

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MANDIE LANDRY
2633 Peniston Street
New Orleans, LA 70115

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
Orleans
91

OFFICE USE ONLY

Report Number: 120084

Date Filed: 2/15/2024

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule B
Schedule C
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 10/30/2023 through 12/31/2023

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary _____ Annual (future election)
_____ 30th day prior to primary X Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general _____ Amendment to prior

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
AND no surplus funds remaining
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BANKPLUS
909 POYDRAS ST
STE 100
NEW ORLEANS, LA 70112

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

NICOLE HERSHEY

Daytime Telephone 225-766-6966

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2024.

Mandie Landry

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504.680.6061

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Mandie Landry

MANDIE LANDRY CAMPAIGN COMMITTEE
2633 Peniston Street
New Orleans, LA 70115

Name and Address of **Committee's Chairman**

MANDIE LANDRY
2633 Peniston Street
New Orleans, LA 70115

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 3,575.00
2. In-kind Contributions (Schedule A-2)	\$ 547.88
3a. Campaign paraphernalia sales of \$25 or less	\$ 0.00
3b. Raffle Ticket Sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)	\$ 4,122.88
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 4,122.88

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 9,685.49
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 9,685.49

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 12,556.40
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 4,122.88
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 9,685.49
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 547.88
18. Funds on hand at close of reporting period	\$ 6,445.91

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 10.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)	\$ 0.00
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 27,372.07

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
AES 4300 Wilson Blvd ARLINGTON, VA 22203 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/02/2023	\$500.00	\$500.00
ASSOCIATED BRANCH PILOTS 3813 Causeway Blvd. #100 METAIRIE, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/02/2023	\$1,000.00	\$1,000.00
JAMES CRAIG 434 S PIERCE ST NEW ORLEANS, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/09/2023	\$25.00	\$260.00
BRIAN CRANO 1347 Kellam Ave LOS ANGELES, CA 90026 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/13/2023	\$10.00	\$10.00
LEWIS DENNIS 77063 S FITZMORRIS RD COVINGTON, LA 70435 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/09/2023	\$50.00	\$250.00
LEWIS DENNIS 77063 S FITZMORRIS RD COVINGTON, LA 70435 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/09/2023	\$50.00	\$300.00
4. SUBTOTAL (this page)		\$1,635.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
SCOTT DOUGLASS 1301 15TH STREET NW WASHINGTON, DC 20005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/21/2023	\$25.00	\$250.00
SCOTT DOUGLASS 1301 15TH STREET NW WASHINGTON, DC 20005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/21/2023	\$25.00	\$225.00
DEBORAH FRED A 68 FOREST GREEN DRIVE MANDEVILLE, LA 70448 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/12/2023	\$200.00	\$600.00
LIZY FREUDMANN 1436 JACKSON AVE NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/04/2023	\$100.00	\$300.00
LIZY FREUDMANN 1436 JACKSON AVE NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/28/2023	\$100.00	\$400.00
MANDIE LANDRY 2633 Peniston Street New Orleans, LA 70115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/12/2023	\$10.00	\$10.00
4. SUBTOTAL (this page)		\$460.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ANDREW MINER 1526 MUSIC ST NEW ORLEANS, LA 70117 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/30/2023	\$50.00	\$400.00
BOB MURRELL 6334 CANAL BLVD NEW ORLEANS, LA 70124 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/09/2023	\$10.00	\$310.00
CHARLOTTE NICHOLS 1494 BURBANK DR New Orleans, LA 70122 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/30/2023	\$50.00	\$100.00
CHARLOTTE NICHOLS 1494 BURBANK DR New Orleans, LA 70122 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/27/2023	\$50.00	\$150.00
CHARLOTTE NICHOLS 1494 BURBANK DR New Orleans, LA 70122 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/27/2023	\$50.00	\$200.00
DAVID NOLEN 21020 LAKEVIEW CIR CORNELIUS, NC 28031 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/18/2023	\$25.00	\$225.00
4. SUBTOTAL (this page)		\$235.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DAVID NOLEN 21020 LAKEVIEW CIR CORNELIUS, NC 28031 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/30/2023	\$25.00	\$175.00
DAVID NOLEN 21020 LAKEVIEW CIR CORNELIUS, NC 28031 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/18/2023	\$25.00	\$200.00
JOIE OLAYIWOLA 626 LEHMAN ST APT 234 COLUMBUS, OH 43206 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/30/2023	\$100.00	\$100.00
LANCE ROUX 17942 LAKE IRIS AVENUE BATON ROUGE, LA 70817 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/07/2023	\$10.00	\$135.00
LANCE ROUX 17942 LAKE IRIS AVENUE BATON ROUGE, LA 70817 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/07/2023	\$10.00	\$145.00
SPORTS BETTING ALLIANCE 5109 82nd St Suite 7-1111 LUBBOCK, TX 79424 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/02/2023	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$1,170.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ALLISON ZEAL 1332 Port St NEW ORLEANS, LA 70117 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/30/2023	\$25.00	\$50.00
ALLISON ZEAL 1332 Port St NEW ORLEANS, LA 70117 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/27/2023	\$25.00	\$75.00
ALLISON ZEAL 1332 Port St NEW ORLEANS, LA 70117 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/27/2023	\$25.00	\$100.00
4. SUBTOTAL (this page)		\$75.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 3,575.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u>	

