| STATEMENT OF ORGANIZA | OFFICE USE ONLY Report Number: 107564 | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| Name and Address of Committee | 2. Date of this Statement | Date Filed: 1/12/2023 | | | | | | | | | |
| THE COMMITTEE TO ELECT JIM TALIAFERRO | 1/12/202 | Report Number: 107564 Date Filed: 1/12/2023 | | | | | | | | | |
| PO Box 53251 | 3. Estimated Membership | | | | | | | | | | |
| Shreveport, LA 71135 | 10 | 00 | | | | | | | | | |
| Check If: | 4. Amended Statement? | | | | | | | | | | |
| New Committee | Yes X N | 0 | | | | | | | | | |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) a. Name b. Position c. Address | | | | | | | | | | | |
| MATT HOWERTON Chairperson PO Box 248 | | | | | | | | | | | |
| | 6 | | | | | | | | | | |
| MATT HOWERTON Treasurer PO Box 248 | | | | | | | | | | | |
| Benton, LA 71006 | | | | | | | | | | | |
| Additional officers listed on attached sheet | | | | | | | | | | | |
| 6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) a. Name b. Address c. Relationship to Committee | | | | | | | | | | | |
| All Depositories for Committee Funds (committee funds must be deposit mutual funds.) | ted in one or more banks or sa | vings and loan institutions or money market | | | | | | | | | |
| a. <u>Name</u> b. <u>Address</u> | | | | | | | | | | | |
| On attached sheet | | | | | | | | | | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. | Check one: X Princi | pal Campaign Committee Subsidiary Committee | | | | | | | | | |
| b. Name of Candidate JIM TALIAFERRO | | c. Office Sought by the Candidate City Council, District C | | | | | | | | | |
| 9. a. Name of Person Preparing Report MATT HOWERTON b. Daytime Telephone | | | | | | | | | | | |
| 10. WE HEREBY CERTIFY that the information contained in this STATEME information and belief. | ENT OF ORGANIZATION is tr | ue and correct to the best of our knowledge , | | | | | | | | | |
| This 12th day of January , 2023 | <u>.</u> . | | | | | | | | | | |
| Matt Howerton | _ | <u></u> | | | | | | | | | |
| Signature of Committee/Chairperson | Daytime Telephone | | | | | | | | | | |
| Matt Howerton Signature of Committee Treasurer, if any | _ | Daytime Telephone | | | | | | | | | |

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5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name b. Position c. Address

MATT HOWERTON Officer PO Box 248

Benton, LA 71006

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name b. Address

REGIONS 333 Texas St.

Shreveport, LA 71101

Report Number: 107564 Page 2 of 3 THE COMMITTEE TO ELECT JIM TALIAFERRO

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.

| This | 12th | day of | January | | 2023 | | | |
|------|------------------------------------|--------------|-------------------|--|------|--|-------------------|--|
| | | | | | | | | |
| | Matt Hov | werton | | | _ | | | |
| | Signature of Committee/Chairperson | | | | _ | | Daytime Telephone | |
| | Matt Hov | werton | | | _ | | | |
| | Signature | of Committee | Treasurer, if any | | _ | | Daytime Telephone | |

Form 200, Rev. 3/98. Page Rev.10/02, Page Rev. 6/2008