| COMMITTEE'S REPOR (filed by committees that support or oppose one or more candidates and/or proposition | |
|--|---|
| 1. Full Name and Address of Political Committee | |
| JOHN BEL EDWARDS FOR LOUISIANA LEADERSHIP PAC 125 E Pine Street Ponchatoula, LA 70454 | Report Number: 111645 Date Filed: 7/31/2023 |
| 2. Date of Primary 10/14/2023 This report covers from 4/8/2023 through 7/6/2023 | Report Includes Schedules: Schedule A-1 Schedule E-1 |
| 3. Type of Report: | |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers) a. <u>Name</u> b. <u>Position</u> c. <u>Address</u> ANDREW M EDWARDS II Chairperson 125 E Pine St Ponchatoula, LA 704 Treasurer Additional officers listed on attached sheet | 454-2501 |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary) a. Name & Address of Candidate/Description of Proposition b. Office Sought On attached sheet On attached sheet Description Description | c. Political Party d. Support/Oppose |
| 6. Is the Committee supporting the entire ticket of a political party? Yes X No | o If "yes", which party? |
| 7. a. Name of Person Preparing Report ANDREW M. EDWARDS, II b. Daytime Telephone 985.264.2903 | |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and information and belief, and that no expenditures have been made nor contributions received that have not be required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted . This <u>31st</u> day of <u>July</u> , <u>2023</u> . | |
| Andrew M. Edwards II Signature of Committee/Chairperson | 9852642903 Daytime Telephone |
| Signature of Committee Treasurer, if any | Daytime Telephone |

| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers) | | | | |
|--|--|--|--|--|
| a. <u>Name</u> | b. <u>Position</u> | c. <u>Address</u> | | |
| GWEN B BARSLEY | Deputy Treasurer | 345 S 4th St Ponchatoula, LA 70454-2705 | | |
| 5 Candidates or Propositions the Committ | ee is Supporting or Opposing (use additional | sheets if necessary) | | |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
| JOHN BEL EDWARDS | Governor | Democrat | Support |
| 1001 Capitol Access Rd | Louisiana | | |
| Baton Rouge, LA 70802-4436 | Statewide | | |
| | | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 10,010.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 3b. Raffle ticket sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b) | \$ 10,010.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 10,010.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. General Expenditures (Schedule E-1) | \$ 72,621.24 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 72,621.24 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 72,621.24 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 91,182.54 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | \$ 10,010.00 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above) | \$ 72,621.24 |
| 20. Funds on hand at close of reporting period | \$ 28,571.30 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above) | \$ 0.00 |
| 25b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets are reported on Schedule A -1 or Line 3b above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|--|--------------------------|--|------------|
