

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee MANDIE LANDRY CAMPAIGN COMMITTEE 2633 Peniston Street New Orleans, LA 70115 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/26/2023</div> 3. Estimated Membership <div style="text-align: center;">0</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	<div style="text-align: right;"> Report Number: 108028 Date Filed: 1/26/2023 </div> <div style="text-align: right;"> </div>									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 33%;"><u>c. Address</u></td> </tr> <tr> <td style="text-align: center;">MANDIE LANDRY</td> <td style="text-align: center;">Chairperson</td> <td style="text-align: center;">2633 Peniston Street New Orleans, LA 70115</td> </tr> <tr> <td></td> <td style="text-align: center;">Treasurer</td> <td></td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	MANDIE LANDRY	Chairperson	2633 Peniston Street New Orleans, LA 70115		Treasurer	
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MANDIE LANDRY	Chairperson	2633 Peniston Street New Orleans, LA 70115									
	Treasurer										
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>							
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate	c. Office Sought by the Candidate										
9. a. Name of Person Preparing Report LEIGH H DAVIS b. Daytime Telephone 225-766-6966											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>26th</u> day of <u>January</u> , <u>2023</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: bottom;"> <u>Mandie Landry</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: bottom;"> <u>504.680.6061</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: bottom;"> _____ Signature of Committee Treasurer , if any </td> <td style="vertical-align: bottom;"> _____ Daytime Telephone </td> </tr> </table>			<u>Mandie Landry</u> Signature of Committee/Chairperson	<u>504.680.6061</u> Daytime Telephone	_____ Signature of Committee Treasurer , if any	_____ Daytime Telephone					
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