| <b>CANDIDATE'S SPECIAL REPORT</b><br>(to be filed by a candidate or his principal campaign committee)   |   |  |  |  |
|---|---|--|--|--|
| This form is filed during the 20 day period immediately<br>excess of \$1,000 by major office candidates; in excess<br>office candidates, and/or (2) any payments exceeding \$<br>campaign finance disclosure reports.   | of \$500 by district office candidates; or, in exc  | cess of \$250 by any other   |  |  |
| All candidates who have had any such transactions wit<br>any such transaction on this form within 2 business da   |   | ction are required to report                                       |  |  |
| 1.Qualifying Name and Address of Candidate<br>JOHN NICKELSON<br>7591 Fern Avenue<br>Suite 1403<br>Shreveport, LA 71101  | <ol> <li>Office Sought (Include title of office as well as<br/>parish, city, town and/or election district.)</li> <li>Sheriff</li> <li>Caddo</li> </ol> | OFFICE USE ONLY<br>Report Number: 114920<br>Date Filed: 10/10/2023 |  |  |
| <ul> <li>Name and address of principal campaign committee         <ul> <li>(Applicable only if candidate has a principal campaign committee)</li> <li>THE COMMITTEE TO ELECT JOHN NICKELSON             7591 Fern Avenue Suite 1403             Shreveport, LA 71105</li> </ul> </li> </ul> |   | Report Includes Schedules:<br>Schedule A                           |  |  |
| 4. Date of Election       10/14/2023         Primary       X       General         5. a. Name of Person Preparing Report       FAITH NEWTON   |   |  |  |  |
| b. Daytime Telephone 318-560-3969<br>6. WE HEREBY CERTIFY that the information contained in this report<br>and belief, and that no expenditures have been made nor contributions<br>information required to be reported by the Louisiana Campaign Finan                                     | received that are required to be disclosed have not been re   |  |  |  |
| This <u>10th</u> day of <u>October</u>  | . 2023 .  |  |  |  |
| Graham Walker<br>Signature of Candidate/Chairperson (To be signed by Chairperson only if<br>report by principal campaign committee)   |   | <br>Daytime Telephone Number                                       |  |  |
| Patrick Caraway Signature of Treasurer Form 103, Rev. 8/2021  |   | 318-349-5335<br>Daytime Telephone Number                           |  |  |

## **SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)**

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES**: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor<br>(& description if in-kind)                  | 2. Contributions this Reporting Period<br>a. Date(s) b. Amount(s) |            | 3. Valuation if In-Kind |
|---|---|------------|-------------------------|
| LAURA P CRAWFORD<br>333 Texas Street Suite 2300<br>Shreveport, LA 71101           | 10/07/2023  | \$2,500.00 |                         |
| DOUG'S PAINT & BODY SHOP, INC.<br>7819 LA Hwy 1 North<br>Shreveport, LA 71107     | 10/07/2023  | \$1,000.00 |                         |
| GARY W. PHILBERT, LLC<br>6701 Keithville Springridge Road<br>Keithville, LA 71047 | 10/07/2023  | \$500.00   |                         |