

STATEMENT OF ORGANIZATION**OFFICE USE ONLY****Report Number:** 108280**Date Filed:** 1/31/2023

1. Name and Address of Committee

COMMITTEE TO ELECT ADRIAN PERKINS
9605 Stratmore Circle
Shreveport, LA 71115

2. Date of this Statement

1/31/2023

3. Estimated Membership

0

4. Amended Statement?

Check If:

New Committee _____

____ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Nameb. Positionc. Address

JOSH WILLIAMS

Chairperson

1124 Oak Grove Lane

Shreveport, LA 71106

ASHTON M JACKSON

Treasurer

7809 Edward Street

New Orleans, LA 70126

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Nameb. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Nameb. Address

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one:

X

Principal Campaign Committee

____ Subsidiary Committee

b. Name of Candidate

ADRIAN PERKINS

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

ASHTON M JACKSON

b. Daytime Telephone

504-491-4214

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 31st day of January, 2023.Josh Williams

Signature of Committee/Chairperson

Daytime Telephone

Ashton M Jackson

Signature of Committee Treasurer, if any

504-491-4214

Daytime Telephone

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 31st day of January, 2023 .

Josh Williams

Signature of Committee/Chairperson

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Daytime Telephone

Ashton M Jackson

Signature of Committee Treasurer, if any

504-491-4214

Daytime Telephone