

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

LAUREN JEWETT  
604 Sadie Avenue  
Metairie, LA 70003

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Jefferson Parish School Board  
Jefferson  
District 6

## OFFICE USE ONLY

Report Number: 115972

Date Filed: 11/6/2023

### Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1  
Schedule E-2

## 3. Date of Primary

11/8/2022

This report covers from 10/20/2022 through 11/20/2022

## 4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

## 5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
 Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK WHITNEY BANK  
2200 Clearview Pkwy  
Metairie, LA 70001

## 7. Full Name and Address of Treasurer

DONNA COTTONE  
8397 Ridgewood Circle  
Seminole, FL 33772

## 9. Name of Person Preparing Report

DONNA COTTONE

Daytime Telephone 818-612-0647

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of November, 2023.

Lauren Jewett

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

585.469.0638

Daytime Telephone

Donna Cottone

Signature of Treasurer

818-612-0647

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Lauren Jewett

COMMITTEE TO ELECT LAUREN JEWETT  
604 Sadie Avenue  
Metairie, LA 70003

Name and Address of **Committee's Chairman**

LAUREN JEWETT  
604 Sadie Avenue  
Metairie, LA 70003

## SUMMARY PAGE

| <b>RECEIPTS</b>                                       | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                       | \$ 3,430.00 |
| 2. In-kind Contributions (Schedule A-2)               | \$ 163.17   |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00     |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00     |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 3,593.17 |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00     |
| 6. Loans Received (Schedule B)                        | \$ 29.15    |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00     |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 3,622.32 |

| <b>DISBURSEMENTS</b>                                    | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 1,138.41 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 87.57    |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 1,225.98 |

