



**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Graham

THE COMMITTEE TO ELECT JOHN NICKELSON  
7591 Fern Avenue Suite 1403  
Shreveport, LA 71105

Name and Address of **Committee's Chairman**

GRAHAM WALKER  
1300 Davenport Drive  
Minden, LA 71055

## SUMMARY PAGE

| RECEIPTS  | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                       | \$ 93,150.00        |
| 2. In-kind Contributions (Schedule A-2)               | \$ 968.88           |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00             |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | <b>\$ 94,118.88</b> |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00             |
| 6. Loans Received (Schedule B)                        | \$ 675.38           |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | <b>\$ 94,794.26</b> |

| DISBURSEMENTS   | This Period          |
|---|----------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 246,706.82        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00              |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00              |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00              |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 246,706.82</b> |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 203,369.83 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 94,794.26  |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 246,706.82 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 968.88     |
| 18. Funds on hand at close of reporting period   | \$ 50,488.39  |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount    |
|---|-----------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 675.38 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 0.00   |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00   |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00   |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00   |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00   |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 1,000.00   |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ABATEMENT SERVICES, INC.<br>9417 St. Vincent Avenue<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/20/2023                             | \$1,000.00   | \$1,000.00  |
| DAVID M ALEXANDER<br>330 Marshall Street Suite 200<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/06/2023                             | \$2,500.00   | \$2,500.00  |
| MINNETTE ALEXANDER<br>7170 Perch Point Road<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/11/2023                             | \$2,500.00   | \$2,500.00  |
| GEORGE BALDWIN<br>10995 Belle Cour Way<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/07/2023                             | \$1,000.00   | \$1,000.00  |
| BALLARD INVESTMENT COMPANY<br>1935 E 70th St.<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/20/2023                             | \$1,000.00   | \$1,000.00  |
| M L BATTEN<br>9452 Red Oak Lane<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/05/2023                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)  |  | \$8,050.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LOUNELLE BLACK<br>7728 Millicent Way<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/13/2023                             | \$100.00     | \$100.00  |
| CHRISTINE BROUSSARD<br>431 Pierremont Road<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/13/2023                             | \$1,500.00   | \$1,500.00  |
| BARBARA CALLAWAY<br>10006 Canterbury Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/13/2023                             | \$500.00     | \$500.00  |
| STEPHEN V CALLAWAY<br>10006 Canterbury Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2023                             | \$500.00     | \$500.00  |
| JAMES CAMPBELL<br>447 Regency Blvd<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/22/2023                             | \$500.00     | \$500.00  |
| JAMES CAMPBELL, III<br>5924 E. Ridge Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/13/2023                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$4,100.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| PAUL CARMOUCHE<br>1125 Richmond Circle<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/13/2023                             | \$500.00     | \$500.00  |
| RENAE H CHANDLER<br>6920 East Ridge<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/09/2023                             | \$2,500.00   | \$2,500.00  |
| W ALVIN CHILDS<br>330 Marshall Street Suite 200<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/06/2023                             | \$2,500.00   | \$2,500.00  |
| CHR PARTNERSHIP<br>4921 Shed Road, Suite 500<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/19/2023                             | \$2,500.00   | \$2,500.00  |
| WALKER COBURN<br>616 Linden Street<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/13/2023                             | \$500.00     | \$500.00  |
