| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|--|--|---|
| 1.Qualifying Name and Address of Candidate GUY MCINNIS 4617 Genie Street Meraux, LA 70075 | Office Sought (Include title of office as well as parish, city, town and/or election district.) President St. Bernard Parish | OFFICE USE ONLY Report Number: 103586 Date Filed: 3/25/2022 Report Includes Schedules: Schedule A-1 Schedule C Schedule E-1 |
| 3. Date of Primary Future This report covers from 1/1/2021 | through <u>12/31/2021</u> | - |
| | Annual (future election) Supplemental (past election) X Amendment to prior Amendment to prior ter the election AND all loans and debts paid a surplus funds remaining 7. Full Name and Address of Treasurer | |
| 9. Name of Person Preparing Report P&N Daytime Telephone 504-335-3391 | | - |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. This25th day of March | ge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| Guy McInnis Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | <u>504-494-4829</u> Daytime Telephone | |

Form 102, Rev. 1/98, Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 78,250.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 78,250.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 78,250.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 48,328.77 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 48,328.77 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 49,413.82 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 78,250.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 48,328.77 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 79,335.05 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A -1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 2,000.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| AIMS GROUP, INC 4421 Zenith St Metairie, LA 70001 | 03/22/2021 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AJ HUNT LLC 1000 E Judge Dr Chalmette, LA 70043 | 03/16/2021 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALL SOUTH CONSULTING ENGINEERS, LLC 652 Papworth Metairie, LA 70005 | 02/18/2021 | \$1,250.00 | \$2,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALLAN J HARRIS COMPAN, INC PO Box 9024 Metairie, LA 70055 | 02/26/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| ARCHITECTS BEAZLEY MOLIERE PO Box 51877 Lafayette, LA 70505 | 02/23/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ARMOND INVESTMENTS LLC 3404 Palmisano Rd Chalmette, LA 70043 | 03/18/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$7,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| B & K CONTRACTORS INC 3508 Corinne Ave Chalmette, LA 70043 | 03/22/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BAROWKA & BONURA ENGINEERS 209 Canal St. Metairie, LA 70005 | 03/16/2021 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BATTLE REEF CONTRACTING LLC 402 Aycock St Apt C Arabi, LA 70032 | 02/26/2021 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BAUMTECH, LLC 6565 ST. Claude Ave Arabi, LA 70032 | 03/22/2021 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BAUMY MEDIA 6565 St. Claude Ave Arabi, LA 70032 | 03/22/2021 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBERT BEAN 835 River Oaks Dr. Covington, LA 70433 | 02/22/2021 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| BEVERLY INDUSTRIES INC 1215 River Road Bridge City, LA 70094 | 02/24/2021 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BIG EASY REAL ESTATE APPRAISAL SERVICES 5663 Milne Blvd New Orleans, LA 70124 | 03/20/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BOASSO CONSTRUCTION, LLC. 4600 E. St. Bernard Hwy. Meraux, LA 70075 | 02/24/2021 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRADBURY BUSINESS FORMS LLC 2321 North Hullen St. Ste D Metairie, LA 70001 | 03/03/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHERRY CAMPO 3221 Maureen Ln Meraux, LA 