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
NICOLE HERSHEY 2004 SAINT ROCH AVE. NEW ORLEANS, LA 70117 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	FLIGHTS TO DC FOR WHITE HOUSE CONVENING ON GUN LEGISLATION	12/06/2023	\$547.88	\$861.46
4. SUBTOTAL (this page)			\$547.88	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 547.88	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)	
			\$ 0.00	

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender MANDIE LANDRY 2633 Peniston Street New Orleans, LA 70115	2. a. Date* <u>7/17/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>10.00</u> d. Balance due \$ <u>10.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender MANDIE LANDRY 2633 Peniston Street New Orleans, LA 70115	2. a. Date* <u>9/4/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>10.00</u> d. Balance due \$ <u>10.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender MANDIE LANDRY 2633 Peniston Street New Orleans, LA 70115	2. a. Date* <u>1/2/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>163.00</u> d. Balance due \$ <u>163.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

 X DEBTS OWED BY THE CAMPAIGN

 DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
BUISSON CREATIVE 3330 N Causeway Blvd SUITE 318 METAIRIE, LA 70002 Reason Debt Incurred: Consulting Win Bonus	\$5,000.00	\$0.00	\$0.00	\$5,000.00

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DCA DISTRICT BAR Terminal 1 (DCA Airport) Washington, DC 20001	12/11/2023	LUNCH - WHITE HOUSE CONVENING OF GUN LEGISLATION (WAITING FOR LOST BAGGAGE TO ARRIVE)	\$ 84.46
JULIANA CASAS DESIGNS LLC 28 GRACE STREET, FL 2 JERSEY CITY, NJ 07307	12/18/2023	WEB DESIGN	\$ 1,099.00
MANDIE LANDRY CAMPAIGN COMMITTEE 2633 Peniston Street New Orleans, LA 70115	11/13/2023	ONLINE DONATION TEST	\$ 10.00
ACTBLUE 366 SUMMER STREET SOMERBILLE, MA 02144	11/09/2023	ONLINE DONATION PLATFORM FEES	\$ 226.30
ACTBLUE 366 SUMMER STREET SOMERBILLE, MA 02144	11/03/2023	ONLINE DONATION PLATFORM FEES	\$ 138.50
ACTBLUE 366 SUMMER STREET SOMERBILLE, MA 02144	12/04/2023	ONLINE DONATION PLATFORM FEES	\$ 7.22
ACTBLUE 366 SUMMER STREET SOMERBILLE, MA 02144	12/11/2023	ONLINE DONATION PLATFORM FEE	\$ 7.56
ACTBLUE 366 SUMMER STREET SOMERBILLE, MA 02144	12/31/2023	ONLINE DONATION PLATFORM FEES	\$ 19.55
3. SUBTOTAL (optional)			\$1,592.59
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BANKPLUS 909 POYDRAS ST STE 100 NEW ORLEANS, LA 70112	11/16/2023	CHARGEBACK FEE	\$ 10.00
BIDEN VICTORY FUND PO Box 96663 WASHINGTON, DC 20077	11/15/2023	CAMPAIGN DONATION	\$ 28.00
BLOCK INC 1455 MARKET ST STE 600 SAN FRANCISCO, CA 94103	12/31/2023	ONLINE DONATION PLATFORM FEES	\$ 27.42
BLUE REBOOT 1233 FERN STREET NEW ORLEANS, LA 70118	12/26/2023	CAMPAIGN DONATION	\$ 100.00
