

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ALAN T. SEABAUGH  
401 Market Street  
Suite 1120  
Shreveport, LA 71101

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Senate  
Northwest Louisiana (10 Parishes)  
31

**OFFICE USE ONLY**

**Report Number:** 120123

**Date Filed:** 2/15/2024

**Report Includes Schedules:**

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 10/30/2023 through 12/31/2023

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

ORIGIN BANK  
308 MARKET STREET  
SHREVEPORT, LA 71101

7. Full Name and Address of Treasurer

ALAN SEABAUGH  
401 Market Street  
Suite 1150  
Shreveport, LA 71101

9. Name of Person Preparing Report LISA C KAY

Daytime Telephone 318-221-3221

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2024.

Alan T. Seabaugh  
Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-629-2900  
Daytime Telephone

Alan Seabaugh  
Signature of Treasurer

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Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 13,500.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3a. Campaign paraphernalia sales of \$25 or less	\$ 0.00
3b. Raffle Ticket Sales of \$25 or less	\$ 0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b)	<b>\$ 13,500.00</b>
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>\$ 13,500.00</b>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 18,243.61
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<b>\$ 18,243.61</b>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 59,393.22
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 13,500.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 18,243.61
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 54,649.61

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 2,000.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)	\$ 0.00
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 101,509.12

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ASSOCIATED BRANCH PILOTS 3813 N. Causeway Blvd, #100 Metairie, LA 70002  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/08/2023	\$2,500.00	\$2,500.00
WYCHE T COLEMAN, III 10088 Saint Bernard Drive Shreveport, LA 71106  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/10/2023	\$500.00	\$2,000.00
CORNERSTONE GOVERNMENT AFFAIRS, INC. 800 Maine Avenue, SW, 7th Floor Washington, DC 20024  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/05/2023	\$1,000.00	\$1,000.00
LOUISIANA REALTORS PAC P. O. Box 3338 Baton Rouge, LA 70821  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/08/2023	\$2,000.00	\$2,750.00
LOUISIANA REPUBLICAN LEGISLATIVE DELEGATION P.O. Box 44422 Baton Rouge, LA 70804  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/13/2023	\$5,000.00	\$14,000.00
PHRMA 950 F Street NW Suite 300 Washington, DC 20004  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/21/2023	\$1,000.00	\$2,500.00
4. SUBTOTAL (this page)		\$12,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>          \$2,000.00          </u>		TOTAL (complete only on last page of this schedule) _____	

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
SPORTS BETTING ALLIANCE 5109 82nd Street Ste 7-1111 Lubbock, TX 79424  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/03/2023	\$1,000.00	\$1,000.00
UP RAILROAD COMPANY 412 N. 4th St., Suite 210 Baton Rouge, LA 70802  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/04/2023	\$500.00	\$1,000.00
4. SUBTOTAL (this page)		\$1,500.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 13,500.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) <u>          \$ 2,000.00</u>

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender ALAN SEABAUGH 401 MARKET STREET, 1150 SHREVEPORT, LA 71101	2. a. Date* <u>12/29/2021</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>50,000.00</u> d. Balance due ..... \$ <u>50,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender ALAN SEABAUGH 401 MARKET STREET, 1150 SHREVEPORT, LA 71101	2. a. Date* <u>12/21/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>50,000.00</u> d. Balance due ..... \$ <u>50,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AC HOTEL WASHINGTON DC 1112 19th Street NW Washington, DC 20036	11/02/2023	Campaign travel to meet with with Speaker Johnson	\$ 542.82
ACE DIGITAL, LLC 1324 Youree Drive Shreveport, LA 71101	12/20/2023	Push cards	\$ 84.50
EL RANCHO MEXICAN GRILL 240 Range 12 Blvd Denham Springs, LA 70726	11/27/2023	Constituent meal	\$ 119.67
ELLERBE STORAGE CENTER 9200 Ellerbe Road Shreveport, LA 71106	11/02/2023	Storage for campaign signs	\$ 137.00
ELLERBE STORAGE CENTER 9200 Ellerbe Road Shreveport, LA 71106	12/04/2023	Storage for campaign signs	\$ 137.00
KROGER 9484 Ellerbe Road, Suite 100 Shreveport, LA 71106	12/19/2023	Gas	\$ 44.84
LASFAA PAC, INC. P.O. Box 82531 Baton Rouge, LA 70884	11/05/2023	Refund of excess contribution	\$ 1,000.00
LOVE'S TRAVEL STOP 7046 La-1 Boyce, LA 71409	11/30/2023	Gas	\$ 47.89
3. SUBTOTAL (optional)			\$2,113.72
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LOVE'S TRAVEL STOPS 1940 Hwy 84 Mansfield, LA 71052	12/12/2023	Gas	\$ 53.18
LOVE'S TRAVEL STOPS 1940 Hwy 84 Mansfield, LA 71052	12/05/2023	Gas	\$ 57.09
ONE TEAM LA, INC. 601 W St Mary Blvd Lafayette, LA 70506	12/22/2023	Jeff Landry Inaugural Ball tickets	\$ 235.75
CHARLES OWEN 2105 Nolan Trace Leesville, LA 71446	12/12/2023	Refund of excess contribution	\$ 186.90
PREJEAN'S 1400 NW Evangeline Trwy Lafayette, LA 70501	12/11/2023	Constituent meal	\$ 206.36
RELAY STATION 6797 La-175 Frierson, LA 71027	12/18/2023	Gas	\$ 54.75
SEC CONSULTING LLC 515 W. Woodruff Drive Baton Rouge, LA 70808	12/20/2023	Fundraising consulting	\$ 2,775.00
SEC CONSULTING LLC 515 W. Woodruff Drive Baton Rouge, LA 70808	12/20/2023	Fundraising consulting	\$ 2,475.00
3. SUBTOTAL (optional)			\$6,044.03
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SISTEMATIK GRAPHICS 2487 Texas Avenue Shreveport, LA 71103	12/20/2023	Campaign yard signs	\$ 2,797.74
STRIPE, INC. 510 Townsend Street San Francisco, CA 94103	11/10/2023	Fee for transaction	\$ 23.55
SUPERIOR STEAKHOUSE 855 Pierremont Suite 120 Shreveport, LA 71106	11/20/2023	Constituent meal	\$ 362.07
TIGER ATHLETIC FOUNDATION P.O. Box 711 Baton Rouge, LA 70821	11/03/2023	LSU/Alabama tickets for constituent	\$ 320.00
TOWN OF MANY 965 San Antonio Avenue Many, LA 71449	12/15/2023	Donation	\$ 500.00
UPT STRATEGIES PO Box 31403 Charleston, SC 29417	12/20/2023	Production of television ad	\$ 2,750.00
UPT STRATEGIES PO Box 31403 Charleston, SC 29417	12/20/2023	KZBL, KVCL, KDBH, KWL V, KRTEZ, KWLA & KTHP 9/19 - 9/30 radio buy	\$ 2,800.00
UPT STRATEGIES PO Box 31403 Charleston, SC 29417	12/20/2023	15% fee for KZBL, KVCL, KDBH, KWL V, KRTEZ, KWLA & KTHP 9/19 - 9/30 radio buy	\$ 532.50
3. SUBTOTAL (optional)			\$10,085.86
4. TOTAL (optional - complete only on last page of this schedule)			\$ 18,243.61

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