70075 | 03/01/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CARDON PROPERTY MANAGEMENT LLC 370 Jefferson Ave Metairie, LA 70005 | 03/15/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| CHRIS LEOPOLD SPECIALTY COMPANY, LLC 1500 Woodland Hwy, Ste C Belle Chasse, LA 70037 | 03/22/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CLEMENTS INSURANCE SERVICES 206 W. Judge Perez Dr. Chalmette, LA 70043 | 02/26/2021 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COASTAL PROCESS, LLC PO Box 1180 Albany, LA 70711 | 02/24/2021 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBERT CRIFASI 209 Magnolia Dr. Metairie, LA 70005 | 01/21/2021 | \$250.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DEEP SOUTH CONSTRUCTION & SALVAGE LLC 9266 Hwy 23, PO Box 850 Belle Chasse, LA 70037 | 03/18/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DIGITAL ENGINEERING & IMAGING 527 W. Esplanade Ave, Suite 200 Kenner, LA 70065 | 02/24/2021 | \$1,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$6,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|----------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DRC EMERGENCY SERVICES LLC PO Box 17017 Galveston, TX 77552 | 02/19/2021 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DUPLANTIS DESIGN GROUP, P.C. 314 E. Bayou Rd. Thibodaux, LA 70301 | 03/26/2021 | \$1,250.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DYNAMIC GROUP LLC 9800 Airline Hwy Ste 250 Baton Rouge, LA 70816 | 03/01/2021 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ELOS ENVIRONMENTAL 43177 E Pleasant Ridge Rd Hammond, LA 70403 | 03/10/2021 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EMERGENCY RESTORATION, INC. PO Box 10889 New Orleans, LA 70181 | 02/22/2021 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EVANS-GRAVES ENGINEERS. INC 1 Galleria Blve Ste 1520 Metairie, LA 70001 | 04/05/2021 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$7,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete on | y on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| FAIRWAY CONSULTING AND ENGINEERING LLC 403 N Jefferson Ave Covington, LA 70433 | 03/18/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FLUID PROCESS & PUMPS LLC PO Box 10608 New Orleans, LA 70181 | 02/24/2021 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DAVID FROEBA 220 Shady View Ln Covington, LA 70433 | 03/22/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRYE MAGEE, LLC 117 Tioga Rd Ball, LA 71405 | 03/23/2021 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GLASSMAN OF LOUISIANA, LLC. 8401 Parc Place Chalmette, LA 70043 | 03/22/2021 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GARY S GOSS 18788 Lake Harbour Ave Baton Rouge, LA 70816 | 03/22/2021 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only of | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Repor | 2. Contributions this Reporting Period | | |
|---|-----------------------------|--|------------|--|
| | a. Date(s) | b. Amount(s) |] | |
| GRAND ISLE SHIPYARD 18838 Highway 3235 Galliano, LA 70354 | 03/19/2021 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GREATER NEW ORLEANS AFL-CIO 837 N. Carrolton Ave New Orleans, LA 70119 | 03/18/2021 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GULF COAST BANK & TRUST COMPANY 200 St. Charles Ave New Orleans, LA 70130 | 03/02/2021 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| H. DAVIS COLE & ASSOCIATES LLC 1340 Poydras Street Ste 1850 New Orleans, LA 70112 | 05/13/2021 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| HARD ROCK CONSTRUCTION, LLC 1255 Peters Road Harvey, LA 70058 | 05/13/2021 | \$1,500.00 | \$1,750.