| (filed | d by committees that suppo | _ | TEE'S REPOR | | date committee | es) |
|--------------------------------------|---|-----------------------------|---|----------------------|----------------------|--|
| 1. Full Name and Address | of Political Committee | | | OF | FICE USE (| ONLY |
| CAJUN PAC II PO Box 399 | | | | Report Numbe | er: 1110 5/9/2023 | 31 |
| Broussard, LA 70518 | | | | Report Include | es Schedule | 31 Section 21 Section 21 Section 21 Section 21 Section 21 Section 21 Section 21 |
| 2. Date of Election | 10/14/2023 | | | Scriedule | ⊏-1 | |
| This report covers from | 4/1/2023 | through 4/3 | 30/2023 | | | |
| 3. Type of Report: | | | | | | |
| 180th day pri | or to primary | 40th day after | er general | | | |
| 90th day prio | r to primary | Annual (futui | re election) | | | |
| 30th day prio | r to primary | X Monthly | | | | |
| 10th day prio | r to primary | | | | | |
| 10th day prio | r to general | Amendment | to prior | | | |
| All Committee Officers (a. Name | including Chairperson, Tre | asurer, if any, and any oth | er committee officers) c. Address | | | |
| HONORABLE | | Chairperson | PO Box | | | |
| JEFFREY | ELANDRI | Champerson | 13816 New Iberia, LA 7056 | 62 | | |
| MR. LANDRY | BENJAMIN | Treasurer | 2199 Cypress Island | d Hwy | | |
| | | | St Martinvlle, LA 70 | 582 | | |
| • | ons the Committee is Supp Candidate/Description of F | | dditional sheets if necessary) b. Office Sought | | ical Party | d. Support/Oppose |
| 6. Is the Committee suppo | rting the entire ticket of a p | olitical party? | YesX No | o If "yes", which pa | arty? | |
| 7. a. Name of Person Prep | paring Report | | | | | |
| b. Daytime Telephone | | | | | | |
| information and belief, and | that no expenditures have | e been made nor contributi | attached schedules is true anons received that have not be been deliberately omitted. | | | ation |
| This 9th day of | May | , 2023 | : | | | |
| Honora | ble Jeffrey Martin Lar | ndry | | 337-38 | 0-1382 | |
| | e of Committee/Chairperso | _ | | | Telephone | |
| | njamin Layne Landry e of Committee Treasurer. | if any | | 337-39 Daytime | 4-7000 Telephone | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 3b. Raffle ticket sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 0.00 |

| DISBURSEMENTS | This Period |
|--|---------------|
| 9. General Expenditures (Schedule E-1) | \$ 101,206.68 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 101,206.68 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 101,206.68 |

| FINANCIAL SUMMARY | Amount |
|---|-----------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 1,749,717.70 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | \$ 0.00 |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above) | \$ 101,206.68 |
| 20. Funds on hand at close of reporting period | \$ 1,648,511.02 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above) | \$ 0.00 |
| 25b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets are reported on Schedule A-1 or Line 3b above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | | |
|--|---------------------------------------|---|--------------|--|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| ARISTOTLE Online Only Online Only, | 04/10/2023 | Campaign Program | \$ 233.34 | |
| AUDIBLE BOOKS Online Online, | 04/10/2023 | Office Expense | \$ 16.21 | |
| B. L. LANDRY LLC 720 St. Nazaire St. Broussard, LA 70518 | 04/10/2023 | Accounting Fees | \$ 285.00 | |
| BIOLYTE Online Online, | 04/10/2023 | Refreshments For Office | \$ 115.44 | |
| BO DUHE CAMPAIGN 25 Paradise Woods New Iberia, LA 70563 | 04/10/2023 | 2023 Golf Tournament-Gold Sponsor | \$ 1,000.00 | |
