

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RICHARD NELSON  
819 Tete Lours Drive  
Mandeville, LA 70471

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Governor  
Louisiana  
Statewide

**OFFICE USE ONLY**

**Report Number:** 116061

**Date Filed:** 11/7/2023

**Report Includes Schedules:**

Schedule A-1  
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 9/25/2023 through 10/29/2023

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE BANK, N.A.  
3040 Emerald Road  
Mandeville, LA 70471

7. Full Name and Address of Treasurer

GEOFFERY HINGLE  
690 Kiskatom Ln.  
Mandeville, LA 70471

9. Name of Person Preparing Report RICHARD NELSON

Daytime Telephone 985.317.8102

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of November, 2023.

Richard Nelson  
Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

985.317.8102  
Daytime Telephone

Geoffery Hingle  
Signature of Treasurer

985-778-4176  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Richard Nelson

FRIENDS OF RICHARD NELSON  
819 Tete Lours Drive  
Mandeville, LA 70471

Name and Address of **Committee's Chairman**

RICHARD NELSON  
819 Tete Lours Drive  
Mandeville, LA 70471

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 643.82
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3a. Campaign paraphernalia sales of \$25 or less	\$ 0.00
3b. Raffle Ticket Sales of \$25 or less	\$ 0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b)	<b>\$ 643.82</b>
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>\$ 643.82</b>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 8,533.52
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<b>\$ 8,533.52</b>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 207,270.19
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 643.82
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 8,533.52
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 199,380.49

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)	\$ 0.00
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 45,222.53

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MICAH FINCHER PO Box 30634 New Orleans, LA 70190  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/07/2023	\$140.55	\$4,099.74
STEVE SCAGLIOTTA 7 Sweet Briar Ct Mullica Hill, NJ 08062  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/27/2023	\$503.27	\$1,334.18
4. SUBTOTAL (this page)		\$643.82	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 643.82	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		<u>\$0.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u>

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
GODADDY.COM 14455 N Hayden Rd Ste 226 Scottsdale, AZ 85260	10/17/2023	Email Account Subscription	\$ 7.60
ADOBE SYSTEMS 345 Park Ave San Jose, CA 95110	10/03/2023	Creative Suite Subscription	\$ 32.60
AMG PRINTING AND MAILING 10203 Kotzebue St., Suite #110 San Antonio, TX 78217	09/27/2023	Campaign Literature Printing	\$ 1,603.10
COFFEE RANI 3517 US-190 Mandeville, LA 70471	10/11/2023	Tax Policy Meeting with Dept	\$ 53.59
GOOGLE ADS 1600 AMPHITHEATRE PKWY MOUNTAIN VIEW, CA 94043	10/02/2023	Online Campaign Ads	\$ 49.37
HOGS FOR THE CAUSE P.O. Box 792300 New Orleans, LA 70179	10/10/2023	Tickets to Charity Event	\$ 321.96
JS BURLAND & ASSOCIATES, INC. 742 N 5th St Baton Rouge, LA 70802	09/27/2023	Compliance Consulting	\$ 4,000.00
MAILCHIMP 675 Ponce de Leon Ave NE Atlanta, GA 30308	09/27/2023	Email Hosting	\$ 12.75
3. SUBTOTAL (optional)			\$6,080.97
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
OPTIMIZE CONSULTING POB 78766 Austin, TX 78766	10/27/2023	Media Consulting	\$ 1,398.54
OPTIMIZE CONSULTING POB 78766 Austin, TX 78766	09/27/2023	Media Consulting	\$ 511.51
PAYPAL 2211 North First Street San Jose, CA 95131	10/07/2023	Transaction fee	\$ 4.55
PES PTA 1500 W. Causeway Approach Mandeville, LA 70471	10/04/2023	Donation	\$ 212.95
TEEN PACT 610 Moorefield Park Dr., Suite 700 Richmond, VA 23236	10/13/2023	Donation	\$ 260.00
USPS 1 St Ann Dr Mandeville, LA 70471	09/26/2023	PO Box Rental	\$ 65.00
3. SUBTOTAL (optional)			\$2,452.55
4. TOTAL (optional - complete only on last page of this schedule)			\$ 8,533.52

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