

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

TIMOTHY TEMPLE
7323 Bocage Blvd
Baton Rouge, LA 70809

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

COMMISSIONER OF INSURANCE
STATE WIDE
STATE WIDE

OFFICE USE ONLY

Report Number: 110860

Date Filed: 4/24/2023

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 1/1/2023 through 4/7/2023

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERIA BANK
3700 ESSEN LANE
BATON ROUGE, LA 70809

7. Full Name and Address of Treasurer

LEIGH H DAVIS
2133 SILVERSIDE DR
STE K
BATON ROUGE, LA 70808

9. Name of Person Preparing Report LEIGH H DAVIS

Daytime Telephone 225-766-6966

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of April, 2023.

Timothy Temple

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

225.333.1516

Daytime Telephone

LEIGH H DAVIS

Signature of Treasurer

225-766-6966

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-----------------|
| 1. Contributions (Schedule A-1) | \$ 167,700.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 167,700.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 950,000.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 1,117,700.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 82,967.09 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 82,967.09 |

| FINANCIAL SUMMARY | Amount |
|--|-----------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 1,041,359.24 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 1,117,700.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 82,967.09 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 2,076,092.15 |

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 950,000.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 5,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 5,500.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JOSEPH A AGRESTI 10949 AIRLINE HWY BATON ROUGE, LA 70816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2023 | \$5,000.00 | \$5,000.00 |
| ALLIANCE INSURANCE AGENCY SERVICES INC. 4444 YORK STREET SUITE 100 METAIRIE, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2023 | \$2,500.00 | \$2,500.00 |
| AMERISAFE, INC. 2301 HWY 190 WEST DERIDDER, LA 70634 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2023 | \$5,000.00 | \$5,000.00 |
| ARMD INSURANCE MANAGERS, LLC 18282 FOUNTAIN HILL BLVD. PRAIRIEVILLE, LA 70769 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2023 | \$1,000.00 | \$1,000.00 |
| JOHN E ATKINS 333 TEXAS STREET SUITE 2300 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2023 | \$1,000.00 | \$1,000.00 |
| DEREK BABCOCK 3644 DRUSILLA LANE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$15,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BROOKE BARNETT 641 EAST AIRPORT AVENUE BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$2,500.00 | \$2,500.00 |
| DENNY R BASS 210 LONGMEADOW DRIVE BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/17/2023 | \$500.00 | \$500.00 |
| LESLIE BAUDOIN 2046 LOUISE STREET SULPHUR, LA 70663 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2023 | \$50.00 | \$50.00 |
| CONNIE S BECK 19311 EAGLE RIDGE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$500.00 | \$1,000.00 |
| MICHAEL D BELANGER 9813 SCOTTWOOD DRIVE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$1,000.00 | \$1,000.00 |
| BENJAMIN F. MARSHALL IV AND ASSOCIATES, LLC 1810 ROSELAWN AVENUE MONROE, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$5,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LINDA BIERNACKI 721 NORTH ASHLEY RIDGE LOOP SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2023 | \$2,500.00 | \$2,500.00 |
| WILLIAM BOWDON 754 SMOKEHOUSE LOOP BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/29/2023 | \$1,000.00 | \$1,000.00 |
| CHARLES BOWIE 2621 CEDAR LODGE DR BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/17/2023 | \$1,000.00 | \$1,000.00 |
| TERRY T BROMELL 7342 LEYLAND CT BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2023 | \$1,000.00 | \$1,000.00 |
| TERRY T BROMELL 7342 LEYLAND CT BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$1,000.00 | \$2,000.00 |
| B WAYNE BROWN 1619 JIMMIE DAVIS HWY BOSSIER CITY, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2023 | \$5,000.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$11,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JAMES BROWN 6915 WOODSTOCK DRIVE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/10/2023 | \$5,000.00 | \$5,000.00 |