| RICHARD CORBETT<br>551 Montgomery Drive<br>Springhill, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/16/2023                             | \$150.00     | \$150.00  |
| 4. SUBTOTAL (this page)  |  | \$8,650.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| PAMELA G COWEN<br>1261 Remington Circle<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/05/2023                             | \$50.00      | \$50.00   |
| RICHARD CROWELL<br>11045 Seville Quarters Place<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2023                             | \$500.00     | \$500.00  |
| CUSTOM BILT CABINETS<br>6000 Union Avenue<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/21/2023                             | \$1,250.00   | \$1,250.00  |
| CUSTOM BILT CABINETS<br>6000 Union Avenue<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/21/2023                             | \$1,250.00   | \$2,500.00  |
| ASHBY DAVIS<br>3658 Park Trail Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/13/2023                             | \$250.00     | \$400.00  |
| DETHLOFF & ASSOCIATES, INC<br>P O Box 5759<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/20/2023                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$4,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| EAGLE DISTRIBUTING<br>900 West 62nd Street<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/08/2023                             | \$1,000.00   | \$1,000.00  |
| RICHARD D ELSTON, JR<br>328 Leonard Plantation Road<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/20/2023                             | \$2,000.00   | \$2,000.00  |
| RICHARD D ELSTON, SR<br>14007 Ellerbe Road<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/20/2023                             | \$300.00     | \$300.00  |
| TERRY ELSTON<br>6800 Querbes Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/06/2023                             | \$1,500.00   | \$1,500.00  |
| JOHN FERTITTA<br>3017 Newberry Lane<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/21/2023                             | \$200.00     | \$200.00  |
| ROBERT FITZGERALD<br>6121 Fern Ave., #123<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/17/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$5,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| WILLIAM FLEMING<br>515 Elmwood<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/13/2023                             | \$500.00     | \$500.00  |
| BRIAN FLOURNOY<br>6003 Arden Street<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/06/2023                             | \$2,500.00   | \$2,500.00  |
| BEN FOSTER<br>620 Southern Trace Parkway<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/13/2023                             | \$500.00     | \$500.00  |
| CHRISTIAN B FRIERSON<br>10985 Harts Island Road<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2023                             | \$2,500.00   | \$2,500.00  |
| G. ARCHER FRIERSON, III<br>850 Ontario Street<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/06/2023                             | \$2,500.00   | \$2,500.00  |
| JOHN GARRETT<br>7717 Creswell Road<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/09/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$9,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MATT GOLDEN<br>644 Picketts Mill<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/21/2023                             | \$100.00     | \$100.00  |
| SANDERS GRAF<br>315 Johns Bluff Circle<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/07/2023                             | \$2,500.00   | \$2,500.00  |
| CHRIS HAMM<br>1018 St. Tammany Ct<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/14/2023                             | \$500.00     | \$500.00  |
| ASHLEY HANCOCK<br>12494 Harts Island Road<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2023                             | \$1,000.00   | \$1,000.00  |
| ALBERT M HAND, JR<br>721 Thora Blvd<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/08/2023                             | \$250.00     | \$500.00  |
| KIT HARBUCK<br>8904 Creswell Road<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/20/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$4,850.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JUDY HERMAN<br>509 Burford Road<br>Stonewall, LA 71078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/18/2023                             | \$25.00      | \$25.00   |
| BRIAN A HOMZA<br>6702 Gilbert Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/07/2023                             | \$500.00     | \$500.00  |
| LELAND HORTON<br>10085 Westwind Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/13/2023                             | \$250.00     | \$250.00  |
| HUDSON-SILVER, INC.<br>P O Box 6890<br>Shreveport, LA 71136<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/20/2023                             | \$500.00     | \$500.00  |