| | a. Date(s) | b. Amount(s) | |
| GIS ENGINEERING LLC PO Box 820 Galliano, LA 70354-0820 | 06/12/2023 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PROSPECT TRANSPORT LLC 2816 Jackson La Rd Woodville, MS 39669-4468 | 06/12/2023 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DAYMON WILLIAMS 2549 Danielle Ln Lexington, KY 40509-4153 | 06/18/2023 | \$10.00 | \$10.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | · | \$ 10,010.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 10,010.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.0 | 0 TOTAL (complete or | nly on last page of this schedule) | \$ 0.00 |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | - | 2. Expenditures this Reporting Period | | |
|---|------------|--|--------------|--|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| ACTBLUE 366 Summer St Somerville, MA 02144-3132 | 05/04/2023 | Online processing fee | \$ 750.00 | |
| ACTBLUE 366 Summer St Somerville, MA 02144-3132 | 07/03/2023 | Online processing fee | \$ 0.15 | |
| ADOBE 345 Park Ave San Jose, CA 95110-2704 | 04/21/2023 | Software renewel | \$ 263.75 | |
| AMAZON.COM 410 Terry Ave N Seattle, WA 98109-5210 | 05/25/2023 | Office supplies: labels | \$ 34.18 | |
| AMAZON.COM 410 Terry Ave N Seattle, WA 98109-5210 | 06/01/2023 | Office Supplies: storage boxes and labels | \$ 219.87 | |
| AMERICAN AIRLINES 4255 Amon Carter Blvd Fort Worth, TX 76155-2603 | 05/09/2023 | Bag fee-Donald Dunbar to KY-DGA fundraiser event | \$ 60.00 | |
| AT&T PO Box 105503 Atlanta, GA 30348-5503 | 04/19/2023 | iPhone | \$ 137.66 | |
| AT&T PO Box 105503 Atlanta, GA 30348-5503 | 05/19/2023 | iPhone | \$ 67.61 | |
| 3. SUBTOTAL (optional) | | | \$ 1,533.22 | |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | | | |
|--|------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AT&T PO Box 105503 Atlanta, GA 30348-5503 | 06/19/2023 | iPhone | \$ 67.61 |
| AUX GAUFRES DE BRUXELLES Rue du Marche Aux Herbes - 113 1000 Bruxelles, | 06/23/2023 | Food: Gov JBE- Belgium-Econom Devel Mission | \$ 118.16 |
| BAILEY FUNERAL HOME 400 N College Ave El Dorado, AR 71730-5476 | 05/12/2023 | Memorial Flowers: Russell Hartley | \$ 135.08 |
| GWEN B BARSLEY 345 S 4th St Ponchatoula, LA 70454-2705 | 04/15/2023 | Salary | \$ 1,570.46 |
| GWEN B BARSLEY 345 S 4th St Ponchatoula, LA 70454-2705 | 04/28/2023 | Salary | \$ 1,570.47 |
| GWEN B BARSLEY 345 S 4th St Ponchatoula, LA 70454-2705 | 05/15/2023 | Salary | \$ 1,570.46 |
| GWEN B BARSLEY 345 S 4th St Ponchatoula, LA 70454-2705 | 05/29/2023 | Salary | \$ 1,570.47 |
| GWEN B BARSLEY 345 S 4th St Ponchatoula, LA 70454-2705 | 06/15/2023 | Salary | \$ 1,570.46 |
| 3. SUBTOTAL (optional) | | | \$ 8,173.17 |
| 4. TOTAL (optional - complete only on last page of this s Form 202, Rev. 3/98, Page Rev. 3/98 | chedule) | | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | | 2. Expenditures this Reporting Period | | |
|--|------------|--|--------------|--|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| GWEN B BARSLEY 345 S 4th St Ponchatoula, LA 70454-2705 | 06/30/2023 | Salary | \$ 1,570.47 | |