| LLOYD A BROWN 401 EDWARDS STREET SUITE 1805 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2023 | \$1,000.00 | \$1,000.00 |
| TEE BROWN 1520 INGLESIDE DRIVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2023 | \$1,000.00 | \$1,000.00 |
| CENTRAL CLAIMS LLC PO BOX 7722 METAIRIE, LA 70010 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2023 | \$1,000.00 | \$1,000.00 |
| CHABERT INSURANCE AGENCY, LLC PO BOX 1209 LAROSE, LA 70373 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2023 | \$2,500.00 | \$2,500.00 |
| CHARLES A. PAGE & SONS INSURANCE AGENCY, INC. PO BOX 20010 HOUMA, LA 70360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$13,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CIMINI & ASSOCIATES LLC 525 METAIRIE ROAD METAIRIE, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2023 | \$1,000.00 | \$1,000.00 |
| VERNE T CLARK PO BOX 3197 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2023 | \$2,500.00 | \$2,500.00 |
| SARAH COLLIER 521 MERRITT ROAD BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2023 | \$500.00 | \$500.00 |
| CASEY CRAWFORD 7139 WOODSTOCK DRIVE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$1,000.00 | \$1,000.00 |
| DAN J. BURGHARDT INSURANCE AGENCY, INC. 3008 DAVID DRIVE METAIRIE, LA 70003 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2023 | \$1,000.00 | \$1,000.00 |
| DELTA RESOURCE GROUP LLC 415 TEXAS STREET SUITE 401 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2023 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DJD PARTNERSHIP 39386 BABIN RD GONZALES, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/09/2023 | \$5,000.00 | \$5,000.00 |
| JAMES DUBOS 13505 N. AMISS ROAD BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2023 | \$1,000.00 | \$1,000.00 |
| MICHAEL DUGAN 333 TEXAS STREET 1150 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/23/2023 | \$5,000.00 | \$5,000.00 |
| ANDY DUPUY 2600 CITIPLACE DRIVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$500.00 | \$500.00 |
| MIKE EDMONSON 4444 POPLAR STREET BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/17/2023 | \$400.00 | \$400.00 |
| ELIZABETH LAND PROPERTIES LLC PO BOX 1314 SHREVEPORT, LA 71164 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$12,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CODI ENGLAND 15000 IRON HORSE LANE 15309 FRANKLIN, TN 37069 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/03/2023 | \$1,000.00 | \$1,000.00 |
| ERIC LAFLEUR CAMPAIGN 612 ANDREW HIGGINS BLVD. 1001 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2023 | \$1,000.00 | \$1,000.00 |
| RAND H FALBAUM PO BOX 5190 BOSSIER CITY, LA 71171 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2023 | \$1,000.00 | \$1,000.00 |
| RACHEL FARMER 1846 S COLUMBINE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$1,000.00 | \$1,000.00 |
| FRED FISCHER 1037 W PLACITA NOVILUNIO GREEN VALLEY, AZ 85614 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2023 | \$800.00 | \$800.00 |
| FORECOMM SOLUTIONS LLC 37270 SWAMP RD PRAIRIEVILLE, LA 70769 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2023 | \$2,500.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$7,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CARTER FOURRIER PO BOX 64747 BATON ROUGE, LA 70896 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$1,000.00 | \$1,000.00 |
| FRIENDS OF DR CRAIG GREENE LLC PO BOX 14274 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2023 | \$5,000.00 | \$5,000.00 |
| JAY GARCIA 820 JORDAN STREET SUITE 400 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2023 | \$500.00 | \$500.00 |
| KEVIN M GARDNER 86 CARDINAL LANE MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2023 | \$1,000.00 | \$1,000.00 |
| G CARLTON GOLDEN, JR 4461 VIKING DRIVE BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2023 | \$2,500.00 | \$2,500.00 |
| MICHAEL F HACKLEY 7845 OLD HAMMOND HWY BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2023 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$10,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CHRISTIAN HALL 5926 BOONE AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/29/2023 | \$500.00 | \$500.00 |