| <b>FINANCIAL SUMMARY</b>   | Amount      |
|--|-------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 784.22   |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 3,622.32 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 1,225.98 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 163.17   |
| 18. Funds on hand at close of reporting period   | \$ 3,017.39 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount    |
|---|-----------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 192.32 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 0.00   |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00   |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00   |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00   |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00   |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 500.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| GEORGE ABRAHAM<br>151 Hawthorne Ave.<br>Glen Ridge, NJ 07028<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/10/2022                             | \$100.00  | \$200.00               |
| DEBBIE ANDERSON<br>107 East Park Avenue<br>Haddon Township, NJ 08107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/10/2022                             | \$25.00   | \$35.00                |
| MICHELE ANDERSON<br>3115 Napoleon Avenue<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/09/2022                             | \$100.00  | \$150.00               |
| MATTHEW J BAILEY<br>3409 Severn Avenue, Apt. 226<br>Apt. 226<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2022                             | \$50.00   | \$50.00                |
| JEFF BARRIOS<br>901 Richmond Drive<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/10/2022                             | \$30.00   | \$90.00                |
| LEE BARRIOS<br>178 Abita Oaks Loop<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/14/2022                             | \$25.00   | \$75.00                |
| 4. SUBTOTAL (this page)   |  | \$330.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| BEVERLY BARRY<br>2710 Avalon Street<br>Jefferson, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/10/2022                             | \$50.00      | \$80.00   |
| HEIDI BREAUX<br>1617 Neyrey Drive<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/13/2022                             | \$50.00      | \$50.00   |
| SUSAN BRUNELLI<br>314 Maryanne Avenue<br>Hudson, NY 12534<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/15/2022                             | \$10.00      | \$10.00   |
| DAVE CASH<br>2715 Lapeyrouse Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/15/2022                             | \$100.00     | \$200.00  |
| CHARLES COE<br>4713 Utica Street<br>Suite 100<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2022                             | \$250.00     | \$250.00  |
| TRACEY COURET<br>1712 High Ave<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/09/2022                             | \$25.00      | \$25.00   |
| 4. SUBTOTAL (this page)  |  | \$485.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| KATIE DARLING<br>130 Eagle Road<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/10/2022                             | \$250.00  | \$250.00               |
| MICHAEL FORTIER<br>580 Clipper St.<br>San Francisco, CA 94114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/11/2022                             | \$100.00  | \$125.00               |
| AUDRA GEORGE<br>4825 Davis Lane<br>#1624<br>Austin, TX 78849<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/10/2022                             | \$250.00  | \$350.00               |
| KATHERINE GREISBERGER<br>1498 Madrid Street<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/13/2022                             | \$100.00  | \$100.00               |
| LINDA GRENNAN<br>1909 Airline Park Blvd<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/12/2022                             | \$25.00   | \$50.00                |
| VICKI JEWETT<br>260 Stone Road<br>Pittsford, NY 14534<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/14/2022                             | \$25.00   | \$100.00               |
| 4. SUBTOTAL (this page)   |  | \$750.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JASON KENNEDY<br>10530 Maple Ln.<br>Santa Fe Springs, CA 90670<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2022                             | \$10.00      | \$10.00   |
| MANDIE LANDRY<br>2633 Peniston<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/17/2022                             | \$250.00     | \$250.00  |
| ALFREDO LUJAN<br>1 Bosque Loop<br>Santa Fe, NM 87508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/10/2022                             | \$25.00      | \$50.00   |
| JIM MARSALIS<br>814 Crestview Dr<br>Hattiesburg, MS 39401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/20/2022                             | \$25.00      | \$25.00   |
| DANIEL MCGRATH<br>415 Bouny St.<br>New Orleans, LA 70114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/11/2022                             | \$20.00      | \$20.00   |
| UMMI MODESTE<br>1020 10th St.<br>Laurel, MD 20707<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/23/2022                             | \$25.00      | \$25.00   |
| 4. SUBTOTAL (this page)   |  | \$355.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| TREY MUSTIAN<br>4515 Orleans Blvd.<br>Jefferson, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/10/2022                             | \$250.00     | \$600.00  |
| ERIKA OTERO<br>1330 Marigny St.<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/10/2022                             | \$25.00      | \$50.00   |
| JASON OXFORD<br>67 Hy Vue Drive<br>Newburgh, NY 12550<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/13/2022                             | \$10.00      | \$10.00   |
| ALLISON M PALANZI<br>839 East William David Pkwy.<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2022                             | \$100.00     | \$125.00  |
| KELLI PERKINS<br>701 Division Street<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/14/2022                             | \$25.00      | \$25.00   |
| EARL PRATZ<br>4820 Trenton St.<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/09/2022                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)  |  | \$510.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| SIMONE RALPH<br>1249 Waverly St.<br>Houston, TX 77008<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/15/2022                             | \$50.00      | \$50.00   |