| CENTERPLATE 1501 Girod St New Orleans, LA 70113-3124 | 05/19/2023 | Event food and beverage | \$ 697.55 | |
| CENTERPLATE 1501 Girod St New Orleans, LA 70113-3124 | 07/05/2023 | Event (concert) food and beverage | \$ 478.42 | |
| CENTERPLATE 1501 Girod St New Orleans, LA 70113-3124 | 07/05/2023 | Event (concert) food and beverage | \$ 518.55 | |
| CHEZ REMY Rue des Bouchers - 31 1000 Bruxelles, | 06/23/2023 | Food: Gov JBE- Belgium-Econom Devel Mission | \$ 564.40 | |
| CHRISTOPHERSON BUSINESS TRAVEL 5588 S Green St Murray, UT 84123-6964 | 04/20/2023 | Agent fee-Donna Edwards-France-Eco Dev Mission | \$ 24.00 | |
| DELTA AIRLINES 1030 Delta Blvd Atlanta, GA 30354-1989 | 04/10/2023 | Airfare: Donna Edwards-France-Eco Develp Mission | \$ 3,748.55 | |
| DELTA AIRLINES 1030 Delta Blvd Atlanta, GA 30354-1989 | 04/16/2023 | Airfare: Richard Carbo to KY for DGA fundraiser | \$ 388.20 | |
| 3. SUBTOTAL (optional) | | | \$ 7,990.14 | |
| 4. TOTAL (optional - complete only on last page of this sch Form 202, Rev. 3/98, Page Rev. 3/98 | nedule) | | | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount(s) | |
|---|------------|--|-------------|
| FAIRFIELD INN & SUITES BY MARRIOTT FRANKFORT 40 Chenault Rd Frankfort, KY 40601-9260 | 05/05/2023 | Hotel: Richard Carbo to KY for DGA fundraiser | \$ 566.18 |
| GOLF TEAM PRODUCTS PO Box 259 Beaverton, OR 97075-0259 | 05/17/2023 | Commemorative Gifts: golf balls | \$ 246.00 |
| GOOGLE.COM 1600 Amphitheatre Pkwy Mountain View, CA 94043-1351 | 05/01/2023 | Email accounts | \$ 60.00 |
| GOOGLE.COM 1600 Amphitheatre Pkwy Mountain View, CA 94043-1351 | 06/01/2023 | Email accounts | \$ 60.00 |
| GOOGLE.COM 1600 Amphitheatre Pkwy Mountain View, CA 94043-1351 | 07/03/2023 | Email accounts | \$ 60.00 |
| GREATER MOUNT OLIVE MISSIONARY BAPTST CHURCH 3155 Victoria Dr Baton Rouge, LA 70805-7532 | 05/18/2023 | Donation | \$ 1,000.00 |
| HOUSE DEMOCRATIC CAMPAIGN COMMITTEE (HDCC) PO Box 4385 Baton Rouge, LA 70821-4385 | 05/31/2023 | Sponsorship Donkey Romp | \$ 5,000.00 |
| INTUIT INC. 2700 Coast Ave Mountain View, CA 94043-1140 | 05/18/2023 | Accounting software - yearly renewel | \$ 592.65 |
| 3. SUBTOTAL (optional) | | | \$ 7,584.83 |
| 4. TOTAL (optional - complete only on last page of this schedule Form 202, Rev. 3/98, Page Rev. 3/98 | e) | | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount(s) | | c Amount(c) |
|--|--|---|-------------|
| JAMES LAMBERT RIGGS & ASSOCIATES PO Box 369 Hammond, LA 70404-0369 | 04/12/2023 | Accounting services | \$ 75.00 |
| JAMES LAMBERT RIGGS & ASSOCIATES PO Box 369 Hammond, LA 70404-0369 | 05/09/2023 | Accounting services | \$ 175.00 |
| JAMES LAMBERT RIGGS & ASSOCIATES PO Box 369 Hammond, LA 70404-0369 | 06/12/2023 | Accounting services | \$ 75.00 |
| JOSE CUERVO TEQUILERIA 5501 Josh Birmingham Pkwy Charlotte, NC 28208-5750 | 05/02/2023 | Food: Gov JBE -DC- Governors Entergy Summit | \$ 77.99 |
| KEP STRATEGIES LLC 71 Potomac Ave SE Apt 1206 Washington, DC 20003-4974 | 04/28/2023 | Consulting fee | \$ 3,000.00 |