| MICHAEL HANEMANN, JR 6475 OVERTON DRIVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2023 | \$1,000.00 | \$1,000.00 |
| RICHARD G HARRIS, JR 10178 BERRYWOOD CIR SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2023 | \$500.00 | \$500.00 |
| HARRY ROBERT INSURANCE 721 N BURNSIDE AVE. SUITE A GONZALES, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2023 | \$500.00 | \$500.00 |
| BEVERLY HAYDEL 2977 FRITCHIE DRIVE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/17/2023 | \$500.00 | \$500.00 |
| MIKE HOLLINGSWORTH 7122 MONITEAU COURT BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MATT HUGHES 8242 WILDWOOD DRIVE DENHAM SPRINGS, LA 70706 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$500.00 | \$500.00 |
| JEFFREY S JENKINS 400 CONVENTION STREET SUITE 1010 BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$3,500.00 | \$3,500.00 |
| JONES WALKER LLP 445 NORTH BLVD #800 BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2023 | \$2,500.00 | \$2,500.00 |
| EMILE JOSEPH, JR 201 OAKLEAF DRIVE LAFAYETTE, LA 70503 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2023 | \$500.00 | \$500.00 |
| GABRIELLE R KEES 622 WOODGATE BLVD BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2023 | \$1,000.00 | \$1,000.00 |
| SCOTT KIRKPATRICK 4318 BROUSSARD STREET BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/17/2023 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$8,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LADA-PAC 7526 PICARDY AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2023 | \$2,500.00 | \$2,500.00 |
| LASFAA PAC INC. PO BOX 82531 BATON ROUGE, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2023 | \$2,500.00 | \$2,500.00 |
| ELIZABETH Z LEBLANC 304 MILL VALLEY RUN LAFAYETTE, LA 70508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2023 | \$2,500.00 | \$2,500.00 |
| LEGION CLAIMS SOLUTIONS LLC 9404 INTERLINE AVENUE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2023 | \$5,000.00 | \$5,000.00 |
| SPENCER LEMOINE 16439 DALE CT. PRAIRIEVILLE, LA 70769 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$500.00 | \$500.00 |
| ALEXIS V LEWIS 8027 JEFFERSON HWY BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$14,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$5,000.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| RICHARD A LIPSEY 14 COUNTRY CLUB PLACE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$1,000.00 | \$1,000.00 |
| TOM MCCASLAND 1603 ELMHURST AVENUE NICHOLS HILLS, OK 73120 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2023 | \$500.00 | \$500.00 |
| DAVID MELVILLE 3505 STANFORD OAKS AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2023 | \$1,000.00 | \$1,000.00 |
| JAMES MOORE, III 300 COUNTRY CLUB ROAD MONROE, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2023 | \$500.00 | \$500.00 |
| JAMES MOORE, III 300 COUNTRY CLUB ROAD MONROE, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$500.00 | \$1,000.00 |
| ERIC K OBERLANDER 1374 KNOLLWOOD DRIVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CLIFTON OURSO, JR 5535 RIVERBEND BLVD BATON ROUGE, LA 70820 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2023 | \$2,500.00 | \$2,500.00 |
| PAUL D PEDLAR 12 SOMMERSET CIR GREENWOOD VILLAGE, CO 80111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2023 | \$2,500.00 | \$2,500.00 |
| CLAUDE B PENNINGTON, III 4850 WESTDALE DRIVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2023 | \$500.00 | \$500.00 |
| CLAUDE B PENNINGTON, III 4850 WESTDALE DRIVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2023 | \$500.00 | \$1,000.00 |
| PAIGE PENNINGTON 7349 BOCAGE BLVD. BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$1,000.00 | \$1,000.00 |
| PRESTON PETERSEN 1788 O'NEAL LANE BATON ROUGE, LA 70816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2023 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$7,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| NICOLE R PETERSON 16552 LONG LAKE DRIVE PRAIRIEVILLE, LA 70769 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$500.00 | \$500.00 |
| PETTIETTE, ARMAND, DUNKELMAN, WOODLEY, BYRD & CROMWELL LLP 400 TEXAS STREET SUITE 400 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2023 | \$500.00 | \$500.00 |
| TIMOTHY POCHE 6831 FOUNTAIN LANE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$1,000.00 | \$1,000.00 |