| BENJAMIN ISRAEL<br>330 Marshall Street Suite 930<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/06/2023                             | \$500.00     | \$500.00  |
| IV ADVISORS, LLC<br>425 Ashley Ridge Blvd Suite 300<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/07/2023                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$4,275.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MARK JACKSON<br>4436 Tibbs Street<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/10/2023                             | \$50.00      | \$50.00   |
| BERNARD JOHNSON<br>7604 Creswell<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/20/2023                             | \$200.00     | \$200.00  |
| ALLEN P JONES<br>583 Oneonta Street<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/06/2023                             | \$250.00     | \$250.00  |
| CAMERON JONES<br>844 Oneonta Street<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/08/2023                             | \$2,500.00   | \$2,500.00  |
| CYNTHIA T JONES<br>1101 Ellerbe Court<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2023                             | \$500.00     | \$500.00  |
| JOHN KALMBACH<br>441 Drexel Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/13/2023                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$4,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| WILLIAM C KALMBACH<br>618 Wilgrahm Court<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/12/2023                             | \$500.00     | \$500.00  |
| KIM KAYSER<br>310 John Bluff Circle<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/11/2023                             | \$1,000.00   | \$2,000.00  |
| STEVEN KENDRICK<br>3339 Austin Road<br>Jena, LA 71342<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/12/2023                             | \$1,000.00   | \$1,000.00  |
| ALEX KENNEDY<br>11036 Carmens Court<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/12/2023                             | \$2,500.00   | \$2,500.00  |
| ROBERT KENNEDY, JR<br>7638 Chesapeake Drive<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2023                             | \$1,000.00   | \$1,000.00  |
| FRED A KENT<br>339 Bringier<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/19/2023                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$7,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LILA KNICELY<br>P O Box 6752<br>Shreveport, LA 71136<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/22/2023                             | \$500.00     | \$500.00  |
| LARRY B LITTLE<br>P O Box 5129<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/13/2023                             | \$1,000.00   | \$1,000.00  |
| MATT R MAY<br>P O Box 71<br>Grand Cane, LA 71032<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/13/2023                             | \$500.00     | \$500.00  |
| KEVIN MCCRARY<br>4116 Richmond Ave.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/13/2023                             | \$500.00     | \$500.00  |
| IAN MCELROY<br>4624 Fairfield Avenue<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/07/2023                             | \$1,000.00   | \$1,000.00  |
| WILLIAM R MCKENZIE<br>6121 Fern Avenue #85<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/08/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$4,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MERRITT B. CHASTAIN, JR., APLC<br>1619 Jimmie Davis Highway<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2023                             | \$250.00     | \$250.00  |
| DENISE MILLS<br>10003 Winding Ridge Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/06/2023                             | \$100.00     | \$100.00  |
| DARLA M MOORE<br>2810 Marty Lane<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/21/2023                             | \$500.00     | \$500.00  |
| SONNY MOSS<br>625 Pierremont Road<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/21/2023                             | \$500.00     | \$500.00  |
| RICHARD B NELSON<br>401 Edwards Street, Suite 1500<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/08/2023                             | \$500.00     | \$500.00  |
| BRAD NICHOLS<br>11045 Carmens Court<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/08/2023                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$2,850.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| NORTH AMERICAN RAILWAY SERVICES, INC.<br>6585 LA Highway 1<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2023                             | \$2,500.00   | \$2,500.00  |
| JOHN M PARSONS<br>475 Regency Blvd<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/05/2023                             | \$500.00     | \$500.00  |
| PATTERSON GAMING, LLC<br>400 Travis Street, Suite 1006<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/18/2023                             | \$1,000.00   | \$1,000.00  |
| BETSY C PEATROSS<br>1 Beaux Rivages Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/07/2023                             | \$2,500.00   | \$2,500.00  |