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| HARD ROCK CONSTRUCTION, LLC 1255 Peters Road Harvey, LA 70058 | 02/26/2021 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| RONALD HEBERT 22130 Talbot Dr Plaquemine, LA 70764 | 02/01/2021 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HOTARD HOMES, LLC 1808 Rose Street Arabi, LA 70032 | 03/11/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| INFINITY ENGINEERING P.O. Box 792745 New Orleans, LA 70179 | 03/22/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES POHLMANN CAMPAIGN FUND 2 Courthouse Sq. Chalmette, LA 70043 | 02/18/2021 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KYLE ASSOCIATES, LLC 638 Village Lane N Mandeville, LA 70471 | 04/29/2021 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAGRAIZE BUILDERS LLC 250 Friscoville Ave Arabi, LA 70032 | 03/29/2021 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-----------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| RICHARD LAMBERT 900 W Causeway Approach Mandeville, LA 70471 | 03/11/2021 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAW OFFICE OF MICHAEL GINART, JR & ASSOCIATES, LLC 2114 Paris Rd Chalmette, LA 70043 | 02/26/2021 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| LAW OFFICES OF SIDNEY D. TORRES, III 8301 W Judge Perez Drive., Suite 303 Chalmette, LA 70043 | 03/03/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOMBARDO INDUSTIRES LLC 4405 Burke Dr Metairie, LA 70003 | 03/11/2021 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARSHAL MAGEE 6516 Colbert St New Orleans, LA 70124 | 03/22/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL CHIANELLI DBA C&C WHOLESALERS 2726 Paris Rd Chalmette, LA 70043 | 02/26/2021 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete on | ly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Repor | 2. Contributions this Reporting Period | | |
|---|-----------------------------|--|------------|--|
| | a. Date(s) | b. Amount(s) | | |
| NEW ERA IT 277 Plauche Street Harahan, LA 70123 | 03/18/2021 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LARRY PALESTINA 3713 Edenborn Ave Metairie, LA 70002 | 02/17/2021 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PARK INVESTMENTS LTD 3421 N Causeway Bvd. Ste 802 Metairie, LA 70002 | 03/19/2021 | \$2,500.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PD LLC 415 Windward Passage Slidell, LA 70458 | 03/21/2021 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PRECISION PSI LLC PO Box 640297 Kenner, LA 70064 | 02/26/2021 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PRINCIPAL ENGINEERING 1011 N Causeway Blvd, Suite 19 Mandeville, LA 70471 | 03/17/2021 | \$1,500.00 | \$1,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$6,750.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PROJECT CONTROL SERVICES 15041 Dendinger Dr Covington, LA 70433 | 03/22/2021 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PROPERTY TITLE INC 8601 W Judge Perez Dr Ste 303 Chalmette, LA 70043 | 03/03/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| QUALITY ENGINEERING & SURVEYING, 18350 LA Highway 42 Port Vincent, LA 70726 | 03/10/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| REANEY'S DRY CLEANERS 530 E Judge Perez Dr Chalmette, LA 70043 | 02/23/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RENTOKIL NORTH AMERICA, INC. P.O. Box 13848 Reading, PA 19612 | 03/02/2021 | \$250.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GEORGE RICKS 3121 Blomquist Dr Meraux, LA 70075 | 03/01/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JULIE RIEDL 425 Labarre Dr Metairie, LA 70001 | 03/21/2021 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RIVER BIRCH 2000 South Kenner Road Avondale, LA 70094 | 03/15/2021 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBIN & ASSOCIATES 81125 Highway 1129 Covington, LA 70435 | 02/19/2021 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROCKY AND CARLOS 613 W St. Bernard Hwy Chalmette, LA 70043 | 02/25/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SDT PRODUCTIONS LLC 1000 Bourbon St #275 Chalmette, LA 70044 | 02/19/2021 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHERIFF TURLICH CAMPAIGN COMMITTEE P.O. Box 7053 Belle Chasse, LA 70037 | 02/22/2021 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$9,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | nd Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election | |