| BLAINE PREJEAN 339 BOZEMAN TRAIL SCOTT, LA 70583 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/31/2023 | \$500.00 | \$500.00 |
| SHAWN ROSENZWEIG 3 STAGE STOP CIR HOUSTON, TX 77024 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/02/2023 | \$5,000.00 | \$5,000.00 |
| MARTHA P ROSS 1022 ERIE STREET SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2023 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$8,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| TRENT SANDAHL 16460 SOUTH FULWAR SKIPWITH ROAD BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/17/2023 | \$2,500.00 | \$2,500.00 |
| SIF CONSULTANTS OF LOUISIANA, INC. 2351 ENERGY DRIVE SUITE 2000 BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$5,000.00 | \$5,000.00 |
| SPECK HOLDINGS, LLC 607 WEST MORRIS AVENUE HAMMOND, LA 70403 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/08/2023 | \$2,500.00 | \$5,000.00 |
| ZACK STAFFORD 2710 FAIRWAY DRIVE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$500.00 | \$500.00 |
| STEPHEN C SCHREMPF INSURANCE LLC 3016 8TH STREET METAIRIE, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2023 | \$1,000.00 | \$1,000.00 |
| STEPHEN F. CARTER CAMPAIGN FUND PO BOX 80145 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/17/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$14,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PARKER G STOUGH 11912 LONGFELLOW CIRCLE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2023 | \$5,000.00 | \$5,000.00 |
| MARY SVENDSON 1919 WOODLAND DRIVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2023 | \$500.00 | \$500.00 |
| WADE M SVENDSON 1919 WOODLAND DRIVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2023 | \$500.00 | \$500.00 |
| KENNEY SWENSON 2977 REYMOND AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2023 | \$100.00 | \$100.00 |
| KEVIN TARLETON 1465 LONGWOOD DRIVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2023 | \$500.00 | \$500.00 |
| PHILLIP TARVER 4428 IHLES ROAD LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/08/2023 | \$1,000.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$7,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JOHNNY E TATE 233 W GREENS DRIVE BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2023 | \$250.00 | \$250.00 |
| COLLIS B TEMPLE, III 22784 LIGON ROAD ZACHARY, LA 70791 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$500.00 | \$500.00 |
| THE COWART GROUP, INC. 10935 PERKINS ROAD SUITE A BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2023 | \$1,000.00 | \$1,000.00 |
| THE POWELL GROUP P.O. BOX 788 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2023 | \$2,500.00 | \$2,500.00 |
| THE WORKFORCE GROUP LLC 9544 FENWAY AVE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2023 | \$1,000.00 | \$1,000.00 |
| THOMAS AND FARR AGENCY 2200 TOWER DRIVE PO BOX 2110 MONROE, LA 71207 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/17/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$6,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ROBERT B VINCENT 6232 WINDRUSH HOLLOW BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2023 | \$1,000.00 | \$1,000.00 |
| RICK WARD 3741 LA HWY 1 SOUTH PORT ALLEN, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/17/2023 | \$1,000.00 | \$1,000.00 |
| KATE WATERS 8054 SUMMA AVENUE E BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/11/2023 | \$2,500.00 | \$2,500.00 |
| STUART WEATHERFORD 1508 WEST SALE ROAD LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2023 | \$100.00 | \$100.00 |
| M B WILLIS 6040 RIVER ROAD SHREVEPORT, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2023 | \$500.00 | \$500.00 |
| RANDALL WOMACK 521 LAUREL STREET BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/17/2023 | \$1,500.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$6,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---------------|---|
| | a. Date(s) | b. Amount(s) | |
| WORKBOX LLC 2099 COMMERCIAL DRIVE PORT ALLEN, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2023 | \$500.00 | \$500.00 |
