CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)			
1.Qualifying Name and Address of Candidate RICK EDMONDS 19214 Chardonnay Ave Baton Rouge, LA 70817	Office Sought (Include title of office as well as parish, city, town and/or election district.) House of Representatives East Baton Rouge District 66	OFFICE USE ONLY Report Number: 114811 Date Filed: 10/9/2023 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1	
3. Date of Primary 10/14/2023			
This report covers from 9/5/2023	through <u>9/24/2023</u>		
4. Type of Report:			
180th day prior to primary	40th day after general		
90th day prior to primary	Annual (future election)		
30th day prior to primary	Supplemental (past election)		
X 10th day prior to primary	V		
10th day prior to general	X Amendment to prior	_	
	er the election AND all loans and debts paid surplus funds remaining		
Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer AMANDA MALOY 742 North 5th Street Baton Rouge, LA 70802		
HANCOCK WHITNEY BANK 3617 S. Sherwood Forest Blvd. Baton Rouge, LA 70816			
Name of Person Preparing Report AMANDA	MALOY	-	
Daytime Telephone 225-767-7163			
10. WE HEREBY CERTIFY that the information containschedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Lact has been deliberately omitted.	ge, information and belief, and that no d that have not been reported herein,	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	
This 9th day of October	,		
Rick Edmonds Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	225-678-3837 Daytime Telephone		
Amanda Maloy	225-767-7163		
Signature of Treasurer	Daytime Telephone		

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 14,950.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3a. Campaign paraphernalia sales of \$25 <i>or less</i>	\$ 0.00
3b. Raffle Ticket Sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)	\$ 14,950.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 14,950.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 86,620.78
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 86,620.78

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 293,664.15
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 14,950.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 86,620.78
17. Less in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 221,993.37

SUMMARY PAGE (continued)

INVESTMENTS	Amount	
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00	

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 5,000.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A-1 and line 3a, above.)	\$ 0.00
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 72,793.33

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

. Name and Address of Contributor 2. Contributions this Reporting Period			3. Total this Election	
	a. Date(s) b. Amount(s)			
DIANE ABBONDANTE 8426 Hattic St. Baton Rouge, LA 70817		09/14/2023	\$100.00	\$100.00
POLITICAL COMMITTEE? PARTY	COMMITTEE?			
ATMOS ENERGY CORPORATION PO Box 650205 Dallas, TX 75265		09/14/2023	\$500.00	\$1,250.00
POLITICAL COMMITTEE? PARTY	COMMITTEE?			
CEDOTAL RUST PROPERTIES, LLC 4055 North Blvd. Ste. 800 Baton Rouge, LA 70802		09/20/2023	\$2,500.00	\$2,500.00
POLITICAL COMMITTEE? PARTY	COMMITTEE?			
RILEY HAGAN, III 18951 Santa Maria Dr. Baton Rouge, LA 70809		09/14/2023	\$100.00	\$100.00
POLITICAL COMMITTEE? PARTY	COMMITTEE?			
LISA HORZELSKI 15735 Long Farm Baton Rouge, LA 70817		09/14/2023	\$50.00	\$50.00
POLITICAL COMMITTEE? PARTY	COMMITTEE?			
HOSPPAC 9521 Brookline Avenue Baton Rouge, LA 70809		09/14/2023	\$3,000.00	\$4,500.00
POLITICAL COMMITTEE? X PARTY	COMMITTEE?			
4. SUBTOTAL (this page)	•		\$6,250.00	N/A
5. TOTAL (complete only on last page of th	is schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL C	OMMITTEES:			
SUBTOTAL (this page	\$3,000.00	TOTAL (complete only of	n last page of this schedule)	

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

2. Contributions this Re	3. Total this Election	
a. Date(s)	b. Amount(s)	7
09/14/2023	\$100.00	\$100.00
09/14/2023	\$2,500.00	\$2,500.00
09/20/2023	\$2,500.00	\$2,500.00
09/14/2023	\$500.00	\$500.00
09/14/2023	\$1,000.00	\$1,000.00
09/14/2023	\$1,000.00	\$1,000.00
•	\$7,600.00	N/A
		N/A
	•	•
	a. Date(s) 09/14/2023 09/14/2023 09/14/2023 09/14/2023	09/14/2023 \$100.00 09/14/2023 \$2,500.00 09/20/2023 \$2,500.00 09/14/2023 \$500.00 09/14/2023 \$1,000.00 09/14/2023 \$1,000.00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
PHYLLIS B STEVENS 15728 Stillwater Ave. Baton Rouge, LA 70817	09/14/2023	\$100.00	\$100.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
THE BUSINESS AFFAIRS RESEARCH PROGRAM 575 N. 8th St. Baton Rouge, LA 70802	09/14/2023	\$1,000.00	\$1,252.10
POLITICAL COMMITTEE? X PARTY COMMITTEE?			
4. SUBTOTAL (this page)	•	\$1,100.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 14,950.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$1,000.00	TOTAL (complete only o	\$ 5,000.00	

SCHEDULE B: LOANS RECEIVED				
The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any personal reported on this schedule.	periods that are	still outstanding	. Separate loans m	ust be
1. Name and address of lender	2. a. Date*	9/1/2023	b. Interest rate	<u>0.00</u> %(a.p.r.)
RICK EDMONDS 19214 Chardonnay Ave			\$. 001000100
Baton Rouge	d. Balance d	ue	\$	100,000.00
, LA 70817		. •	the line of credit was	
		•	nt actually drawn at It	em 2c.
	OPTIONAL: Iot	al amount of cred	it available \$	
3. Endorsers/Guarantors	4. Repayments	this period		
	Date	I	Principal	Interest
(Enter the full name and address of each person or entity that has		•	st separately. If separate	e amounts are not
endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	known, list all pay	ments under princip	al.)	

