

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RONNIE MORRIS
1455 ST. ALBANS DRIVE
BATON ROUGE, LA 70810

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

BESE
6TH DISTRICT

OFFICE USE ONLY

Report Number: 109485

Date Filed: 2/15/2023

Report Includes Schedules:
Schedule E-1

3. Date of Primary Future

This report covers from 1/1/2022 through 12/31/2022

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST HORIZON
12920 AIRLINE HWY
BATON ROUGE, LA 70817

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report AMANDA MALOY

Daytime Telephone 225-767-7163

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2023.

Ronnie Morris

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

225-235-8280

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3a. Campaign paraphernalia sales of \$25 or less	\$ 0.00
3b. Raffle Ticket Sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 2,088.22
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 2,088.22

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 4,865.20
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 0.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 2,088.22
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 2,776.98

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)	\$ 0.00
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BATON ROUGE PARKING 500 MAIN STREET BATON ROUGE, LA 70802	01/21/2022	PARKING; MEETING WITH CADE BRUMLEY AND JIM GARVEY	\$ 6.00
BURLAND & MALOY, LLC 742 NORTH 5TH STREET BATON ROUGE, LA 70802	11/22/2022	COMPLIANCE REPORTING SERVICES	\$ 250.00
CALANDRO'S 12732 PERKINS RD. BATON ROUGE, LA 70810	05/24/2022	FOOD AND BEVERAGES - BASIS CHARTER SCHOOL EMPLOYEE RECOGNITION	\$ 57.64
GARRET GRAVES FOR CONGRESS PO BOX 64845 BATON ROUGE, LA 70896	08/25/2022	CAMPAIGN CONTRIBUTION	\$ 1,000.00
GOODWOOD HARDWARE 7539 JEFFERSON HWY BATON ROUGE, LA 70806	05/24/2022	DOOR PRIZES - BASIS CHARTER SCHOOL EMPLOYEE RECOGNITION	\$ 428.78
GOODWOOD HARDWARE 7539 JEFFERSON HWY BATON ROUGE, LA 70806	05/24/2022	DOOR PRIZES - BASIS CHARTER SCHOOL EMPLOYEE RECOGNITION	\$ 68.07
KOI RESTAURANT 217 WEST STATE ST. BATON ROUGE, LA 70802	02/11/2022	MEAL; STEM MEETING	\$ 15.88
LAZ PARKING 345 ST. LOUIS ST. BATON ROUGE, LA 70802	01/25/2022	PARKING; JUMP START CONVENTION	\$ 10.00
3. SUBTOTAL (optional)			\$1,836.37
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LAZ PARKING 345 ST. LOUIS ST. BATON ROUGE, LA 70802	02/08/2022	PARKING; LASTEM SUMMIT	\$ 10.00
LOUIE'S CAFE 3322 LAKE ST. BATON ROUGE, LA 70802	05/03/2022	MEAL; LAPCS MEETING - ROEMER	\$ 31.78
LOWE'S 10303 SOUTH MALL DR. BATON ROUGE, LA 70809	05/24/2022	SUPPLIES - BASIS CHARTER SCHOOL EMPLOYEE RECOGNITION	\$ 60.41
PARTY CITY 7054 SIEGEN LN BATON ROUGE, LA 70809	05/24/2022	PLATES, CUPS, AND UTENSILS - BASIS CHARTER SCHOOL EMPLOYEE RECOGNITION	\$ 33.85
ROUSES 7580 BLUEBONNET BLVD. BATON ROUGE, LA 70810	05/24/2022	FOOD - BASIS CHARTER SCHOOL EMPLOYEE RECOGNITION	\$ 58.69
SUPERIOR GRILL 7333 HIGHLAND RD. BATON ROUGE, LA 70808	05/03/2022	MEAL; STAND FOR CHILDREN MEETING WITH BRIGITE NEILAND	\$ 37.43
THE CHIMES 3357 HIGHLAND RD. BATON ROUGE, LA 70802	03/31/2022	MEAL; LSU CAIN CENTER - NEUBRANDER TEAM	\$ 19.69
3. SUBTOTAL (optional)			\$251.85
4. TOTAL (optional - complete only on last page of this schedule)			\$ 2,088.22

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