

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 118705

Date Filed: 1/31/2024



1. Name and Address of Committee

THE COMMITTEE TO ELECT SUSAN HUTSON
P.O. Box 19974
New Orleans, LA 70179

2. Date of this Statement

1/31/2024

3. Estimated Membership

2

4. Amended Statement?

Yes No

Check If: New Committee _____

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
SUSAN HUTSON	Chairperson	PO Box 19974, New Orleans, LA 70179
KRYSTAL ANCAR	Treasurer	PO Box 6396, , New Orleans, LA 70174

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
On attached sheet	

8. Type of Committee

IF THE POLITICAL COMMITTEE SUPPORTS ONLY **ONE** CANDIDATE, check **all** that apply AND complete 8a and 8b below:

By my signature below, I hereby certify that this committee is the principal campaign committee of the candidate referenced in 8a.

By my signature below, I hereby certify that this committee is the subsidiary of _____, which is a committee of the candidate referenced in 8a.

By my signature below, I hereby certify that this committee is not the principal or subsidiary committee the candidate referenced in 8a and that the committee is not working, and will not work, in coordination, consultation, or cooperation with the candidate referenced in 8a.

By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act.

IF THE POLITICAL COMMITTEE SUPPORTS **MULTIPLE** CANDIDATES, CHECK **ONLY IF THE following** applies:

By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act.

8a. Name of Candidate

SUSAN HUTSON

8b. Office Sought by the Candidate

Sheriff

9. a. Name of Person Preparing Report: KRYSTAL ANCAR

b. Daytime Telephone: 504-361-4152

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 31st day of January, 2024.

Susan Hutson
Signature of Committee/Chairperson

512-461-0884
Daytime Telephone

Krystal Ancar
Signature of Committee Treasurer, if any

504-361-4152
Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

HANCOCK WHITNEY BANK

b. Address

701 Poydras Street, 2nd Floor
New Orleans, LA 70139