	DATE'S SPECIAL REPOI ed by a candidate or his principal campaign committee)	RT
This form is filed during the 20 day period immediately excess of \$1,000 by major office candidates; in excess office candidates, and/or (2) any payments exceeding \$ campaign finance disclosure reports.	of \$500 by district office candidates; or, in exc	cess of \$250 by any other
All candidates who have had any such transactions wit any such transaction on this form within 2 business da		tion are required to report
1.Qualifying Name and Address of Candidate JOHN NICKELSON 7591 Fern Avenue Suite 1403 Shreveport, LA 71101	 Office Sought (Include title of office as well as parish, city, town and/or election district.) Sheriff Caddo 	OFFICE USE ONLY Report Number: 121009 Date Filed: 3/21/2024 Report Includes Schedules: Schedule A
 Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee) THE COMMITTEE TO ELECT JOHN NICKELSON 7591 Fern Avenue Suite 1403 Shreveport, LA 71105 		Schedule B
4. Date of Election <u>3/23/2024</u> Primary <u>X</u> General (0 5. a. Name of Person Preparing Report FAITH NEWTON b. Daytime Telephone 318-560-3969	Check one)	
6. WE HEREBY CERTIFY that the information contained in this report and belief, and that no expenditures have been made nor contributions information required to be reported by the Louisiana Campaign Finan	received that are required to be disclosed have not been re	
This <u>21st</u> day of <u>March</u>	. 2024 .	
Graham Walk Signature of Candidate/Chairperson (To be signed report by principal campaign committee)		 Daytime Telephone Number
Patrick Caraw Signature of Treasurer Form 103, Rev. 8/2021	ay	318-349-5335 Daytime Telephone Number

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

 Name and Address of Contributor (& description if in-kind) 	2. Contributions this Report a. Date(s)	ing Period b. Amount(s)	3. Valuation if In-Kind
RHONDA ANDERSON 730 Chinquapin Drive Shreveport, LA 71106	03/20/2024	\$500.00	

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender JOHN NICKELSON 7591 Fern Avenue Suite 1403 Shreveport, LA 71101	2. a. Date* <u>3/21/2024</u> b. Interest rate <u>0.00</u> %(a	a.p.r.)
	c. Amount borrowed*	0.00
	d. Balance due	0.00
3. Endorsers/Guarantors		