| KEP STRATEGIES LLC 71 Potomac Ave SE Apt 1206 Washington, DC 20003-4974 | 05/29/2023 | Consulting fee | \$ 3,000.00 |
| KEP STRATEGIES LLC 71 Potomac Ave SE Apt 1206 Washington, DC 20003-4974 | 06/30/2023 | Consulting fee | \$ 3,000.00 |
| LA COMPTOIR DE LA TRABOULE 1 bis Rue Augereau Paris, 75007 | 06/17/2023 | Food: Gov JBE ? France ? Econom Devel Mission | \$ 236.27 |
| 3. SUBTOTAL (optional) | | | \$ 9,639.26 |
| 4. TOTAL (optional - complete only on last page of this sche | edule) | | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount(s) | | c Amount(s) |
|---|--|--------------------------------|-------------|
| LOUISIANA DEPARTMENT OF TREASURY 900 N 3rd St Baton Rouge, LA 70802-5236 | 04/27/2023 | Payroll taxes | \$ 160.16 |
| LOUISIANA DEPARTMENT OF TREASURY 900 N 3rd St Baton Rouge, LA 70802-5236 | 04/27/2023 | Payroll taxes | \$ 780.00 |
| LOUISIANA FIRST FOUNDATION 1001 Capitol Access Rd Baton Rouge, LA 70802-4436 | 06/06/2023 | Gifts | \$ 500.00 |
| LOUISIANA LEGISLATIVE BLACK CAUCUS FOUNDATION INC. PO Box 44155 Baton Rouge, LA 70804-4155 | 05/23/2023 | Prayer breakfast table sponsor | \$ 350.00 |
| MICROSOFT STORE 1 Lone Tree Rd S Fargo, ND 58104-3911 | 06/22/2023 | Software renewel | \$ 76.95 |
| NEW YORK TIMES 242 W 41st St New York, NY 10036-7203 | 04/16/2023 | Subscription | \$ 12.00 |
| NEW YORK TIMES 242 W 41st St New York, NY 10036-7203 | 05/13/2023 | Subscription | \$ 12.00 |
| NEW YORK TIMES 242 W 41st St New York, NY 10036-7203 | 06/10/2023 | Subscription | \$ 12.00 |
| 3. SUBTOTAL (optional) | | | \$ 1,903.11 |
| 4. TOTAL (optional - complete only on last page of this schere Form 202, Rev. 3/98, Page Rev. 3/98 | dule) | | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount(s) | | |
|--|--|--|-------------|
| | ., | | |
| NGP VAN 1101 15th St NW Ste 500 Washington, DC 20005-5006 | 05/01/2023 | Management Software | \$ 2,100.00 |
| NGP VAN 1101 15th St NW Ste 500 Washington, DC 20005-5006 | 06/01/2023 | Management Software | \$ 2,100.00 |
| NGP VAN 1101 15th St NW Ste 500 Washington, DC 20005-5006 | 07/03/2023 | Management software | \$ 2,100.00 |
| NUMONE HOLDINGS LLC 125 E Pine St Ponchatoula, LA 70454-2501 | 05/01/2023 | Rent | \$ 665.00 |
| NUMONE HOLDINGS LLC 125 E Pine St Ponchatoula, LA 70454-2501 | 06/01/2023 | Rent | \$ 665.00 |
| NUMONE HOLDINGS LLC 125 E Pine St Ponchatoula, LA 70454-2501 | 07/03/2023 | Rent | \$ 665.00 |
| PARIS LE BOURGET EXHIBITION CENTRE Carrefour Charles Lindbergh 93350 Le Bourget, | 06/20/2023 | Food: Gov JBE ? France ? Econom Devel Mission | \$ 13.28 |
| QUICK WAY FOOD STORE 617 W Railroad Ave Independence, LA 70443 | 06/16/2023 | Fuel: Gwen Barsley - materials delivery | \$ 39.31 |
| 3. SUBTOTAL (optional) | | | \$ 8,347.59 |
| 4. TOTAL (optional - complete only on last page of this sche | dule) | | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | - | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount(s) | | |
|--|------------|--|--------------|--|
| RACE TRAC # 117 3730 Harding Blvd Baton Rouge, LA 70807-5221 | 06/16/2023 | Fuel: Andrew Edwards - travel for event planning | \$ 43.50 | |