| DEIDRE REED<br>6218 Morrison Rd.<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/16/2022                             | \$50.00      | \$50.00   |
| JULIE SCHWAM HARRIS<br>1208 Pine Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/10/2022                             | \$100.00     | \$200.00  |
| JULIE SCHWAM HARRIS<br>1208 Pine Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/14/2022                             | \$100.00     | \$300.00  |
| SYRITA STEIB<br>515 Hesper Avenue<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/12/2022                             | \$500.00     | \$500.00  |
| TAMARA J THORNTON<br>1578 Sunflower Lane Southwest 36-102<br>Tumwater, WA 98512<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2022                             | \$25.00      | \$100.00  |
| 4. SUBTOTAL (this page)  |  | \$825.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                                      |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| SANTILLA VICTORIAN<br>16323 Knightrider Drive<br>Spring, TX 77379<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2022                             | \$25.00      | \$100.00  |
| SANTILLA VICTORIAN<br>16323 Knightrider Drive<br>Spring, TX 77379<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2022                             | \$25.00      | \$125.00  |
| ERIN WALLUS<br>2011 Saint Claude Ave<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/18/2022                             | \$25.00      | \$25.00   |
| GEORGE WERRES<br>1470 Harrison Avenue<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/10/2022                             | \$50.00      | \$75.00   |
| ANNIKA WHITE<br>5820 Dover Lane<br>Traverse City, MI 49685<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/23/2022                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)  |  | \$175.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 3,430.00  | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period            |            |               | 3. Total this Election   |
|--|---|------------|---------------|--|
|  | a. Description(s)   | b. Date(s) | c. Amount(s)  |  |
| LAUREN JEWETT<br>604 Sadie Avenue<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Food and drink from<br>Trader Joe's for<br>campaign party | 11/12/2022 | \$163.17      | \$171.92   |
| 4. SUBTOTAL (this page)  |   |            | \$163.17      | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |   |            | \$ 163.17     | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |   |            |               |  |
| SUBTOTAL (this page)   |   |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/> <b>LAUREN JEWETT</b><br/>                     604 Sadie Avenue<br/>                     Metairie, LA 70003</p>   | <p>2. a. Date* <u>4/1/2022</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>750.00</u></p> <p>d. Balance due ..... \$ <u>750.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |  |  |  |
|--|--|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>                  | Date     | Principal | Interest |  |  |  |
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| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/> <b>LAUREN JEWETT</b><br/>                     604 Sadie Avenue<br/>                     Metairie, LA 70003</p>   | <p>2. a. Date* <u>4/22/2022</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>100.00</u></p> <p>d. Balance due ..... \$ <u>100.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/> <b>LAUREN JEWETT</b><br/>                     604 Sadie Avenue<br/>                     Metairie, LA 70003</p>   | <p>2. a. Date* <u>4/14/2022</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>50.00</u></p> <p>d. Balance due ..... \$ <u>50.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p>   |          |           |          |  |  |  |
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| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/>LAUREN JEWETT<br/>604 Sadie Avenue<br/>Metairie, LA 70003</p>   | <p>2. a. Date* <u>5/7/2022</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>60.00</u></p> <p>d. Balance due . . . . . \$ <u>60.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |  |  |  |
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| <p>1. Name and address of lender<br/>LAUREN JEWETT<br/>604 Sadie Avenue<br/>Metairie, LA 70003</p>   | <p>2. a. Date* <u>4/30/2022</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>12.00</u></p> <p>d. Balance due . . . . . \$ <u>12.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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| <p>1. Name and address of lender<br/>LAUREN JEWETT<br/>604 Sadie Avenue<br/>Metairie, LA 70003</p>   | <p>2. a. Date* <u>5/31/2022</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>6.00</u></p> <p>d. Balance due . . . . . \$ <u>6.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>OPTIONAL: Total amount of credit available \$ _____</p>   |          |           |          |  |  |  |
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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/>LAUREN JEWETT<br/>604 Sadie Avenue<br/>Metairie, LA 70003</p>   | <p>2. a. Date* <u>6/30/2022</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>6.00</u></p> <p>d. Balance due . . . . . \$ <u>6.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>OPTIONAL: Total amount of credit available \$ _____</p>   |          |           |          |  |  |  |
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| <p>1. Name and address of lender<br/>LAUREN JEWETT<br/>604 Sadie Avenue<br/>Metairie, LA 70003</p>   | <p>2. a. Date* <u>7/31/2022</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>6.00</u></p> <p>d. Balance due . . . . . \$ <u>6.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>OPTIONAL: Total amount of credit available \$ _____</p>   |          |           |          |  |  |  |
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| <p>1. Name and address of lender<br/>LAUREN JEWETT<br/>604 Sadie Avenue<br/>Metairie, LA 70003</p>   | <p>2. a. Date* <u>8/31/2022</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>6.00</u></p> <p>d. Balance due . . . . . \$ <u>6.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>OPTIONAL: Total amount of credit available \$ _____</p>   |          |           |          |  |  |  |
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## SCHEDULE B: LOANS RECEIVED