EDWARD BUCKNER 1823 ELYSIAN FIELDS AVE NEW ORLEANS, LA 70117	11/10/2023	CAMPAIGN SIGN REMOVAL	\$ 430.00
CAFE DU MONDE MSY AIRPORT 1 Terminal Drive Level 2, Suite 2857, Suite 2 NEW ORLEANS, LA 70062	12/11/2023	COFFEE - WHITE HOUSE CONVENING OF GUN LEGISLATION	\$ 5.59
CMP EDUCATIONAL CONSULTING 4529 General Early Dr New Orleans, LA 70001	10/30/2023	HALLOWEEN COMMUNITY EVENT DONATION	\$ 150.00
CONSTANT CONTACT 1601 TRAPELO RD. SUITE 329 WALTHAM, MA 02451	11/06/2023	EMAIL HOSTING	\$ 145.00
3. SUBTOTAL (optional)			\$896.01
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CONSTANT CONTACT 1601 TRAPELO RD. SUITE 329 WALTHAM, MA 02451	12/06/2023	EMAIL HOSTING	\$ 145.00
SOPHIA DIMARCO 101 Ciená Dr GRETNÁ, LA 70056	11/27/2023	CAMPAIGN INTERN	\$ 450.00
SOPHIA DIMARCO 101 Ciená Dr GRETNÁ, LA 70056	11/08/2023	CAMPAIGN INTERN BONUS	\$ 200.00
DUSTIN GRANGER FOR LOUISIANA P.O. Box 188 Lake Charles, LA 70601	11/13/2023	CAMPAIGN CONTRIBUTION	\$ 250.00
FELIPE'S TAQUERIA 6215 SOUTH MIRO ST NEW ORLEANS, LA 70125	11/10/2023	CAMPAIGN INTERN THANK YOU MEAL	\$ 80.00
FIVE BELOW 2900 S Claiborne Ave Suite 500 NEW ORLEANS, LA 70125	11/10/2023	THANK YOU CARDS FOR TOP CANVASSERS	\$ 17.67
GULF COAST LOGEAUXS 2617 Edenborn Ave. Suite B Metairie, LA 70002	12/12/2023	CAMPAIGN T SHIRTS	\$ 246.80
RUAA HAMDAN 3636 LAKE MICHEL CT GRETNÁ, LA 70056	11/27/2023	CAMPAIGN INTERN	\$ 250.00
3. SUBTOTAL (optional)			\$1,639.47
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MALAI HENRRINGTON 290 MONARCH VILLAGE WAY STOCKBRIDGE, GA 30281	11/22/2023	CAMPAIGN INTERN	\$ 210.00
ILC CAFETERIA 2025 E St NW Washington, LA 20052	12/13/2023	COFFE - WHITE HOUSE CONVENING OF GUN LEGISLATION	\$ 11.87
INMOTION HOSTING 300 Union Blvd. Suite 200 Lakewood, CO 80228	12/12/2023	PHONE CHARGER	\$ 71.92
LA MADELEINE 6000 N Terminal Pkwy Atlanta, GA 30320	12/11/2023	BREAKFAST - WHITE HOUSE CONVENING OF GUN LEGISLATION	\$ 12.41
KATIE LUCKETT 15445 THERESE COURT PRAIRIEVILLE, LA 70769	11/13/2023	CAMPAIGN INTERN	\$ 130.00
LYFT 185 BERRY STREET STE 5000 SAN FRANCISCO, CA 94107	12/15/2023	LYFT - WHITE HOUSE CONVENING OF GUN LEGISLATION	\$ 38.99
PERCY MARCHAND 2927 AUDUBON ST NEW ORLEANS, LA 70125	12/11/2023	NEIGHBORHOOD ASSOCIATION HOLIDAY PARADE DONATION	\$ 150.00
NATIONAL GALLERY OF ART Constitution Ave. NW Washington, DC 20565	12/13/2023	LUNCH - WHITE HOUSE CONVENING OF GUN LEGISLATION	\$ 44.45
3. SUBTOTAL (optional)			\$669.64
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
OFFICE DEPOT 1429 ST CHARLES AVE NEW ORLEANS, LA 70130	11/13/2023	SHARPIES	\$ 2.61
OFFICE DEPOT 1429 ST CHARLES AVE NEW ORLEANS, LA 70130	11/03/2023	THANK YOU NOTES	\$ 2.63
OFFICE DEPOT 1429 ST CHARLES AVE NEW ORLEANS, LA 70130	10/30/2023	PRINTING THANK YOU NOTES	\$ 53.38
