

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee THE COMMITTEE TO ELECT JIM TALIAFERRO PO Box 53251 Shreveport, LA 71135 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/12/2022</div>	Report Number: 103327 Date Filed: 3/9/2022 									
	3. Estimated Membership <div style="text-align: center;">10</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 33%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>MATT HOWERTON</td> <td>Chairperson</td> <td>PO Box 248 Benton, LA 71006</td> </tr> <tr> <td>CLINT DAVIS</td> <td>Treasurer</td> <td>969 Dumaine Dr Shreveport, LA 71106</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	MATT HOWERTON	Chairperson	PO Box 248 Benton, LA 71006	CLINT DAVIS	Treasurer	969 Dumaine Dr Shreveport, LA 71106
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MATT HOWERTON	Chairperson	PO Box 248 Benton, LA 71006									
CLINT DAVIS	Treasurer	969 Dumaine Dr Shreveport, LA 71106									
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 33%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate JIM TALIAFERRO	c. Office Sought by the Candidate Mayor of Shreveport										
9. a. Name of Person Preparing Report MATT HOWERTON b. Daytime Telephone --											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>9th</u> day of <u>March</u> , <u>2022</u> . <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <u>Matt Howerton</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> -- Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Clint Davis</u> Signature of Committee Treasurer, if any </div> <div style="width: 45%;"> -- Daytime Telephone </div> </div>											

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

REGIONS

b. Address

333 Texas St.
Shreveport, LA 71101

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 9th day of March, 2022 .

Matt Howerton

Signature of Committee/Chairperson

--
Daytime Telephone

Clint Davis

Signature of Committee Treasurer, if any

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Daytime Telephone

Form 200, Rev. 3/98. Page Rev.10/02, Page Rev. 6/2008