| ROBERT C PETERSON<br>P O Box 1758<br>Shreveport, LA 71166<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/13/2023                             | \$500.00     | \$500.00  |
| PEDRO PIZARRO<br>145 Patton Avenue<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/20/2023                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)   |  | \$7,050.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| POOLE FARMS<br>12550 Ellerbe Road<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/20/2023                             | \$500.00     | \$500.00  |
| JENNIFER POU<br>2304 Woodberry Avenue<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/07/2023                             | \$200.00     | \$200.00  |
| DAVID B RICHARD<br>533 Linden Street<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/13/2023                             | \$500.00     | \$500.00  |
| HERSCHEL RICHARD, JR.<br>P. O. Box 22260<br>Shreveport, LA 71120<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/13/2023                             | \$500.00     | \$500.00  |
| ROACH PLUMBING & HEATING, INC.<br>5535 Greenwood Road<br>Shreveport, LA 71109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2023                             | \$1,000.00   | \$1,000.00  |
| ALMA ROZEMAN<br>510 Longleaf Road<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/15/2023                             | \$2,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)  |  | \$4,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| WILLIAM SALE<br>900 Pierremont Road Suite 115<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2023                             | \$1,000.00   | \$1,000.00  |
| AUSTIN T SHINPOCH<br>6003 Joni Lane<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/20/2023                             | \$75.00      | \$75.00   |
| DANNY SLACK<br>4404 Gilbert Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/24/2023                             | \$200.00     | \$200.00  |
| KENNETH C SMITH, JR<br>10212 Ellerbe Road<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/20/2023                             | \$500.00     | \$500.00  |
| LAUREN SMITH<br>7929 Batture Drive<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/11/2023                             | \$2,500.00   | \$2,500.00  |
| LESLIE SMITH<br>516 Elmwood<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/15/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$4,775.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| ALLISON STELLY<br>1582 Beech Street<br>Jena, LA 71342<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/12/2023                             | \$100.00  | \$100.00               |
| LEA STROUD<br>P O Box 819<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 09/20/2023                             | \$250.00  | \$250.00               |
| THRIFTY LIQUOR HOLDING ACCOUNT<br>3238 Barksdale Blvd<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/20/2023                             | \$1,000.00  | \$1,000.00             |
| TRACY TOUPS<br>451 Railsback Street<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/14/2023                             | \$500.00  | \$500.00               |
| B. CRAIG WEBB<br>P O Box 5326<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/20/2023                             | \$250.00  | \$250.00               |
| WEINER, WEISS & MADISON<br>330 Marshall Street, Suite 1000<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2023                             | \$2,500.00  | \$2,500.00             |
| 4. SUBTOTAL (this page)   |  | \$4,600.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |               | 3. Total this Election   |
|---|--|---------------|--|
|   | a. Date(s)                             | b. Amount(s)  |  |
| JEFFREY WEISS<br>6041 Gilbert Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/09/2023                             | \$1,000.00    | \$1,000.00   |
| GREG WELLMAN<br>2627 Alvarado Dr.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/11/2023                             | \$500.00      | \$500.00   |
| CRYSTAL WOOLDRIDGE<br>P O Box 308<br>Oil City, LA 71061<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/20/2023                             | \$700.00      | \$700.00   |
| MAURY WOOLDRIDGE<br>9991 Pecan Place<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/18/2023                             | \$750.00      | \$750.00   |
| STEPHEN R YANCEY<br>350 Johns Bluff Circle<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2023                             | \$2,000.00    | \$2,000.00   |
| 4. SUBTOTAL (this page)   |  | \$4,950.00    | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 93,150.00  | N/A  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |               |  |
| SUBTOTAL (this page)  |  | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election   |
|--|--|------------|---------------|--|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s)  |  |