OFFICE DEPOT 1429 ST CHARLES AVE NEW ORLEANS, LA 70130	11/29/2023	LETTERHEAD AND ENVELOPE PRINTING	\$ 76.44
ISABELLA PECCIA 2020 Kaylynn Dr Cadillac, MI 49601	11/28/2023	CAMPAIGN INTERN	\$ 40.00
ALEX PERLMAN 3319 NAPOLEON AVE NEW ORLEANS, LA 70125	11/07/2023	CAMPAIGN MANAGER BONUS	\$ 760.00
JONATHAN PETERSON 2510 MILAN ST NEW ORLEANS, LA 70115	11/06/2023	CAMPAIGN VIDEO PRODUCTION	\$ 250.00
LAYLA REESE 152 East 12th Street Edgard, LA 70049	10/31/2023	CAMPAIGN INTERN	\$ 140.00
3. SUBTOTAL (optional)			\$1,325.06
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SOUTHWEST AIRLINES PO BOX 36647 - 1CR DALLAS, TX 75235	12/27/2023	FLIGHT FOR DC MARDI GRAS	\$ 1,043.00
SQUARESPACE 8 CLARKSON STREET NEW YORK, NY 10014	12/28/2023	WEBSITE HOSTING	\$ 29.00
SQUARESPACE 8 CLARKSON STREET NEW YORK, NY 10014	10/30/2023	WEBSITE HOSTING	\$ 29.00
SQUARESPACE 8 CLARKSON STREET NEW YORK, NY 10014	11/28/2023	WEBSITE HOSTING	\$ 29.00
SWING'S COFFEE 640 14th St NW Washington, DC 20005	12/12/2023	BREAKFAST - WHITE HOUSE CONVENING OF GUN LEGISLATION	\$ 15.56
SWITCHBOARD PO BOX 33485 WASHINGTON, DC 20033	12/12/2023	CAMPAIGN TEXT MESSAGING	\$ 560.50
THE MAYFLOWER HOTEL, AUTOGRAPH COLLECTION 1127 Connecticut Ave NW Washington, DC 20036	12/06/2023	Hotel Stay - White House Convening on Gun Legislation	\$ 265.50
THE ROOTS OF MUSIC 1020 N. Prieur Street NEW ORLEANS, LA 70116	11/20/2023	NON PROFIT DONATION	\$ 103.60
3. SUBTOTAL (optional)			\$2,075.16
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
UBER TECHNOLOGIES 1455 Market St. Ste 400 San Francisco, CA 94103	12/12/2023	UBER - WHITE HOUSE CONVENING ON GUN LEGISLATION	\$ 59.83
UBER TECHNOLOGIES 1455 Market St. Ste 400 San Francisco, CA 94103	12/13/2023	UBER - WHITE HOUSE CONVENING ON GUN LEGISLATION	\$ 28.83
UBER TECHNOLOGIES 1455 Market St. Ste 400 San Francisco, CA 94103	12/14/2023	UBER - WHITE HOUSE CONVENING ON GUN LEGISLATION	\$ 104.97
UBER TECHNOLOGIES 1455 Market St. Ste 400 San Francisco, CA 94103	12/11/2023	UBER - WHITE HOUSE CONVENING OF GUN LEGISLATION	\$ 60.28
USPS - STAMPS PO BOX 21658000 New Orleans, LA 70119	11/27/2023	PO BOX ANNUAL FEE	\$ 354.00
WALGREENS 440 S Claiborne New Orleans, LA 70125	11/09/2023	GIFT CARD BONUS FOR TOP CANVASSERS (7)	\$ 659.65
DILLON WHITE 110 STONEWALL AVENUE CARENCRO, LA 70520	10/30/2023	CAMPAIGN INTERN	\$ 55.00
ANDREW WORLEY 23 Red Maple Trail Petal, MS 39465	10/31/2023	CAMPAIGN INTERN	\$ 85.00
3. SUBTOTAL (optional)			\$1,407.56
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SHAMISO ZIHUMO 2228 Calhoun NEW ORLEANS, LA 70118	11/17/2023	CAMPAIGN INTERN	\$ 80.00
3. SUBTOTAL (optional)			\$80.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 9,685.49

Form 102, Rev. 3/98, Page Rev. 3/98