

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>												
<b>1. Name and Address of Committee</b>  PAC FOR JUSTICE INDEPENDENT EXPENDITURE PAC POB 850885 New Orleans, LA 70130  Check If: New Committee _____	<b>2. Date of this Statement</b>  <div style="text-align: center;">1/18/2023</div>	<b>Report Number:</b> 107712  <b>Date Filed:</b> 1/18/2023  												
	<b>3. Estimated Membership</b>  <div style="text-align: center;">100</div>													
	<b>4. Amended Statement?</b>  <div style="text-align: center;"> <input type="checkbox"/> Yes     <input checked="" type="checkbox"/> No         </div>													
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 33%;"><u>c. Address</u></td> </tr> <tr> <td>NORRIS HENDERSON</td> <td>Chairperson</td> <td>POB 850885</td> </tr> <tr> <td></td> <td></td> <td>New Orleans, LA 70130</td> </tr> <tr> <td></td> <td>Treasurer</td> <td></td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	NORRIS HENDERSON	Chairperson	POB 850885			New Orleans, LA 70130		Treasurer	
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NORRIS HENDERSON	Chairperson	POB 850885												
		New Orleans, LA 70130												
	Treasurer													
<b>6. Affiliated Organizations</b> (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>										
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<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee														
<b>b. Name of Candidate</b>	<b>c. Office Sought by the Candidate</b>													
<b>9. a. Name of Person Preparing Report</b> JAMES BURLAND  <b>b. Daytime Telephone</b> 225-767-7163														
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief.  This    18th    day of    January    ,    2023    .  <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"> <u>Norris Henderson</u>            Signature of Committee/Chairperson         </td> <td style="width: 40%;">           ____            Daytime Telephone         </td> </tr> <tr> <td>           ____            Signature of Committee Treasurer, if any         </td> <td>           ____            Daytime Telephone         </td> </tr> </table>			<u>Norris Henderson</u> Signature of Committee/Chairperson	____ Daytime Telephone	____ Signature of Committee Treasurer, if any	____ Daytime Telephone								
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