| THRIFTY LIQUOR<br>3238 Barksdale Blvd<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Beverages for Campaign Fundraiser              | 09/22/2023 | \$968.88      | \$968.88   |
| 4. SUBTOTAL (this page)  |  |            | \$968.88      | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 968.88     | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |               |  |
| SUBTOTAL (this page)   |  |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>JOHN NICKELSON<br>7591 Fern Avenue<br>Shreveport, LA 71101   | 2. a. Date* <u>7/24/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>24.00</u><br>d. Balance due ..... \$ <u>24.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                        |          |           |          |  |  |  |
|---|---|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal   | Interest |           |          |  |  |  |
|   |   |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |  |  |  |
| 1. Name and address of lender<br>JOHN NICKELSON<br>7591 Fern Avenue<br>Shreveport, LA 71101   | 2. a. Date* <u>8/7/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>29.95</u><br>d. Balance due ..... \$ <u>29.95</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                         |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal   | Interest |           |          |  |  |  |
|   |   |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |  |  |  |
| 1. Name and address of lender<br>JOHN NICKELSON<br>7591 Fern Avenue<br>Shreveport, LA 71101   | 2. a. Date* <u>8/22/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>45.00</u><br>d. Balance due ..... \$ <u>45.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                        |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal   | Interest |           |          |  |  |  |
|   |   |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/> <b>JOHN NICKELSON</b><br/>                     7591 Fern Avenue<br/>                     Shreveport, LA 71101</p>  | <p>2. a. Date* <u>8/8/2023</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>450.00</u></p> <p>d. Balance due . . . . . \$ <u>450.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
|--|---|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>                         | Date     | Principal | Interest |  |  |  |
| Date   | Principal   | Interest |           |          |  |  |  |
|  |   |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/> <b>JOHN NICKELSON</b><br/>                     7591 Fern Avenue<br/>                     Shreveport, LA 71101</p>  | <p>2. a. Date* <u>8/12/2023</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>15.00</u></p> <p>d. Balance due . . . . . \$ <u>15.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |  |  |  |
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>                         | Date     | Principal | Interest |  |  |  |
| Date   | Principal   | Interest |           |          |  |  |  |
|  |   |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/> <b>JOHN NICKELSON</b><br/>                     7591 Fern Avenue<br/>                     Shreveport, LA 71101</p>  | <p>2. a. Date* <u>8/19/2023</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>30.00</u></p> <p>d. Balance due . . . . . \$ <u>30.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |  |  |  |
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>                         | Date     | Principal | Interest |  |  |  |
| Date   | Principal   | Interest |           |          |  |  |  |
|  |   |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |  |  |  |



## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/> <b>JOHN NICKELSON</b><br/>                     7591 Fern Avenue<br/>                     Shreveport, LA 71101</p>  | <p>2. a. Date* <u>8/28/2023</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>100.00</u></p> <p>d. Balance due . . . . . \$ <u>100.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
|--|--|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>                        | Date     | Principal | Interest |  |  |  |
| Date   | Principal  | Interest |           |          |  |  |  |
|  |  |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/> <b>JOHN NICKELSON</b><br/>                     7591 Fern Avenue<br/>                     Suite 1403<br/>                     Shreveport, LA 71101</p>                          | <p>2. a. Date* <u>9/7/2023</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>29.95</u></p> <p>d. Balance due . . . . . \$ <u>29.95</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p>    |          |           |          |  |  |  |
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>                        | Date     | Principal | Interest |  |  |  |
| Date   | Principal  | Interest |           |          |  |  |  |
