

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 118318

Date Filed: 1/22/2024



1. Name and Address of Committee

SHANNON GREMILLION CAMPAIGN
COMMITTEE
P.O. Box 11633
Alexandria, LA 71315

2. Date of this Statement

1/22/2024

3. Estimated Membership

30

4. Amended Statement?

Check If: New Committee

Yes No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

DALLAS HIXSON

Chairperson

4729 Collinsburg Drive, , Alexandria, LA 71303

BLAINE C HEBERT

Treasurer

3820A Bayou Rapides Rd, , Alexandria, LA 71303

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

On attached sheet

8. Type of Committee

IF THE POLITICAL COMMITTEE SUPPORTS ONLY **ONE** CANDIDATE, check **all** that apply AND complete 8a and 8b below:

By my signature below, I hereby certify that this committee is the principal campaign committee of the candidate referenced in 8a.

By my signature below, I hereby certify that this committee is the subsidiary of _____, which is a committee of the candidate referenced in 8a.

By my signature below, I hereby certify that this committee is not the principal or subsidiary committee the candidate referenced in 8a and that the committee is not working, and will not work, in coordination, consultation, or cooperation with the candidate referenced in 8a.

By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act.

IF THE POLITICAL COMMITTEE SUPPORTS **MULTIPLE** CANDIDATES, CHECK **ONLY IF THE following** applies:

By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act.

8a. Name of Candidate

SHANNON J. GREMILLION

8b. Office Sought by the Candidate

Justice LASC, District 4

9. a. Name of Person Preparing Report: BLAINE HEBERT

b. Daytime Telephone: 318-473-0074

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 22nd day of January, 2024.

Dallas Hixson

Signature of Committee/Chairperson

318-427-1002

Daytime Telephone

Blaine C Hebert

Signature of Committee Treasurer, if any

318-473-0074

Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

SOUTHERN HERITAGE BANK

b. Address

5211 Jackson Street Ext.
Alexandria, LA 71303