MERIWETHER ROAD SHREVEPORT, LA 71109	09/20/2021	Fundraiser expenses	\$ 2,240.00
SIGNS BY KIM 4602 MACKS DRIVE BOSSIER CITY, LA 71111	09/16/2021	Yard signs	\$ 125.87
SILVER STAR GRILLE 9462 Ellerbe Road #100 Shreveport, LA 71106	01/21/2021	Food for fundraiser	\$ 250.00
3. SUBTOTAL (optional)			\$5,005.69
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SILVERSTAR SMOKE HOUSE 1201 SILVERSTAR WAY BOSSIER CITY, LA 71111	09/20/2021	Catering for fundraiser	\$ 820.88
SILVERSTAR SMOKE HOUSE 1201 SILVERSTAR WAY BOSSIER CITY, LA 71111	07/28/2021	Women's Republican Club of Bossier meeting	\$ 52.00
SQUARE.COM 1455 Market Street, Suite 600 San Francisco, CA 94103	08/17/2021	Fee for transaction	\$ 52.65
SQUARE.COM 1455 Market Street, Suite 600 San Francisco, CA 94103	09/18/2021	Fee for transaction	\$ 46.47
TOMMY CHANDLER CAMPAIGN 2418 Tilman Circle Bossier City, LA 71111	06/11/2021	Contribution	\$ 250.00
TOWEL HUB 5700 Drake Drive Southwest Atlanta, GA 30336	09/09/2021	Towels for fundraiser	\$ 142.16
TURNING POINT USA 4940 East Beverly Road Phoenix, AZ 85004	05/14/2021	sponsorship for event	\$ 200.00
WOMEN'S REPUBLICAN CLUB 1000 Stewart Drive Shreveport, LA 71106	02/24/2021	Luncheon	\$ 40.00
3. SUBTOTAL (optional)			\$1,604.16
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WOMEN'S REPUBLICAN CLUB 1000 Stewart Drive Shreveport, LA 71106	06/30/2021	Meal	\$ 40.00
YOUR VOTE, LLC 819 Brittany Lane Bossier City, LA 71111	03/01/2021	Constituent services	\$ 450.00
YOUR VOTE, LLC 819 Brittany Lane Bossier City, LA 71111	04/01/2021	constituent services	\$ 450.00
YOUR VOTE, LLC 819 Brittany Lane Bossier City, LA 71111	05/01/2021	Constituent services	\$ 450.00
YOUR VOTE, LLC 819 Brittany Lane Bossier City, LA 71111	06/01/2021	Constituent services	\$ 450.00
YOUR VOTE, LLC 819 Brittany Lane Bossier City, LA 71111	07/01/2021	Constituent services	\$ 450.00
YOUR VOTE, LLC 819 Brittany Lane Bossier City, LA 71111	08/01/2021	Constituent services	\$ 450.00
3. SUBTOTAL (optional)			\$2,740.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 17,015.42

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