

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RICK EDMONDS
19214 Chardonnay Ave
Baton Rouge, LA 70817

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

House of Representatives
East Baton Rouge
District 66

OFFICE USE ONLY

Report Number: 119981

Date Filed: 2/15/2024

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1
Schedule E-2

3. Date of Primary 10/14/2023

This report covers from 10/30/2023 through 12/31/2023

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK WHITNEY BANK
3617 S. Sherwood Forest Blvd.
Baton Rouge, LA 70816

7. Full Name and Address of Treasurer

AMANDA MALOY
742 North 5th Street
Baton Rouge, LA 70802

9. Name of Person Preparing Report AMANDA MALOY

Daytime Telephone 225-767-7163

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2024.

Rick Edmonds
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

225-678-3837
Daytime Telephone

Amanda Maloy
Signature of Treasurer

225-767-7163
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 21,750.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 21,750.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 21,750.00 |

| DISBURSEMENTS | This Period |
|---|---------------|
| 9. Expenditures (Schedule E-1) | \$ 25,381.31 |
| 10. Other Disbursements (Schedule E-2) | \$ 1,000.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 100,000.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 126,381.31 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 263,620.45 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 21,750.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 126,381.31 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 158,989.14 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 10,750.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 103,043.33 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| AES 4300 Wilson Blvd. Arlington, VA 22203 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2023 | \$250.00 | \$250.00 |
| AMERICAN TRAFFIC SOLUTIONS, INC. 1150 North Alma School Rd. Mesa, AZ 85201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2023 | \$750.00 | \$1,750.00 |
| ASSOCIATED BRANCH PILOTS 3813 N. Causeway Blvd. #100 Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/05/2023 | \$1,500.00 | \$1,500.00 |
| BATON ROUGE ALLIANCE FOR STUDENTS ACTIONS 342 Lafayette St. Ste. B POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2023 | \$2,500.00 | \$2,500.00 |
| CLECO PAC PO Box 5000 Pineville, LA 71361 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/05/2023 | \$500.00 | \$500.00 |
| CORNERSTONE GOVERNMENT AFFAIRS, INC 800 MAINE AVE SW 7TH FLOOR WASHINGTON, DC 20024 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2023 | \$1,000.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ELOS ENVIRONMENTAL, LLC 607 WEST MORRIS AVE. HAMMOND, LA 70403 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2023 | \$2,500.00 | \$2,500.00 |
| EXXON MOBIL CORPORATION PO Box 7659 Spring, TX 77387 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2023 | \$500.00 | \$2,000.00 |
| GARRET GRAVES FOR CONGRESS 138 Conant St. Ste. 401 Beverly, MA 01915 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2023 | \$1,000.00 | \$1,000.00 |
| LAMP One American Place Suite 2040 Baton Rouge, LA 70825 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2023 | \$4,750.00 | \$4,750.00 |
| LIT PAC 763 North St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2023 | \$500.00 | \$500.00 |