|--|--|--------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| SOUTHEAST LOUISIANA BUILDING AND CONSTRUCTION TRADES COUNCIL 2540 Severn Ave Ste 203 Metairie, LA 70002 | 03/18/2021 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| SOUTHERN SPECIALTY INVESTMENTS LLC 518 Marina Rd Chalmette, LA 70043 | 02/23/2021 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| STAR SERVICE INC 117 Pintail St St. Rose, LA 70087 | 03/04/2021 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| STUART CONSULTING GROUP, INC. 1018 Central Avenue Metairie, LA 70001 | 05/13/2021 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SUBURBAN TITLE AGENCY INC 3 Courthouse Sq Chalmette, LA 70043 | 02/25/2021 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| TAYLOR BROOKE LLC 48 Swallow St New Orleans, LA 70124 | 03/10/2021 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$3,500.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only of | on last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| THE LAW OFFICE OF JOHN FINCKBEINER 327 Exchange Pl New Orleans, LA 70130 | 03/11/2021 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE RANCH STUDIOS, LLC. 8301 W. Judge Perez Dr. Chalmette, LA 70043 | 03/02/2021 | \$2,500.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THRONE TO GO, LLC PO Box 30 Gretna, LA 70054 | 03/18/2021 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TIMBERLANE DEVELOPMENT GROUP LLC 416 Timberlane Dr Gretna, LA 70056 | 02/26/2021 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TLC BOAT RENTAL, INC. 710 N. Clairborne St. Chalmette, LA 70043 | 02/28/2021 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CLINTON TRAHANT 1623 New York St New Orleans, LA 70122 | 03/10/2021 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$6,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Rep | 2. Contributions this Reporting Period | |
|---|---------------------------|--|------------|
| | a. Date(s) | b. Amount(s) |] |
| MICHAEL VOTH 300 Lake Marina Dr, Unit 10-D New Orleans, LA 70124 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/21/2021 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | • | \$1,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 78,250.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only | on last page of this schedule) | \$ 0.00 |

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS) X DEBTS OWED BY THE CAMPAIGN DEBTS OWED TO THE CAMPAIGN Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS. 2. Outstanding Bal-1. Name and Address of Creditor/Debtor 3. Amount(s) Incurred 4. Payment(s) 5. Outstanding Balance ance Beginning This This Period Made This Period at Close of This Period Period THE RANCH STUDIOS, LLC. \$0.00 \$2,500.00 \$0.00 \$2,500.00 8301 W. Judge Perez Dr. Chalmette, LA 70043 Reason Debt Incurred: Return of Excess Campaign Contribution Form 102, Rev. 3/98, Page Rev. 3/98

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--------------------------------------|--------------|
| 100 MAIN SPIRITS & EATERY 100 Main St Natchez, MS 39120 | 11/22/2021 | Meeting and Dinner with Constituents | \$ 382.94 |
| AMERICAN AIRLINES 4333 Amon Carter Blvd Fort Worth, TX 76155 | 11/30/2021 | Travel and meeting with legislators | \$ 167.40 |
| AMERICAN AIRLINES 4333 Amon Carter Blvd Fort Worth, TX 76155 | 11/24/2021 | Travel and meeting with legislators | \$ 115.40 |
| AMERICAN SIGNS 1508 Edwards Ave Ste DD Harahan, LA 70123 | 04/06/2021 | Advertisement | \$ 1,167.57 |
| ANCIENT ORDER OF HIBERNIANS P. O. Box 539 West Caldwell, NJ 70070 | 04/09/2021 | Advertisement | \$ 50.00 |
