

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RICK EDMONDS
19214 Chardonnay Ave
Baton Rouge, LA 70817

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

House of Representatives
East Baton Rouge
District 66

OFFICE USE ONLY

Report Number: 114811

Date Filed: 10/9/2023

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 9/5/2023 through 9/24/2023

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK WHITNEY BANK
3617 S. Sherwood Forest Blvd.
Baton Rouge, LA 70816

7. Full Name and Address of Treasurer

AMANDA MALOY
742 North 5th Street
Baton Rouge, LA 70802

9. Name of Person Preparing Report AMANDA MALOY

Daytime Telephone 225-767-7163

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of October, 2023.

Rick Edmonds
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

225-678-3837
Daytime Telephone

Amanda Maloy
Signature of Treasurer

225-767-7163
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------------|
| 1. Contributions (Schedule A-1) | \$ 14,950.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 14,950.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 14,950.00 |

| DISBURSEMENTS | This Period |
|---|---------------------|
| 9. Expenditures (Schedule E-1) | \$ 86,620.78 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 86,620.78 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 293,664.15 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 14,950.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 86,620.78 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 221,993.37 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 5,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 72,793.33 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| DIANE ABBONDANTE 8426 Hattic St. Baton Rouge, LA 70817 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2023 | \$100.00 | \$100.00 |
| ATMOS ENERGY CORPORATION PO Box 650205 Dallas, TX 75265 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2023 | \$500.00 | \$1,250.00 |
| CEDOTAL RUST PROPERTIES, LLC 4055 North Blvd. Ste. 800 Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/20/2023 | \$2,500.00 | \$2,500.00 |
| RILEY HAGAN, III 18951 Santa Maria Dr. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2023 | \$100.00 | \$100.00 |
| LISA HORZELSKI 15735 Long Farm Baton Rouge, LA 70817 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2023 | \$50.00 | \$50.00 |
| HOSPPAC 9521 Brookline Avenue Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2023 | \$3,000.00 | \$4,500.00 |
| 4. SUBTOTAL (this page) | | \$6,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$3,000.00</u> | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DEBBIE KUEHNE 9025 Hill Dr. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2023 | \$100.00 | \$100.00 |
| LHA MANAGEMENT CORP 9521 Brookline Ave. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2023 | \$2,500.00 | \$2,500.00 |
| MIKE REESE CAMPAIGN 151 Oak St. Leesville, LA 71446 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/20/2023 | \$2,500.00 | \$2,500.00 |
| PFIZER, INC. 949 Shady Grove Rd. Memphis, TN 38120 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2023 | \$500.00 | \$500.00 |
| CHRIS RIALS 1804 Cascades Ave Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2023 | \$1,000.00 | \$1,000.00 |
| SOUTHERN GLAZERS LOUISIANA PAC 1465 Ted Dunham Ave. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$7,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PHYLLIS B STEVENS 15728 Stillwater Ave. Baton Rouge, LA 70817 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2023 | \$100.00 | \$100.00 |
| THE BUSINESS AFFAIRS RESEARCH PROGRAM 575 N. 8th St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2023 | \$1,000.00 | \$1,252.10 |