| CHRIS WORKMAN 301 LOUISIANA AVENUE BOGALUSA, LA 70427 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/03/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 167,700.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 5,000.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender TIMOTHY TEMPLE 7323 Bocage Blvd Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>12/31/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>49,103.55</u></p> <p>d. Balance due \$ <u>49,103.55</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|--|--|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender TIMOTHY TEMPLE 7323 Bocage Blvd Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>12/29/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>101,000.00</u></p> <p>d. Balance due \$ <u>101,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender TIMOTHY TEMPLE 7323 Bocage Blvd Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>12/30/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>750,000.00</u></p> <p>d. Balance due \$ <u>750,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender TIMOTHY TEMPLE 7323 Bocage Blvd Baton Rouge, LA 70809 | 2. a. Date* <u>4/6/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>950,000.00</u> d. Balance due \$ <u>950,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LHD CONSULTING LLC 2133 SILVERSIDE DR STE K BATON ROUGE, LA 70808 | 02/24/2023 | CAMPAIGN FINANCE (2022) | \$ 3,000.00 |
| META 1601 WILLOW RD MENLO PARK, CA 94025 | 03/30/2023 | DIGITAL ADVERTISING | \$ 862.22 |
| META 1601 WILLOW RD MENLO PARK, CA 94025 | 03/16/2023 | DIGITAL ADVERTISING | \$ 1,052.00 |
| META 1601 WILLOW RD MENLO PARK, CA 94025 | 03/07/2023 | DIGITAL ADVERTISING | \$ 2,193.89 |
| META 1601 WILLOW RD MENLO PARK, CA 94025 | 02/16/2023 | DIGITAL ADVERTISING | \$ 2,193.89 |
| ANEDOT INC 5555 HILTON AVENUE BATON ROUGE, LA 70808 | 04/03/2023 | CREDIT CARD PROCESSING FEES | \$ 2,049.70 |
| EAM ADVERTISING & CONSULTING 7515 JEFFERSON HWY #223 BATON ROUGE, LA 70806 | 03/15/2023 | CAMPAIGN SIGNS AND STAKES | \$ 10,599.55 |
| EAM ADVERTISING & CONSULTING 7515 JEFFERSON HWY #223 BATON ROUGE, LA 70806 | 03/15/2023 | CAMPAIGN T-SHIRTS | \$ 1,063.13 |
| 3. SUBTOTAL (optional) | | | \$23,014.38 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| EAM ADVERTISING & CONSULTING 7515 JEFFERSON HWY #223 BATON ROUGE, LA 70806 | 03/09/2023 | CAMPAIGN STICKERS | \$ 584.41 |
| EAM ADVERTISING & CONSULTING 7515 JEFFERSON HWY #223 BATON ROUGE, LA 70806 | 03/01/2023 | CAMPAIGN STICKERS | \$ 576.09 |
| EAM ADVERTISING & CONSULTING 7515 JEFFERSON HWY #223 BATON ROUGE, LA 70806 | 02/24/2023 | CAMPAIGN CUPS | \$ 752.69 |
| GO BIG MEDIA 44 CANAL CENTER PLZ SUITE 315 ALEXANDRIA, VA 22314 | 03/15/2023 | MEDIA PRODUCTION | \$ 4,405.00 |
| LR3 CONSULTING LLC 2133 SILVERSIDE DRIVE SUITE K BATON ROUGE, LA 70808 | 03/01/2023 | CONSULTING FEES | \$ 7,500.00 |
| LR3 CONSULTING LLC 2133 SILVERSIDE DRIVE SUITE K BATON ROUGE, LA 70808 | 01/24/2023 | CONSULTING FEES | \$ 5,000.00 |
| LR3 CONSULTING LLC 2133 SILVERSIDE DRIVE SUITE K BATON ROUGE, LA 70808 | 02/01/2023 | CONSULTING FEES | \$ 7,500.00 |
| MELE PRINTING 619 NORTH TYLER STREET COVINGTON, LA 70433 | 01/19/2023 | PRINTING, PUSH CARDS | \$ 117.65 |
| 3. SUBTOTAL (optional) | | | \$26,435.84 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MELE PRINTING 619 NORTH TYLER STREET COVINGTON, LA 70433 | 03/15/2023 | PRINTING, PUSH CARDS | \$ 178.12 |
| PUSH DIGITAL LLC 342 E BAY STREET CHARLESTON, SC 29401 | 01/20/2023 | CONTENT DESIGN | \$ 275.00 |
| PUSH DIGITAL LLC 342 E BAY STREET CHARLESTON, SC 29401 | 03/07/2023 | RETAINER FEES | \$ 2,250.00 |
| PUSH DIGITAL LLC 342 E BAY STREET CHARLESTON, SC 29401 | 02/16/2023 | RETAINER FEES | \$ 2,250.00 |
| SEC CONSULTING LLC 684 LEEWARD DRIVE BATON ROUGE, LA 70808 | 01/12/2023 | FUNDRAISING COMMISSIONS | \$ 7,050.00 |
| SEC CONSULTING LLC 684 LEEWARD DRIVE BATON ROUGE, LA 70808 | 02/09/2023 | FUNDRAISING COMMISSIONS | \$ 6,352.50 |
| THE UPS STORE 9618 JEFFERSON HWY BATON ROUGE, LA 70809 | 01/23/2023 | SHIPPING EXPENSE | \$ 161.25 |
| WISHER STRATEGIES 10201 PARK ROWE AVENUE APT. 3218 BATON ROUGE, LA 70810 | 02/01/2023 | CAMPAIGN MANAGER | \$ 5,000.00 |
| 3. SUBTOTAL (optional) | | | \$23,516.87 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WISHER STRATEGIES 10201 PARK ROWE AVENUE APT. 3218 BATON ROUGE, LA 70810 | 03/01/2023 | CAMPAIGN MANAGER | \$ 5,000.00 |
| WISHER STRATEGIES 10201 PARK ROWE AVENUE APT. 3218 BATON ROUGE, LA 70810 | 01/10/2023 | CAMPAIGN MANAGER | \$ 5,000.00 |
| 3. SUBTOTAL (optional) | | | \$10,000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 82,967.09 |

Form 102. Rev. 3/98. Page Rev. 3/98