| ANCIENT ORDER OF HIBERNIANS P. O. Box 539 West Caldwell, NJ 70070 | 12/13/2021 | Advertisement | \$ 500.00 |
| CHALMETTE HIGH SCHOOL ALUMNI 1101 E Judge Perez Dr Chalmette, LA 70043 | 07/15/2021 | Advertisement | \$ 500.00 |
| CHALMETTE HIGH SCHOOL 1101 E Judge Perez Dr Chalmette, LA 70043 | 10/18/2021 | Advertisement | \$ 350.00 |
| 3. SUBTOTAL (optional) | | 1 | \$3,233.31 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| CHALMETTE HIGH SCHOOL 1101 E Judge Perez Dr Chalmette, LA 70043 | 04/21/2021 | Advertisement | \$ 550.00 |
| CHS BASEBALL 1101 E. Judge Perez Dr. Chalmette, LA 70043 | 02/26/2021 | Advertisement | \$ 350.00 |
| CHS SOFTBALL 1101 E. Judge Perez Dr. Chalmette, LA 70043 | 02/26/2021 | Advertisement | \$ 200.00 |
| COTTAGES ON THE GREEN 1 Doug Ford Dr, #8707 Pensacola, FL 32507 | 08/30/2021 | Meeting and Dinner with Constituents | \$ 380.89 |
| CRAVE RESTAURAUNT 3201 E Judge Perez Dr Meraux, LA 70075 | 08/03/2021 | Meeting and Dinner with Constituents | \$ 73.54 |
| CRAVE RESTAURAUNT 3201 E Judge Perez Dr Meraux, LA 70075 | 07/06/2021 | Meeting and Dinner with Constituents | \$ 55.10 |
| DENIS DE LA RONDE CORP 488 Rairfield Ave Gretna, LA 70056 | 06/16/2021 | Dues and Annual Meeting | \$ 75.00 |
| DIRTY LAUNDRY LINEN SERVICE 40016 Hwy 190 East Slidell, LA 70461 | 09/28/2021 | Meeting Supplies/Cleaning | \$ 95.00 |
| 3. SUBTOTAL (optional) | | | \$1,779.53 |
| 4. TOTAL (optional - complete only on last page of this s | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| ENGLISH TURN 1 Clubhouse Dr. New Orleans, LA 70131 | 03/26/2021 | Fundraiser Expenses, rental of golf course, food and drink | \$ 8,224.78 |
| FAMILY VIOLENCE PROGRAM OF ST. BERNARD PO Box 7 Arabi, LA 70032 | 12/13/2021 | Donation | \$ 1,000.00 |
| GOOD GRACES P.O. Box 392 Meraux, LA 70075 | 12/28/2021 | Christmas Ad | \$ 350.00 |
| GULF COAST BANK & TRUST COMPANY 200 St. Charles Ave New Orleans, LA 70130 | 07/30/2021 | Monthly Service Charge | \$ 4.85 |
| GULF COAST BANK & TRUST COMPANY 200 St. Charles Ave New Orleans, LA 70130 | 08/31/2021 | Monthly Service Charge | \$ 4.85 |
| GULF COAST BANK & TRUST COMPANY 200 St. Charles Ave New Orleans, LA 70130 | 06/30/2021 | Monthly Service Charge | \$ 4.85 |
| GULF COAST BANK & TRUST COMPANY 200 St. Charles Ave New Orleans, LA 70130 | 04/30/2021 | Monthly Service Charge | \$ 4.85 |
| GULF COAST BANK AND TRUST 1801 E. Judge Perez Drive Chalmette, LA 70043 | 05/28/2021 | Monthly Service Charge | \$ 4.85 |
| 3. SUBTOTAL (optional) | L | | \$9,599.03 |
| 4. TOTAL (optional - complete only on last page of this schedule | e) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| GULF COAST BANK AND TRUST 1801 E. Judge Perez Drive Chalmette, LA 70043 | 03/31/2021 | Monthly Service Charge | \$ 4.85 |
| GULF COAST BANK AND TRUST 1801 E. Judge Perez Drive Chalmette, LA 70043 | 02/26/2021 | Monthly Service Charge | \$ 4.85 |
| GULF COAST BANK AND TRUST 1801 E. Judge Perez Drive Chalmette, LA 70043 | 01/29/2021 | Monthly Service Charge | \$ 4.85 |
| GULF COAST BANK AND TRUST 1801 E. Judge Perez Drive Chalmette, LA 70043 | 11/30/2021 | Monthly Service Charge | \$ 4.85 |
| GULF COAST BANK AND TRUST 1801 E. Judge Perez Drive Chalmette, LA 70043 | 09/30/2021 | Monthly Service Charge | \$ 4.85 |
| GULF COAST BANK AND TRUST 1801 E. Judge Perez Drive Chalmette, LA 70043 | 10/29/2021 | Monthly Service Charge | \$ 4.85 |
| HAMPSHIRE HOUSE 84 Beacon St Boston, MA 02108 | 09/28/2021 | Meeting and Dinner with Constituents | \$ 248.24 |
| HARLAND CLARKE CHECK ORDER 15955 La Cantera Parkway San Antonio, TX 78256 | 01/06/2021 | Checkbooks order | \$ 24.30 |
| 3. SUBTOTAL (optional) | I | | \$301.64 |
| 4. TOTAL (optional - complete only on last page of this so | hedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|--------------------------------------|--------------|
