

# CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

*All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 2 business days of the transaction.*

1. Qualifying Name and Address of Candidate

JOHN MILKOVICH  
656 Jordan Street  
Shreveport, LA 71101

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Senate  
38

## OFFICE USE ONLY

Report Number: 115319

Date Filed: 10/14/2023

Report Includes Schedules:  
Schedule B

3. Name and address of principal campaign committee

(Applicable only if candidate has a principal campaign committee)

4. Date of Election 10/14/2023

Primary ☒ General ☐ (Check one)

5. a. Name of Person Preparing Report

TREASURER CAROLA MILKOVICH

b. Daytime Telephone 318-425-1957

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of October, 2023.

John Milkovich

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

318.425.1957

Daytime Telephone Number

Carola Milkovich

Signature of Treasurer

318-425-1957

Daytime Telephone Number

## SCHEDULE B: LOANS RECEIVED

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender

JOHN MILKOVICH  
656 Jordan Street  
Shreveport, LA 71101

2.

a. Date\* 10/12/2023 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed\* . . . . . \$ 5,000.00

d. Balance due . . . . . \$ 5,000.00

3. Endorsers/Guarantors

1. Name and address of lender

JOHN MILKOVICH  
656 Jordan Street  
Shreveport, LA 71101

2.

a. Date\* 10/12/2023 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed\* . . . . . \$ 15,000.00

d. Balance due . . . . . \$ 15,000.00

3. Endorsers/Guarantors