| CAJUN OILMEN"S SHOOTOUT 1019 Albertson Pkwy Broussard, LA 70518-5091 | 04/18/2023 | Advertising Expense | \$ 1,000.00 | |
| CASH SAVER Main Highway St Martinville Parks, LA 70582 | 04/10/2023 | Events | \$ 300.00 | |
| GENEE CHAMPAGNE 106 Troon Court Broussard, LA 70518-6136 | 04/10/2023 | Consultant Fees | \$ 2,666.67 | |
| 3. SUBTOTAL (optional) | 1 | | \$ 5,616.66 | |
| 4. TOTAL (optional - complete only on last page of this | s schedule) | | | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|--------------------|--------------|
| CHOP'S SPECIALTY MEATS INC. 1019 Albertson Pkwy Broussard, LA 70518 | 04/10/2023 | Office Expense | \$ 254.82 |
| CLAIM JUMPER 2550 Golden Nugget Blvd. Lake Charles, LA 70601-9031 | 04/10/2023 | Snacks W/ Donor | \$ 20.72 |
| DAVIDOFF OF GENEVA 4444 Westheimer G150 Houston, TX 77027-4800 | 04/10/2023 | Cigars For Event | \$ 473.05 |
| EVERWASH Online Online, | 04/10/2023 | Auto Expense | \$ 64.00 |
| EXPRESS CARWASH 2127 Kaliste Saloom Rd Lafayette, LA 70508-6181 | 04/10/2023 | Auto Expense | \$ 30.00 |
| FED EX P. O. Box 660481 Dallas, TX 75266 | 04/10/2023 | Shipping | \$ 638.90 |
| GOLDEN NUGGET 2550 Golden Nugget Blvd Lake Charles, LA 70601 | 04/10/2023 | Lodging For Event | \$ 133.62 |
| GREEN MONSTER CONSULTING LLC P.O. Box 1492 Salem, NH 03079-1100 | 04/10/2023 | 2023 March & April | \$ 30,000.00 |
| 3. SUBTOTAL (optional) | | | \$ 31,615.11 |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | | |
|--|---------------------------------------|---------------------------|--------------|--|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| COURTNEY GUASTELLA 6048 Marshal Foch St. New Orleans, LA 70124 | 04/10/2023 | Consultant Fees | \$ 4,000.00 | |
| AMBER HARGRODER 211 Meridian Ave. Lafayette, LA 70508-7234 | 04/04/2023 | March & April Copywriting | \$ 2,000.00 | |
| BECKY HAYDEL 406 Harbor Rd Youngsville, LA 70592-5697 | 04/10/2023 | Salary Expense | \$ 306.00 | |
| BECKY HAYDEL 406 Harbor Rd Youngsville, LA 70592-5697 | 04/25/2023 | Salary Expense | \$ 306.00 | |
| CLAIRE HEBERT 1000 Kaliste Saloom Rd Lafayette, LA 70508-4943 | 04/10/2023 | USB Hub | \$ 72.19 | |
| IOS EXPERT Online Online, | 04/10/2023 | Daylite Online Course | \$ 468.50 | |
| IZZO'S ILLEGAL BURRITO 6220 Corporate Blvd. Baton Rouge, LA 70809-1000 | 04/10/2023 | Snack W/ Donor | \$ 12.65 | |
| KREWE OF BACCHUS 1215 Prytania Street New Orleans, LA 70130-4357 | 04/10/2023 | NOLA Event | \$ 1,566.75 | |
| 3. SUBTOTAL (optional) | l | I | \$ 8,732.09 | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| LafaYETTE HIGH SCHOOL | 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | | |
|--|--------------------------------------|---|-------------------------|--------------|--|
| P.O. Box 1492 Salem, NH 03079-1100 LEWANDOWSKI STRATEGIC ADVISORS P.O. Box 1492 Salem, NH 03079-1100 LOUIE'S CAFE 3322 Lake St Baton Rouge, LA 70802-7924 NATIONAL CAR RENTAL 970 St. SW Washington, DC 20024 OFFICE DEPOT 820 Admiral Doyle New Iberia, LA 70560 PETROLEUM CLUB OF LAFAYETTE P. O. Box 51251 Lafayette, LA 70505 POSTLETHWAITE & NETTERVILLE 850 United Plaza Blvd. Ste. 1001 | 3000 W. Congress Street | a. Date(s) 04/18/2023 | , , , , | \$ 250.00 | |
| P.O. Box 1492 Salem, NH 03079-1100 LOUIE'S CAFE 3322 Lake St Baton Rouge, LA 70802-7924 NATIONAL CAR RENTAL 970 St. SW Washington, DC 20024 OFFICE DEPOT 820 Admiral Doyle New Iberia, LA 70560 PETROLEUM CLUB OF LAFAYETTE P. O. Box 51251 Lafayette, LA 70505 POSTLETHWAITE & NETTERVILLE 8550 United Plaza Bivd. Ste. 1001 O4/10/2023 Car Rental For Event \$55 04/10/2023 Legal Size Folders Copy Paper & Envelopes For Office 44/18/2023 Meals & Entertainment Expense \$30 Accounting Fees \$4,50 | P.O. Box 1492 | 04/10/2023 | Travel Expense | \$ 2,175.55 | |