| HILTON BATON ROUGE 201 Lafayette St. Baton Rouge, LA 70801 | 05/26/2021 | Meeting hotel stay | \$ 334.67 |
| HOLY CROSS SCHOOL 5500 Paris Ave New Orleans, LA 70122 | 06/15/2021 | Advertisement | \$ 700.00 |
| HOLY CROSS SCHOOL 5601 Elysian Fields Ave. New Orleans, LA 70122 | 10/13/2021 | Advertisement | \$ 250.00 |
| JOSEPH BOUIE JR. CAMPAIGN FUND 6305 Elysian Fields Ave, Ste 400 New Orleans, LA 70122 | 03/12/2021 | Contribution | \$ 250.00 |
| KNIGHTS OF NEMESIS PO Box 291 Arabi, LA 70032 | 07/15/2021 | Advertisement | \$ 500.00 |
| KREWE OF LOURDES 2621 Colonel Blvd Violet, LA 70092 | 12/23/2021 | Advertisement | \$ 420.00 |
| MAGNOLIA GRILL 49 Silver St Natchez, MS 39120 | 11/23/2021 | Meeting and Dinner with Constituents | \$ 1,390.30 |
| MARLIN GUSMAN CAMPAIGN 5215 Elysian Fields Ave New Orleans, LA 70122 | 11/26/2021 | Contribution | \$ 1,500.00 |
| 3. SUBTOTAL (optional) | I | | \$5,344.97 |
| 4. TOTAL (optional - complete only on last page of this sci | hedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|--|---|---------------------------------------|--------------|
| MEME'S BAR AND GRILLE 712 W Judge Perez Dr Chalmette, LA 70043 | 04/27/2021 | Meeting | \$ 457.10 |
| NAACP 7240 Crowder Blvd. New Orleans, LA 70126 | 09/23/2021 | Freedom Fund Banquet | \$ 175.00 |
| NEW ORLEANS FAST PITCH 128 Celeste Ave River Ridge, LA 70123 | 05/03/2021 | Advertisement | \$ 200.00 |
| OLD ARABI BAR 6701 N. Peters St Arabi, LA 70032 | 05/11/2021 | Advertisement for Crawfish Cookoff | \$ 500.00 |
| OLD ARABI BAR 6701 N. Peters St Arabi, LA 70032 | 09/07/2021 | Meeting and Dinner with Constituents | \$ 383.50 |
| OLPS 2320 Paris Rd Chalmette, LA 70043 | 10/04/2021 | Donation | \$ 150.00 |
| P&N 1 Galleria Blvd Ste 2100 Metairie, LA 70001 | 03/26/2021 | Report preparation | \$ 85.00 |
| PARKING New Orleans, Poydras New Orlenas, LA 70130 | 02/09/2021 | Parking | \$ 8.00 |
| 3. SUBTOTAL (optional) | L | 1 | \$1,958.60 |
| 4. TOTAL (optional - complete only on last page of the | nis schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| ### Advertisement ### Superiment ### | 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|----------------------------------|-------------------------------------|--------------|
| ### Advertisement ### \$250. ### REIGN BASEBALL ### Advertisement ### \$250. ### ROCKY AND CARLOS ### Constituents ### \$250. ### ROCKY AND CARLOS ### ROCKY | 416 Magistrate St | 04/23/2021 | Advertisement | \$ 250.00 |
| ### A16 Magistrate St Chalmette, LA 70043 ROCKY AND CARLOS 613 W St. Bernard Hwy Chalmette, LA 70043 | 416 Magistrate St | 09/23/2021 | Advertisement | \$ 300.00 |
| 613 W St. Bernard Hwy Constituents ROCKY AND CARLOS 02/04/2021 Meeting and Dinner with Constituents \$ 23. ROCKY AND CARLOS 08/23/2021 Meeting and Dinner with Constituents \$ 232. ROCKY AND CARLOS 08/23/2021 Meeting and Dinner with Constituents \$ 232. 613 W St. Bernard Hwy Chalmette, LA 70043 Dues \$ 400. ROTARY CLUB 05/14/2021 Dues \$ 400. SAMS CLUB 3900 Airline Hwy \$ 660. | 416 Magistrate St | 11/26/2021 | Advertisement | \$ 250.00 |
| Constituents Constituents Constituents Constituents Constituents Constituents Constituents Constituents Salva St. Bernard Hwy Chalmette, LA 70043 Meeting and Dinner with Constituents \$ 232. Constituents \$ 400. Constituents | 613 W St. Bernard Hwy | 12/24/2021 | | \$ 1,535.25 |
| 613 W St. Bernard Hwy Chalmette, LA 70043 ROTARY CLUB 201 E St. Bernard Hwy Chalmette, LA 70043 SAMS CLUB 3900 Airline Hwy Constituents Dues \$ 400. | 613 W St. Bernard Hwy | 02/04/2021 | | \$ 23.12 |
| 201 E St. Bernard Hwy Chalmette, LA 70043 SAMS CLUB 3900 Airline Hwy Meeting Supplies \$660. | 613 W St. Bernard Hwy | 08/23/2021 | | \$ 232.50 |
| 3900 Airline Hwy | 201 E St. Bernard Hwy | 05/14/2021 | Dues | \$ 400.00 |
| | 3900 Airline Hwy | 12/22/2021 | Meeting Supplies | \$ 660.01 |