| PHRMA 950 F Street NW, Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/05/2023 | \$1,000.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$10,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$5,250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| REPUBLICAN LEGISLATIVE DELEGATION CAMPAIGN COMMITTEE PO Box 44422 Baton Rouge, LA 70804 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/20/2023 | \$5,000.00 | \$24,000.00 |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 21,750.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | <u>\$5,000.00</u> | TOTAL (complete only on last page of this schedule) | <u>\$ 10,750.00</u> |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender RICK EDMONDS 19214 Chardonnay Ave Baton Rouge , LA 70817 | 2. a. Date* <u>9/1/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>100,000.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|---|----------|-----------|----------|-----------|-----------|------|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/1/2023</td> <td style="text-align: center;">100000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date | Principal | Interest | 11/1/2023 | 100000.00 | 0.00 |
| Date | Principal | Interest | | | | | |
| 11/1/2023 | 100000.00 | 0.00 | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CARNIVAL MART 8696 Florline Blvd. Baton Rouge, LA 70815 | 12/04/2023 | Throws for Christmas Parade | \$ 29.52 |
| CARNIVAL MART 8696 Florline Blvd. Baton Rouge, LA 70815 | 11/21/2023 | Throws for Christmas Parade | \$ 282.90 |
| EBR REPUBLICAN WOMEN 4647 Hyacinth Avenue Baton Rouge, LA 70808 | 11/16/2023 | Luncheon | \$ 30.00 |
| EBR REPUBLICAN WOMEN 4647 Hyacinth Avenue Baton Rouge, LA 70808 | 12/07/2023 | Luncheon | \$ 60.00 |
| HOBBY LOBBY 10881 Industriplex Blvd. Baton Rouge, LA 70809 | 12/02/2023 | Christmas Decorations for Office | \$ 89.99 |
| CENTRAL CHAMBER OF COMMERCE 12416 Hooper Road Baton Rouge, LA 70818 | 12/07/2023 | Central Christmas Parade Registration | \$ 100.00 |
| CENTRAL SPEAKS PO Box 78304 Central, LA 70837 | 11/08/2023 | Advertisement | \$ 950.00 |
| HANCOCK WHITNEY BANK 3617 S. Sherwood Forest Blvd. Baton Rouge, LA 70816 | 10/30/2023 | Check Return Fee | \$ 9.00 |
| 3. SUBTOTAL (optional) | | | \$1,551.41 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JONES CREEK BUSINESS ASSOC. PO Box 86118 Baton Rouge, LA 70879 | 12/07/2023 | Christmas Parade Registration | \$ 150.00 |
| DANIEL LANFORD 6567 Brownsfield Dr. Baton Rouge, LA 70811 | 12/02/2023 | Canvassing | \$ 25.00 |
| NICOLE LANFORD 6567 Brownsfield Dr. Baton Rouge, LA 70811 | 12/02/2023 | Canvassing | \$ 20.00 |
| LR3 2133 Silverside Dr. Ste. K Baton Rouge, LA 70808 | 11/22/2023 | General Campaign Consultant Win Bonus | \$ 15,000.00 |
| MULTIPLY MARKETING 9130 Villa Crossing Greenwell Springs, LA 70739 | 11/22/2023 | Text Messaging Services | \$ 2,500.00 |
| STAB'S 7666 Jefferson Hwy Baton Rouge, LA 70809 | 11/06/2023 | Food and Beverage for Fundraiser | \$ 344.29 |
| TAYLOR MEDIA PO Box 1802 Denham Springs, LA 70727 | 11/07/2023 | General Campaign Consultant Win Bonus | \$ 5,000.00 |
| USPS 13002 Coursey Blvd Baton Rouge, LA 70816 | 12/05/2023 | PO Box Renewal | \$ 248.00 |
| 3. SUBTOTAL (optional) | | | \$23,287.29 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WALMART - PRAIRIEVILLE 1785 Airline Highway Prairieville, LA 70769 | 12/02/2023 | Office Supplies | \$ 33.21 |
| WALMART - PRAIRIEVILLE 1785 Airline Highway Prairieville, LA 70769 | 12/02/2023 | Throws for Christmas Parade | \$ 219.61 |
| WALMART - PRAIRIEVILLE 1785 Airline Highway Prairieville, LA 70769 | 12/01/2023 | Throws for Christmas Parade | \$ 122.37 |
| WALMART - PRAIRIEVILLE 1785 Airline Highway Prairieville, LA 70769 | 12/09/2023 | Throws for Christmas Parade | \$ 15.94 |
| WALMART 2171 O'Neal Lane Baton Rouge, LA 70817 | 12/10/2023 | Throws for Christmas Parade | \$ 108.31 |
| WALMART 2171 O'Neal Lane Baton Rouge, LA 70817 | 12/02/2023 | Office Supplies | \$ 15.17 |
| WINN-DIXIE 13002 Coursey Blvd. Baton Rouge, LA 70816 | 10/30/2023 | Food for Meet and Greet | \$ 28.00 |
| 3. SUBTOTAL (optional) | | | \$542.61 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 25,381.31 |

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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|------------------------|--------------|
| HUMANA INC. PO Box 14586 Lexington, KY 40512 | 10/30/2023 | Check Returned By Bank | \$ 1,000.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 1,000.00 |

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