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| <p>1. Name and address of lender<br/> <b>LAUREN JEWETT</b><br/>                     604 Sadie Avenue<br/>                     Metairie, LA 70003</p>   | <p>2. a. Date* <u>9/30/2022</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>6.00</u></p> <p>d. Balance due ..... \$ <u>6.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p>   |          |           |          |  |  |  |
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| <p>1. Name and address of lender<br/> <b>LAUREN JEWETT</b><br/>                     604 Sadie Avenue<br/>                     Metairie, LA 70003</p>   | <p>2. a. Date* <u>10/6/2022</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>20.90</u></p> <p>d. Balance due ..... \$ <u>20.90</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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| <p>1. Name and address of lender<br/> <b>LAUREN JEWETT</b><br/>                     604 Sadie Avenue<br/>                     Metairie, LA 70003</p>   | <p>2. a. Date* <u>10/15/2022</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>5.85</u></p> <p>d. Balance due ..... \$ <u>5.85</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |  |  |  |
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| <p>1. Name and address of lender<br/>LAUREN JEWETT<br/>604 Sadie Avenue<br/>Metairie, LA 70003</p>   | <p>2. a. Date* <u>10/30/2022</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>6.00</u></p> <p>d. Balance due ..... \$ <u>6.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>OPTIONAL: Total amount of credit available \$ _____</p>          |          |           |          |  |  |  |
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| <p>1. Name and address of lender<br/>LAUREN JEWETT<br/>604 Sadie Avenue<br/>Metairie, LA 70003</p>   | <p>2. a. Date* <u>10/22/2022</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>6.10</u></p> <p>d. Balance due ..... \$ <u>6.10</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>OPTIONAL: Total amount of credit available \$ _____</p>          |          |           |          |  |  |  |
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|  |   |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/>LAUREN JEWETT<br/>604 Sadie Avenue<br/>Metairie, LA 70003</p>   | <p>2. a. Date* <u>10/26/2022</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>17.05</u></p> <p>d. Balance due ..... \$ <u>17.05</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>OPTIONAL: Total amount of credit available \$ _____</p>        |          |           |          |  |  |  |
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date   | Principal   | Interest |           |          |  |  |  |
|  |   |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| KGW CONSULTING, LLC<br>2647 Quincy Adams Drive<br>Herndon, VA 20171                                  | 11/12/2022                            | Political Consulting Fee for RunOff Field Targeting + VAN                         | \$ 250.00    |
| DOLLAR TREE<br>100 N Labarre Rd Ste A<br>Metairie, LA 70001  | 10/21/2022                            | Dawnbusters Kiwanis Club Lafreniere Park Trunk or Treat event treats              | \$ 10.92     |
| DOMINO'S PIZZA<br>402 N Carrollton Ave.<br>New Orleans, LA 70119                                     | 11/01/2022                            | Pizza and food for phone banking event with volunteers                            | \$ 52.85     |
| GOOGLE LLC<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043                                      | 10/30/2022                            | Google Workspace Domain   | \$ 6.00      |
| LOWE'S HOME CENTERS, LLC<br>3640 Veterans Memorial Blvd.<br>Metairie, LA 70002                       | 11/03/2022                            | Staple gun and staples & 60-inch wooden stakes for large campaign signs           | \$ 55.84     |
| TARGET<br>4500 Veterans Memorial Blvd.<br>Metairie, LA 70006   | 10/21/2022                            | Dawnbusters Kiwanis Club Lafreniere Park Trunk or Treat event candies and treats  | \$ 201.21    |
| THE PRINTER'S WHOLESALE GROUP, INCORPORATED<br>3801 N. Causeway Blvd., Ste 203<br>Metairie, LA 70002 | 11/16/2022                            | New election date stickers for 3,000 pushcards, typesetting, and parish sales tax | \$ 510.51    |
| UNITED STATES POSTAL SERVICE<br>5720 Citrus Blvd.<br>Elmwood, LA 70123                               | 10/22/2022                            | USPS- Mail campaign t-shirt to friend/volunteer in California                     | \$ 6.10      |
| 3. SUBTOTAL (optional)   |                                       |   | \$1,093.43   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                    |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| UNITED STATES POSTAL SERVICE<br>7044 Veterans Memorial Blvd. Metairie, LA 700<br>Metairie, LA 70003 | 10/26/2022                            | USPS- Mail campaign t-shirts<br>to family in Florida and New<br>York | \$ 17.05     |
| WHOLE FOODS MARKET<br>3420 Veterans Memorial Blvd.<br>New Orleans, LA 70002                         | 11/12/2022                            | Berry Chantilly Cake for<br>Campaign Party                           | \$ 27.93     |
| 3. SUBTOTAL (optional)  |                                       |  | \$44.98      |
| 4. TOTAL (optional - complete only on last page of this schedule)                                   |                                       |  | \$ 1,138.41  |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient  | 2. Date(s) | 3. Explanation(s)                                   | 4. Amount(s) |
|---|------------|---|--------------|
| ACT BLUE<br>PO Box 441146<br>Somerville, MA 02144   | 11/01/2022 | ActBlue Service Charge Fees (Month of October 2022) | \$ 12.50     |
| STRIPE SERVICES PAYMENTS COMPANY<br>354 Oyster Point Boulevard<br>South San Francisco, CA 94080 | 11/20/2022 | Stripe Service Fee Amount                           | \$ 75.07     |
| 5. Total OTHER DISBURSEMENTS during this reporting period                                       |            |   | \$ 87.57     |

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