
5. Propositions or Recalls Supported or Opposed (use additional sheets if necessary)
a. Description of Proposition/ Name of person subject of recall election
b. Office Sought
c. Political Party
d. Support/Oppose
NEW ORLEANS MILLAGE CAMPAIGN
Support
(EARLY CHILDHOOD EDUCATION)
, LA

## SUMMARY PAGE

| RECEIPTS | This Period |
| :--- | :---: |
| 1. Contributions Received (Schedule A-1) | $\$ 39.27$ |
| 2. In-kind Contributions Received (Schedule A-2) | $\$ 0.00$ |
| 3a. Campaign paraphernalia sales of $\$ 25$ or less | $\$ 0.00$ |
| 3b. Raffle ticket sales of $\$ 25$ or less | $\$ 0.00$ |
| 4. TOTAL CONTRIBUTIONS (Lines $1+2+3 a+3 b)$ | $\$ 39.27$ |
| 5. Other Receipts (Schedule A-3) | $\$ 0.00$ |
| 6. Loans Received (Schedule B) | $\$ 0.00$ |
| 7. Loan Repayments Received (Schedule D) | $\$ 0.00$ |
| 8. TOTAL RECEIPTS (Lines 4 + + +6 + 7) | $\$ 39.27$ |


| DISBURSEMENTS | This Period |
| :--- | :---: |
| 9. General Expenditures (Schedule E-1) | $\$ 39.27$ |
| 10. In-Kind Expenditures (Schedule E-2) | $\$ 0.00$ |
| 11. TOTAL EXPENDITURES (Lines $9+10$ ) | $\$ 39.27$ |
| 12. Other Disbursements (Schedule E-3) | $\$ 0.00$ |
| 13. Loan Repayments Made (Schedule B) | $\$ 0.00$ |
| 14. Funds Loaned (Schedule D) | $\$ 0.00$ |
| 15. TOTAL DISBURSEMENTS (Lines $11+12+13+14)$ | $\$ 39.27$ |


| FINANCIAL SUMMARY | Amount |
| :--- | :---: |
| 16. Funds on hand at beginning of reporting period <br> (Must equal funds on hand at close from last report or -0-if first report for this committee) | $\$ 0.00$ |
| 17. Plus total receipts this period (less in-kind contributions received) <br> (Line 8 above minus line 2 above) | $\$ 39.27$ |
| 18. Less total disbursements this period (less in-kind expenditures) <br> (Line 15 above minus line 10 above) | $\$ 39.27$ |
| 19. Funds on hand at close of reporting period | $\$ 0.00$ |


| INVESTMENTS | Amount |
| :---: | :---: |
| 20. Of funds on hand at beginning of reporting period (Line 16, above), amount held in <br> investments (i.e., savings accounts, CD's, money market funds, etc.) |  |
| 21. Of funds on hand at close of reporting period (Line 19, above), amount held in <br> investments | $\$ 0.00$ |


| SPECIAL TRANSACTIONS | This Period |
| :--- | :---: |
| 22. All proceeds from the sale of tickets to fundraising events <br> (Receipts from the sale of tickets are contributions and must also be reported on <br> Schedule A-1) |  |
| 23a. Proceeds from the sale of campaign paraphernalia <br> (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 <br> or Line 3a above) | $\$ 0.00$ |
| 23b. Proceeds from the sale of raffle tickets <br> (Total receipts of the sale of raffle tickets reported on Schedule A-1 or line 3b <br> above) | $\$ 0.00$ |
| 24. Expenditures from petty cash fund <br> (Must also be reported on Schedule E-1) | $\$ 0.00$ |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions received during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.


Form 300, Rev. 7/01. Page Rev. 7/01.

## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. However, in-kind expenditures should be reported on SCHEDULE E-2 and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period <br> a. Date(s) | c. Amount(s) |  |
| :--- | :--- | :--- | :--- |
| STAND FOR CHILDREN, INC. <br> 2121 SW Broadway, Suite 130 | $04 / 01 / 2022$ | Salary and benefits to <br> staff in support of millage <br> campaign | $\$ 39.27$ |
| Portland, OR 97201 |  |  |  |
| 3. SUBTOTAL (optional) |  | $\$ 39.27$ |  |
| 4. TOTAL (optional - complete only on last page of this schedule) |  | $\$ 39.27$ |  |