| RENAISSANCE PARIS LA DEFENSE 60 Cr Valmy 92800 Puteaux, | 06/21/2023 | Hotel: Gov JBE-France-Econ Dev Miss (extra nite) | \$ 652.50 | |
| DELERY COOK RICE 1605 Edinburgh St Metairie, LA 70001-6078 | 04/15/2023 | Salary | \$ 1,625.28 | |
| DELERY COOK RICE 1605 Edinburgh St Metairie, LA 70001-6078 | 04/28/2023 | Salary | \$ 1,625.28 | |
| DELERY COOK RICE 1605 Edinburgh St Metairie, LA 70001-6078 | 05/15/2023 | Salary | \$ 1,625.28 | |
| DELERY COOK RICE 1605 Edinburgh St Metairie, LA 70001-6078 | 05/29/2023 | Salary | \$ 1,625.28 | |
| DELERY COOK RICE 1605 Edinburgh St Metairie, LA 70001-6078 | 06/15/2023 | Salary | \$ 1,625.28 | |
| DELERY COOK RICE 1605 Edinburgh St Metairie, LA 70001-6078 | 06/30/2023 | Salary | \$ 1,625.28 | |
| 3. SUBTOTAL (optional) | | | \$ 10,447.68 | |
| 4. TOTAL (optional - complete only on last page of this Form 202, Rev. 3/98, Page Rev. 3/98 | schedule) | | | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| STAMPS.COM 1990 E Grand Ave # E1 El Segundo, CA 90245-5013 | 04/10/2023 | Postage | \$ 17.99 |
| STAMPS.COM 1990 E Grand Ave # E1 El Segundo, CA 90245-5013 | 05/10/2023 | Postage | \$ 19.99 |
| STAMPS.COM 1990 E Grand Ave # E1 El Segundo, CA 90245-5013 | 06/10/2023 | Postage | \$ 19.99 |
| SURVEYOR RESTAURANT 2214 TINGEY St SE Washington, DC 20003 | 05/03/2023 | Food: Gov JBE- DC- Governors Entergy Summit | \$ 77.88 |
| THE LOUISIANA LEGISLATIVE BLACK CAUCUS PAC PO Box 44003 Baton Rouge, LA 70804-4003 | 06/06/2023 | Sponsorship golf tournament | \$ 5,000.00 |
| US DEPARTMENT OF TREASURY INTERNAL REVENUE SERVICE Austin, TX 73301-0001 | 04/10/2023 | Payroll taxes | \$ 2,552.16 |
| US DEPARTMENT OF TREASURY INTERNAL REVENUE SERVICE Austin, TX 73301-0001 | 05/10/2023 | Payroll taxes | \$ 2,552.14 |
| US DEPARTMENT OF TREASURY INTERNAL REVENUE SERVICE Austin, TX 73301-0001 | 06/09/2023 | Payroll taxes | \$ 2,552.16 |
| 3. SUBTOTAL (optional) | | | \$ 12,792.31 |
| 4. TOTAL (optional - complete only on last page of this schedule | | | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | - | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount(s) | | |
|--|------------|--|--------------|--|
| VANTIV ECOMMERCE | 04/11/2023 | Online processing fee | \$ 696.92 | |
| 900 Chelmsford St Lowell, MA 01851-8100 | 04/11/2023 | Online processing ree | \$ 090.92 | |
| VANTIV ECOMMERCE 900 Chelmsford St Lowell, MA 01851-8100 | 05/09/2023 | Online processing fee | \$ 1,223.67 | |
| VANTIV ECOMMERCE 900 Chelmsford St Lowell, MA 01851-8100 | 06/09/2023 | Online processing fee | \$ 0.50 | |
| VERIZON PO Box 660108 Dallas, TX 75266-0108 | 04/14/2023 | iPhones/iPads | \$ 377.43 | |
| VERIZON PO Box 660108 Dallas, TX 75266-0108 | 05/15/2023 | iPhones/iPads | \$ 302.13 | |
| VERIZON PO Box 660108 Dallas, TX 75266-0108 | 06/15/2023 | iPhones/iPads | \$ 302.13 | |
| TYLER J. WALKER 1507 Happy Ln Lake Charles, LA 70601-5607 | 04/10/2023 | Consultant for social media | \$ 1,249.98 | |
| WALMART - BATON ROUGE 3132 College Dr Baton Rouge, LA 70808-3180 | 06/09/2023 | Office supplies - storage containers | \$ 57.17 | |
| 3. SUBTOTAL (optional) | I | | \$ 4,209.93 | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 72,621.24 | |