| 3. SUBTOTAL (optional) \$3,650.8 | 3. SUBTOTAL (optional) | I | | \$3,650.88 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| SELABCTC 2540 Severn Ave, Ste 203 Metairie, LA 70002 | 06/29/2021 | Diabetes Research Center Contribution | \$ 1,000.00 |
| SHARON THIBADOUX DANCE 3201 E Judge Perez Dr. Meraux, LA 70075 | 04/23/2021 | Advertisement | \$ 750.00 |
| SHERIFF TURLICH CAMPAIGN COMMITTEE P.O. Box 7053 Belle Chasse, LA 70037 | 02/23/2021 | Contribution | \$ 500.00 |
| SOUTHERN SILK SCREEN 919 E Judge Perez Dr. Chalmette, LA 70043 | 09/08/2021 | Campaign shirts | \$ 372.13 |
| SOUTHERN SILK SCREEN 919 E Judge Perez Dr. Chalmette, LA 70043 | 08/27/2021 | Advertisement | \$ 1,324.35 |
| ST BERNARD CATHOLIC CHURCH 2805 Bayou Road St Bernard, LA 70085 | 07/14/2021 | Advertisement | \$ 1,000.00 |
| ST BERNARD CATHOLIC CHURCH 2805 Bayou Road St Bernard, LA 70085 | 07/23/2021 | Boat Blessing Sponsorship | \$ 150.00 |
| ST BERNARD KIWANIS CLUB 3408 E. St Bernard Hwy Meraux, LA 70075 | 01/15/2021 | Advertisement | \$ 200.00 |
| 3. SUBTOTAL (optional) | I | | \$5,296.48 |
| 4. TOTAL (optional - complete only on last page of this sched | ule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| ST BERNARD PARISH GOVERNMENT 8201 W Judge Perez Dr Chalmette, LA 70043 | 04/23/2021 | Sponsorships and Advertisement | \$ 650.00 |
| ST BERNARD VOLUNTEERS FOR FAMILY AND COMMUNITY 8201 W Judge Perez Dr Chalmette, LA 70043 | 01/20/2021 | Advertisement | \$ 250.00 |
| ST. BERNARD AUTISM AWARENESS 2020 Landry Ct. Meraux, LA 70075 | 05/14/2021 | Advertisement | \$ 1,500.00 |
| ST. BERNARD PARISH GOVERNMENT 8201 W. J. P. Dr Chalmette, LA 70043 | 08/26/2021 | Recreation Sports Team Sponsor | \$ 400.00 |
| ST. BERNARD SPORTS HALL OF FAME P.O. Box 1602 Chalmette, LA 70044 | 10/22/2021 | Advertisement | \$ 600.00 |
| ST. BERNARD SPORTS HALL OF FAME P.O. Box 1602 Chalmette, LA 70044 | 04/30/2021 | Advertisement | \$ 500.00 |
| ST. BERNARD VOLUNTEERS FCS 8201 W JP Dr Chalmette, LA 70043 | 12/10/2021 | Advertisement | \$ 500.00 |
| STROUBES SEAFOOD AND STEAKS 107 3rd St Baton Rouge, LA 70801 | 05/27/2021 | Meeting and Dinner with Constituents | \$ 1,683.30 |
| 3. SUBTOTAL (optional) | L | | \$6,083.30 |
| 4. TOTAL (optional - complete only on last page of this schedu | le) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures thi a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|--|--------------|
| SULLIVANS STEAKHOUSE 5252 Corporate Blvd Baton Rouge, LA 70808 | 01/28/2021 | Meeting and Dinner with Constituents | \$ 421.82 |
| THE HAMILTON 600 14th St. NW Washington, DC 20005 | 11/22/2021 | Meeting and Dinner with Constituents | \$ 34.58 |
| THE KITCHEN BISTRO AND BAR 312 Main St Natchez, MS 39120 | 11/22/2021 | Meeting and Dinner with Constituents | \$ 1,590.55 |
| THE PALMS TOO 8001 W. St. Bernard Hwy. Chalmette, LA 70043 | 10/18/2021 | Meeting and Dinner with Constituents | \$ 181.65 |
| THE PARISH MARINA PO Box 392 Meraux, LA 70075 | 12/24/2021 | Christmas Meeting and Dinner with Constituents | \$ 2,064.63 |
| THE ST BERNARD VOICE 234 Mehle St Arabi, LA 70032 | 04/02/2021 | Advertisement | \$ 140.00 |
| THE ST. BERNARD NEWS 1519 E Judge Perez Dr Chalmette, LA 70043 | 01/20/2021 | Advertisement | \$ 222.00 |
| THE ST. BERNARD VOICE 234 Mehle St. Arabi, LA 70032 | 06/14/2021 | Advertisement | \$ 475.00 |
| 3. SUBTOTAL (optional) | | | \$5,130.23 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|--------------------------|--------------|
| TULANE CANCER CENTER 1430 Tulane Ave. SL-68 New Orleans, LA 70112 | 02/24/2021 | Donation | \$ 800.00 |
| VERIZON 801 W. Judge Perez Dr. Chalmette, LA 70043 | 02/01/2021 | Cell phone service bills | \$ 4,420.00 |
| VERIZON 801 W. Judge Perez Dr. Chalmette, LA 70043 | 01/05/2021 | Cell phone and case | \$ 730.80 |
| 3. SUBTOTAL (optional) | | | \$5,950.80 |
| 4. TOTAL (optional - complete only on last page of this schedule) Form 102. Rev. 3/98. Page Rev. 3/98 | | | \$ 48,328.77 |