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	c. Amount(s)		
CAFE AMERICAIN 7521 Jefferson Hwy. Baton Rouge, LA 70806	09/13/2023	Republican Luncheon	\$ 86.02
CENTRAL CITY NEWS 910 N. Foster Dr. Baton Rouge, LA 70806	09/05/2023	Advertisement	\$ 1,350.00
AMERICAN BUSINESS SYSTEMS, INC. PO Box 77827 Baton Rouge, LA 70879	09/12/2023	Printing and Postage of Direct Mail Piece	\$ 1,889.82
CHICK-FIL-A 1919 Millerville Rd. Baton Rouge, LA 70816	09/18/2023	Food for Campaign Volunteers	\$ 68.72
CITGO 12891 Coursey Blvd. Baton Rouge, LA 70816	09/11/2023	Water for Canvassing	\$ 6.60
GO BIG MEDIA 44 Canal Center Plaza Alexandria, VA 22314	09/15/2023	Production of Advertisements	\$ 6,950.00
GO BIG MEDIA 44 Canal Center Plaza Alexandria, VA 22314	09/18/2023	Printing and Postage of Direct Mail Piece	\$ 11,989.00
HANCOCK WHITNEY BANK 3617 S. Sherwood Forest Blvd. Baton Rouge, LA 70816	09/20/2023	Bank Wire Fee	\$ 30.00
3. SUBTOTAL (optional)	I		\$22,370.16
4. TOTAL (optional - complete only on last page of this sci	nedule)		

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this Reporting Period a. Date(s) b. Purpose(s)		c. Amount(s)
HARBOR FREIGHT 1821 S. Sherwood Forest Blvd. Baton Rouge, LA 70816	09/20/2023	Ties for Campaign Signs	\$ 4.38
JONES CREEK BUSINESS ASSOC. PO Box 86118 Baton Rouge, LA 70879	09/14/2023	Luncheon	\$ 20.00
DANIEL LANFORD 6567 Brownsfield Dr. Baton Rouge, LA 70811	09/21/2023	Canvassing	\$ 25.00
NICOLE LANFORD 6567 Brownsfield Dr. Baton Rouge, LA 70811	09/05/2023	Canvassing	\$ 30.00
LEWIS GRAPHIC DESIGN 25817 Royal Birkdale Dr. Denham Springs, LA 70726	09/12/2023	Graphic Design for Mailer	\$ 350.00
OFFICE DEPOT 1651 Millerville Road Baton Rouge, LA 70816	09/05/2023	Campaign Supplies	\$ 14.02
OFFICE DEPOT 1651 Millerville Road Baton Rouge, LA 70816	09/05/2023	Campaign Supplies	\$ 45.41
PUSH DIGITAL 342 E. Bay St. Charleston, SC 29401	09/15/2023	Digital Advertising	\$ 9,143.28
3. SUBTOTAL (optional)	1		\$9,632.09
4. TOTAL (optional - complete only on last page of this sci	hedule)		

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this Reporting Period a. Date(s) b. Purpose(s)		c. Amount(s)
REGIONS BANK 6350 Jones Creek Rd. Baton Rouge, LA 70817	09/20/2023	Bank Wire Fee on Media Buy	\$ 35.00
SAM'S CLUB 10444 N. Mall Dr. Baton Rouge, LA 70809	09/06/2023	Food and Supplies for Meet and Greet	\$ 96.77
SPRINGFIELD HIGH SCHOOL 27322 LA-42 Springfield, LA 70462	09/12/2023	Football Ad	\$ 50.00
TANGIPAHOA PUBLIC RELATIONS/AN17 PO Box 907 Loranger, LA 70446	09/12/2023	Digital Advertisement	\$ 1,000.00
TAYLOR MEDIA PO Box 1802 Denham Springs, LA 70727	09/12/2023	General Consulting Services	\$ 2,500.00
THE GREATER BATON ROUGE CRIME STOPPERS 504 Mayflower St Baton Rouge, LA 70802	09/15/2023	Table Sponsorship	\$ 1,000.00
WAFB 844 Government Street Baton Rouge, LA 70802	09/20/2023	TV Advertisement	\$ 31,750.00
WALMART - PRAIRIEVILLE 1785 Airline Highway Prairieville, LA 70769	09/07/2023	Food and Supplies for Meet and Greet	\$ 36.76
3. SUBTOTAL (optional)	\$36,468.53		
4. TOTAL (optional - complete only on last page of this schedule)			

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Name and Address of Recipient	2. Expenditures this a. Date(s)	Expenditures this Reporting Period a. Date(s) b. Purpose(s)	
WBRZ 1650 Highland Road Baton Rouge, LA 70802	09/20/2023	TV Advertisement	\$ 13,850.00
WJBO 5555 Hilton Ave. Ste. 500 Baton Rouge, LA 70808	09/20/2023	Radio Advertisement	\$ 2,500.00
WNXX 929 Government St. #B Baton Rouge, LA 70802	09/20/2023	Radio Advertisement	\$ 1,800.00
3. SUBTOTAL (optional)			\$18,150.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 86,620.78