| Donor Dono | P.O. Box 1492 | 04/10/2023 | January & February 2023 | \$ 30,000.00 | |
| 970 St. SW Washington, DC 20024 OFFICE DEPOT 820 Admiral Doyle New Iberia, LA 70560 PETROLEUM CLUB OF LAFAYETTE P. O. Box 51251 Lafayette, LA 70505 POSTLETHWAITE & NETTERVILLE 8550 United Plaza Blvd. Ste. 1001 O4/10/2023 Legal Size Folders Copy Paper & Envelopes For Office \$ 17 Advisory Paper & Envelopes For Office \$ 30 Accounting Fees \$ 4,50 | 3322 Lake St | 04/10/2023 | | \$ 34.30 | |
| 820 Admiral Doyle New Iberia, LA 70560 PETROLEUM CLUB OF LAFAYETTE P. O. Box 51251 Lafayette, LA 70505 POSTLETHWAITE & NETTERVILLE 8550 United Plaza Blvd. Ste. 1001 Paper & Envelopes For Office O4/18/2023 Meals & Entertainment Expense \$ 30 Expense \$ 4,50 | 970 St. SW | 04/10/2023 | Car Rental For Event | \$ 557.19 | |
| P. O. Box 51251 Lafayette, LA 70505 POSTLETHWAITE & NETTERVILLE 8550 United Plaza Blvd. Ste. 1001 Expense 04/10/2023 Accounting Fees \$4,50 | 820 Admiral Doyle | 04/10/2023 | Paper & Envelopes For | \$ 175.79 | |
| 8550 United Plaza Blvd. Ste. 1001 | P. O. Box 51251 | 04/18/2023 | | \$ 305.73 | |
| | 8550 United Plaza Blvd. Ste. 1001 | 04/10/2023 | Accounting Fees | \$ 4,500.00 | |
| 3. SUBTOTAL (optional) \$37,99 | 3. SUBTOTAL (optional) | <u> </u> | | \$ 37,998.56 | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RENTAL TOLL Online Online, | 04/10/2023 | Toll Fee | \$ 13.00 |
| RONNIE WHITE CUSTOM HOMES LLC 2014 West Pinhook Road Ste. 600 Lafayette, LA 70508-8505 | 04/10/2023 | Rent Expense | \$ 3,105.63 |
| SASSY SUDS 2149 W. Pinhook Road Lafayette, LA 70508-3229 | 04/10/2023 | Auto Expense | \$ 20.00 |
| SEC CONSULTING LLC 684 Leeward Drive Baton Rouge, LA 70808-5043 | 04/10/2023 | 2023 April | \$ 2,500.00 |
| SMITH & FAWER LLC SMITH & FAWER LLC 201 St. Charles Ave. Ste 3702 New Orleans, LA 70170 | 04/10/2023 | Legal Expense | \$ 1,025.00 |
| SOUTHPARK SELF STORAGE 3540 W. Pinhook Road Lafayette, LA 70508-3607 | 04/10/2023 | Rent | \$ 124.00 |
| STARBUCKS 3699 Mckinney Ave. Dallas, TX 75204-4550 | 04/10/2023 | Coffee w/ Donor | \$ 6.13 |
| STARLINK Online Online Only, | 04/10/2023 | Internet | \$ 135.00 |
| 3. SUBTOTAL (optional) | 1 | 1 | \$ 6,928.76 |
| 4. TOTAL (optional - complete only on last page of this sche- | dulo) | | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 2. Expenditures this Reporting Period | | | |
|---------------------------------------|--|---|--|
| a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| 04/10/2023 | Consultant Fees | \$ 1,666.67 | |
| 04/10/2023 | Subscription | \$ 14.00 | |
| 04/10/2023 | Lodging For Event | \$ 928.29 | |
| 04/10/2023 | Gas For Event | \$ 33.81 | |
| 04/10/2023 | Rent | \$ 86.70 | |
| 04/10/2023 | Clerical Expense 3/5/23-3/26/23 | \$ 377.60 | |
| 04/10/2023 | Breakfast with Donors | \$ 157.12 | |
| 04/10/2023 | Lodging-2023 WMG | \$ 7,014.32 | |
| | | \$ 10,278.51 | |
| | 04/10/2023 04/10/2023 04/10/2023 04/10/2023 | 04/10/2023 Subscription 04/10/2023 Lodging For Event 04/10/2023 Gas For Event 04/10/2023 Rent 04/10/2023 Clerical Expense 3/5/23-3/26/23 04/10/2023 Breakfast with Donors 04/10/2023 Lodging-2023 WMG | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|--------------|---------------|
| WHITE WATER CLASSIC CAR WASH 5921 Ambassador Caffery Pkwy. Broussard, LA 70518 | 04/10/2023 | Auto Expense | \$ 36.99 |
| 3. SUBTOTAL (optional) | | | \$ 36.99 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 101,206.68 |