| 4. SUBTOTAL (this page) | | \$1,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 14,950.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$1,000.00 | TOTAL (complete only on last page of this schedule) | \$ 5,000.00 |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender RICK EDMONDS 19214 Chardonnay Ave Baton Rouge , LA 70817</p> | <p>2. a. Date* <u>9/1/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>100,000.00</u></p> <p>d. Balance due \$ <u>100,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|--|---|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CAFE AMERICAIN 7521 Jefferson Hwy. Baton Rouge, LA 70806 | 09/13/2023 | Republican Luncheon | \$ 86.02 |
| CENTRAL CITY NEWS 910 N. Foster Dr. Baton Rouge, LA 70806 | 09/05/2023 | Advertisement | \$ 1,350.00 |
| AMERICAN BUSINESS SYSTEMS, INC. PO Box 77827 Baton Rouge, LA 70879 | 09/12/2023 | Printing and Postage of Direct Mail Piece | \$ 1,889.82 |
| CHICK-FIL-A 1919 Millerville Rd. Baton Rouge, LA 70816 | 09/18/2023 | Food for Campaign Volunteers | \$ 68.72 |
| CITGO 12891 Coursey Blvd. Baton Rouge, LA 70816 | 09/11/2023 | Water for Canvassing | \$ 6.60 |
| GO BIG MEDIA 44 Canal Center Plaza Alexandria, VA 22314 | 09/15/2023 | Production of Advertisements | \$ 6,950.00 |
| GO BIG MEDIA 44 Canal Center Plaza Alexandria, VA 22314 | 09/18/2023 | Printing and Postage of Direct Mail Piece | \$ 11,989.00 |
| HANCOCK WHITNEY BANK 3617 S. Sherwood Forest Blvd. Baton Rouge, LA 70816 | 09/20/2023 | Bank Wire Fee | \$ 30.00 |
| 3. SUBTOTAL (optional) | | | \$22,370.16 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HARBOR FREIGHT 1821 S. Sherwood Forest Blvd. Baton Rouge, LA 70816 | 09/20/2023 | Ties for Campaign Signs | \$ 4.38 |
| JONES CREEK BUSINESS ASSOC. PO Box 86118 Baton Rouge, LA 70879 | 09/14/2023 | Luncheon | \$ 20.00 |
| DANIEL LANFORD 6567 Brownsfield Dr. Baton Rouge, LA 70811 | 09/21/2023 | Canvassing | \$ 25.00 |
| NICOLE LANFORD 6567 Brownsfield Dr. Baton Rouge, LA 70811 | 09/05/2023 | Canvassing | \$ 30.00 |
| LEWIS GRAPHIC DESIGN 25817 Royal Birkdale Dr. Denham Springs, LA 70726 | 09/12/2023 | Graphic Design for Mailer | \$ 350.00 |
| OFFICE DEPOT 1651 Millerville Road Baton Rouge, LA 70816 | 09/05/2023 | Campaign Supplies | \$ 14.02 |
| OFFICE DEPOT 1651 Millerville Road Baton Rouge, LA 70816 | 09/05/2023 | Campaign Supplies | \$ 45.41 |
| PUSH DIGITAL 342 E. Bay St. Charleston, SC 29401 | 09/15/2023 | Digital Advertising | \$ 9,143.28 |
| 3. SUBTOTAL (optional) | | | \$9,632.09 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| REGIONS BANK 6350 Jones Creek Rd. Baton Rouge, LA 70817 | 09/20/2023 | Bank Wire Fee on Media Buy | \$ 35.00 |
| SAM'S CLUB 10444 N. Mall Dr. Baton Rouge, LA 70809 | 09/06/2023 | Food and Supplies for Meet and Greet | \$ 96.77 |
| SPRINGFIELD HIGH SCHOOL 27322 LA-42 Springfield, LA 70462 | 09/12/2023 | Football Ad | \$ 50.00 |
| TANGIPAHOA PUBLIC RELATIONS/AN17 PO Box 907 Loranger, LA 70446 | 09/12/2023 | Digital Advertisement | \$ 1,000.00 |
| TAYLOR MEDIA PO Box 1802 Denham Springs, LA 70727 | 09/12/2023 | General Consulting Services | \$ 2,500.00 |
| THE GREATER BATON ROUGE CRIME STOPPERS 504 Mayflower St Baton Rouge, LA 70802 | 09/15/2023 | Table Sponsorship | \$ 1,000.00 |
| WAFB 844 Government Street Baton Rouge, LA 70802 | 09/20/2023 | TV Advertisement | \$ 31,750.00 |
| WALMART - PRAIRIEVILLE 1785 Airline Highway Prairieville, LA 70769 | 09/07/2023 | Food and Supplies for Meet and Greet | \$ 36.76 |
| 3. SUBTOTAL (optional) | | | \$36,468.53 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WBRZ 1650 Highland Road Baton Rouge, LA 70802 | 09/20/2023 | TV Advertisement | \$ 13,850.00 |
| WJBO 5555 Hilton Ave. Ste. 500 Baton Rouge, LA 70808 | 09/20/2023 | Radio Advertisement | \$ 2,500.00 |
| WNXX 929 Government St. #B Baton Rouge, LA 70802 | 09/20/2023 | Radio Advertisement | \$ 1,800.00 |
| 3. SUBTOTAL (optional) | | | \$18,150.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 86,620.78 |

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