|  |  |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/> <b>JOHN NICKELSON</b><br/>                     7591 Fern Avenue<br/>                     Suite 1403<br/>                     Shreveport, LA 71101</p>                          | <p>2. a. Date* <u>9/19/2023</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>95.00</u></p> <p>d. Balance due . . . . . \$ <u>95.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p>   |          |           |          |  |  |  |
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>                        | Date     | Principal | Interest |  |  |  |
| Date   | Principal  | Interest |           |          |  |  |  |
|  |  |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/> <b>JOHN NICKELSON</b><br/>                     7591 Fern Avenue<br/>                     Suite 1403<br/>                     Shreveport, LA 71101</p>                          | <p>2. a. Date* <u>9/22/2023</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>242.64</u></p> <p>d. Balance due . . . . . \$ <u>242.64</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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| Date   | Principal  | Interest |           |          |  |  |  |
|  |  |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/> <b>JOHN NICKELSON</b><br/>                     7591 Fern Avenue<br/>                     Suite 1403<br/>                     Shreveport, LA 71101</p>                          | <p>2. a. Date* <u>9/17/2023</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>121.79</u></p> <p>d. Balance due . . . . . \$ <u>121.79</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>                          | Date     | Principal | Interest |  |  |  |
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|  |  |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/> <b>JOHN NICKELSON</b><br/>                     7591 Fern Avenue<br/>                     Suite 1403<br/>                     Shreveport, LA 71101</p>                          | <p>2. a. Date* <u>9/23/2023</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>186.00</u></p> <p>d. Balance due . . . . . \$ <u>186.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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| Date   | Principal  | Interest |           |          |  |  |  |
|  |  |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                      | c. Amount(s) |
| BNB SYSTEMS<br>P O Box 5603<br>Shreveport, LA 71135                               | 09/07/2023                            | Printing of Fundraiser Invitation and Mailing Cost | \$ 539.02    |
| BNB SYSTEMS<br>P O Box 5603<br>Shreveport, LA 71135                               | 09/22/2023                            | Push Card Printing                                 | \$ 286.67    |
| THE POLITICAL FIRM<br>5555 Hilton Avenue<br>Suite 203<br>Baton Rouge, LA 70808    | 09/13/2023                            | Media Buy Commission for Campaign Advertisements   | \$ 450.00    |
| THE POLITICAL FIRM<br>5555 Hilton Avenue<br>Suite 203<br>Baton Rouge, LA 70808    | 09/07/2023                            | September Consulting Fee                           | \$ 4,000.00  |
| THE POLITICAL FIRM<br>5555 Hilton Avenue<br>Suite 203<br>Baton Rouge, LA 70808    | 09/05/2023                            | Ad Design  | \$ 1,080.00  |
| THE STONEBRIDGE GROUP<br>960 N Point Parkway<br>Suite 225<br>Alpharetta, GA 30005 | 09/07/2023                            | Early Voting Mailer                                | \$ 3,987.40  |
| THE STONEBRIDGE GROUP<br>960 N Point Parkway<br>Suite 225<br>Alpharetta, GA 30005 | 09/13/2023                            | Campaign Intro Mailer                              | \$ 15,516.14 |
| THE STONEBRIDGE GROUP<br>960 N Point Parkway<br>Suite 225<br>Alpharetta, GA 30005 | 09/19/2023                            | Mailer for Campaign                                | \$ 15,516.14 |
| 3. SUBTOTAL (optional)  |                                       |  | \$41,375.37  |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |  |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| THE STONEBRIDGE GROUP<br>960 N Point Parkway<br>Suite 225<br>Alpharetta, GA 30005    | 09/07/2023                            | Web Hosting Fee  | \$ 29.95     |
| AMPERSAND<br>13355 Noel Road Suite 1400<br>1 Galleria Tower<br>Dallas, TX 75240      | 09/14/2023                            | Campaign Advertisements  | \$ 7,432.61  |
| ANEDOT INC<br>450 Laurel St.<br>Baton Rouge, LA 70801                                | 09/24/2023                            | Online Contribution Processing Fees for September 5th - September 24th | \$ 1,167.10  |
| AX MEDIA<br>800 W 47th St. Suite 200<br>Kansas City, MO 64112                        | 09/14/2023                            | Media Buy Commissions  | \$ 21,136.99 |
| BASIS<br>11 East Madison St., 6th Floor<br>Chicago, IL 60602                         | 09/05/2023                            | Campaign Advertisements  | \$ 11,800.00 |
| CAMPAIGN VERIFY, INC.<br>1215 31st Street NW<br>P O Box 3554<br>Washington, DC 20007 | 09/19/2023                            | Campaign Verification Service  | \$ 95.00     |
| DRAKE VALET<br>724 Azalea Drive<br>Shreveport, LA 71106                              | 09/14/2023                            | Valet Parking Services for Fundraiser Event                            | \$ 545.25    |
| FARIFIELD MARKET & CAFE<br>6955 Fern Loop<br>Shreveport, LA 71105                    | 09/14/2023                            | Food for Campaign Fundraising Event                                    | \$ 770.75    |
| 3. SUBTOTAL (optional)   |                                       |  | \$42,977.65  |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                               |              |
|---|---------------------------------------|-------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| GOLDWING GRAPHICS<br>430 Mayfair Dr.<br>Bossier City, LA 71111            | 09/05/2023                            | Campaign Yard Signs           | \$ 2,369.59  |
| GOOGLE<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043            | 09/05/2023                            | Campaign Advertisements       | \$ 650.00    |
| HOME DEPOT<br>110 East Bert Kouns Industrial Loop<br>Shreveport, LA 71106 | 09/17/2023                            | Supplies for Large Yard Signs | \$ 121.79    |
| HOME DEPOT<br>110 East Bert Kouns Industrial Loop<br>Shreveport, LA 71106 | 09/23/2023                            | Supplies for Large Yard Signs | \$ 186.00    |
| KEEL-AM<br>6341 Westport Avenue<br>Shreveport, LA 71129                   | 09/14/2023                            | Campaign Advertisements       | \$ 5,036.25  |
| KMSS<br>3150 N Market Street<br>Shreveport, LA 71107                      | 09/14/2023                            | Campaign Advertisements       | \$ 7,072.00  |
| KRMD-FM<br>270 Plaza Loop<br>Bossier City, LA 71111                       | 09/14/2023                            | Campaign Advertisements       | \$ 1,320.90  |
| KSLA<br>1812 Fairfield Avenue<br>Shreveport, LA 71101                     | 09/14/2023                            | Campaign Advertisements       | \$ 21,547.50 |
| 3. SUBTOTAL (optional)  |                                       |                               | \$38,304.03  |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| KTAL-FM<br>208 North Thomas Drive<br>Shreveport, LA 71107                             | 09/14/2023                            | Campaign Advertisements                    | \$ 1,453.50  |
| KTAL<br>3150 N Market Street<br>Shreveport, LA 71107                                  | 09/14/2023                            | Campaign Advertisements                    | \$ 20,978.00 |
| KTBS<br>312 East Kings Highway<br>Shreveport, LA 71104                                | 09/14/2023                            | Campaign Advertisements                    | \$ 44,612.25 |
| LAMAR COMPANIES<br>1800 Pierre<br>Shreveport, LA 71133                                | 09/22/2023                            | Billboard Purchase                         | \$ 12,801.00 |
| META<br>1 Hacker Way<br>Menlo Park, CA 94025  | 09/22/2023                            | Facebook Posts                             | \$ 242.64    |
| META<br>1 Hacker Way<br>Menlo Park, CA 94025  | 09/05/2023                            | Campaign Advertisements                    | \$ 5,550.00  |
| NWLA FAMILY JUSTICE CENTER<br>1513 Doctors Drive Building 1<br>Bossier City, LA 71111 | 09/14/2023                            | Donation for Race Sponsorship              | \$ 250.00    |
| PARTY CITY<br>7547 Youree Drive<br>Shreveport, LA 71105                               | 09/11/2023                            | Plates and Cutlery for<br>Fundraiser Event | \$ 80.15     |
| 3. SUBTOTAL (optional)  |                                       |  | \$85,967.54  |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |               |
|--|---------------------------------------|---|---------------|
|  | a. Date(s)                            | b. Purpose(s)                                       | c. Amount(s)  |
| SISTEMATIK GRAPHICS<br>2487 Texas Avenue<br>Shreveport, LA 71103           | 09/21/2023                            | Large Campaign Signs                                | \$ 3,762.23   |
| SYNERGY PRODUCTIONS, INC<br>9447 Brookline Avenue<br>Baton Rouge, LA 70809 | 09/05/2023                            | Campaign Advertisements                             | \$ 3,000.00   |
| THE PROSPER GROUP<br>P O Box 488<br>Greenwood, IN 46142                    | 09/05/2023                            | Media Buy Commission for<br>Campaign Advertisements | \$ 2,000.00   |
| WPA INTELLIGENCE<br>1900 East 15th St. Suite 600A<br>Edmond, OK 73013      | 09/21/2023                            | Benchmark Survey                                    | \$ 19,800.00  |
| ZETA GLOBAL<br>3 Park Avenue 33rd Floor<br>New York, NY 10016              | 09/14/2023                            | Campaign Advertisements                             | \$ 9,520.00   |
| 3. SUBTOTAL (optional)   |                                       |   | \$38,082.23   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |   | \$ 246,706.82 |

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