

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JEAN PAUL MORRELL  
3421 N. Casueway Blvd. Ste. 701  
Metairie, LA 70002

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative District 97

### OFFICE USE ONLY

Report Number: 14410

Date Filed: 2/13/2008

Report Includes Schedules:

Schedule A-1  
Schedule D  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/20/2007

This report covers from 9/11/2007 through 12/31/2007

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of February, 2008.

Darryl D. Berger Jr.

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-837-0770

Daytime Telephone

Kenneth C. Paillet

Signature of Treasurer

504-837-0770

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

INC. JEAN PAUL MORRELL CAMPAIGN FUND  
3421 N. Casueway Blvd. Ste. 701  
Metairie, LA 70002

Name and Address of **Committee's Chairman**

JR. DARRYL D. BERGER  
1431 StateStreet  
New Orleans, LA 70118

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 18,664.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 18,664.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 18,664.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 13,431.16 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 1,000.00  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 500.00    |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 14,931.16 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 3,100.00  |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 18,664.00 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 14,931.16 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00      |
| 18. Funds on hand at close of reporting period   | \$ 6,832.84  |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 9,600.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ADVANCE AMERICA<br>135 N. Church Street<br>Spartanburg, SC 29306<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 10/15/2007                             | \$250.00     | \$250.00  |
| AGRIPAC<br>P. O. Box 95004<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/15/2007                             | \$407.00     | \$914.00  |
| AGRIPAC<br>P. O. Box 95004<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/05/2007                             | \$507.00     | \$914.00  |
| AIR PRODUCTS POLITICAL ALLIANCE<br>P. O. box 441<br>Trexlertown, PA 18087<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/10/2007                             | \$250.00     | \$250.00  |
| ASSOCIATED BRANCH POLITS<br>3813 N. Causeway Blvd. Ste. 100<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/27/2007                             | \$500.00     | \$500.00  |
| BELLSOUTH EMPLOYEES LOUISIANA PAC<br>365 Canal Street Suite 3000<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/20/2007                             | \$500.00     | \$750.00  |
| 4. SUBTOTAL (this page)   |  | \$2,414.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$750.00     | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| BLUE CROSS BLUE SHIELD OF LOUISIANA<br>Baton Rouge Louisiana<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/24/2007                             | \$500.00     | \$500.00  |
| BNSF RAILWAY COMPANY<br>2500 Lou Menk Drive<br>Fort Worth, TX 76131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/17/2007                             | \$250.00     | \$250.00  |
| BOEHRINGER INGELHEIM<br>900 Ridgeberry Road<br>Ridgefield, CT 06877<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/15/2007                             | \$250.00     | \$250.00  |
| FRIEDKIN BUSINESS SERVICES<br>P. O. Box 41143<br>Houston, TX 77241<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/14/2007                             | \$500.00     | \$500.00  |
| IMRE I. HEGEDUS<br>339 Carondelet Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/12/2007                             | \$500.00     | \$500.00  |
| HORSEMEN'S ALLIANCE<br>2500 Grand Route St. John<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/17/2007                             | \$1,500.00   | \$1,500.00  |
| 4. SUBTOTAL (this page)  |  | \$3,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA LUPAC POLITICAL FUND<br>5526 Galleria Drive<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/23/2007                             | \$250.00     | \$250.00  |
| LOUISIANA MANUFACTURERS PAC<br>One American Place Suite 2040<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 11/09/2007                             | \$2,500.00   | \$2,500.00  |
| LOUISIANA SHERIFFS' AND DEPUTIES'<br>Political Action Committee (State)<br>1175 Nicholson Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2007                             | \$1,100.00   | \$1,100.00  |
| LRPA PAC INC.<br>104 Abade Lane<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/02/2007                             | \$1,000.00   | \$1,000.00  |
| MARATHON OIL COMPANY<br>P. O. Box 22164<br>Tulsa, OK 74121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/15/2007                             | \$400.00     | \$400.00  |
| RICHARD M. MARTIN JR.<br>20 Versailles Blvd.<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/01/2007                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$5,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$4,850.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election   |
|--|--|-------------------|--|
|  | a. Date(s)                             | b. Amount(s)      |  |
| NORPAC LLC<br>9 Forrest Ct.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/17/2007                             | \$1,000.00        | \$1,000.00   |
| NOVARTIS PHARMACEUTICALS CORP.<br>East hanover NJ 07936<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/22/2007                             | \$250.00          | \$250.00   |
| PFIZER INC.<br>No Street Address on File<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 12/05/2007                             | \$500.00          | \$500.00   |
| REYNOLDS AMERICAN<br>P. O. Box 2990<br>Winston Salem, NC 27102<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/27/2007                             | \$500.00          | \$500.00   |
| SCHEUERMAN & JONES<br>909 Poydras Street Ste. 2556<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2007                             | \$1,000.00        | \$1,000.00   |
| 4. SUBTOTAL (this page)  |  | \$3,250.00        | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 18,664.00      | N/A  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                   |  |
| SUBTOTAL (this page)   |  | <u>\$1,000.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 9,600.00</u> |

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## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

| <p>1. Name and address of borrower<br/> NEW DEMOCRATS<br/> Baton Rouge Louisiana</p>   | <p>2. a. Date* <u>12/13/2007</u>    b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>500.00</u></p> <p>d. Balance due ..... \$ <u>500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/> OPTIONAL: Total amount of credit available \$ _____</p>           |          |           |          |  |  |  |
|--|---|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date   | Principal   | Interest |           |          |  |  |  |
|  |   |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                   |              |
|---|---------------------------------------|-------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| ALLSTATE SUGAR BOWL<br>1500 Sugarbowl Drive<br>New Orleans, LA 70112  | 12/31/2007                            | Tickets for Event | \$ 1,550.00  |
| ARNAUD'S RESTAURANT<br>813 Bienville Street<br>New Orleans, LA 70112  | 12/19/2007                            | Meeting Expense   | \$ 750.00    |
| BYBLOS<br>3218 Magazine Street<br>New Orleans, LA 70130   | 12/07/2007                            | Meals             | \$ 100.00    |
| CAFE ROMA LAKEFRONT<br>660 Franklin Avenue<br>New Orleans, LA 70122   | 09/11/2007                            | Meeting Expense   | \$ 50.52     |
| CAPITAL ONE<br>3050 Severn Avenue<br>Metairie, LA 70002   | 09/30/2007                            | Bank Adjustment   | \$ 0.56      |
| CREOLES SANS LIMITES<br>P. O. Box 5704<br>Slidell, LA 70460   | 10/18/2007                            | Tickets for Event | \$ 80.00     |
| DEMOCRATIC PARISH EXECUTIVE COMMITTEE<br>Secretary of State<br>8549 United Plaza Blvd.<br>Baton Rouge, LA 70809 | 12/13/2007                            | Qualifying Fee    | \$ 112.50    |
| HERBSAINT RESTAURANT<br>701 St. Charles Avenue<br>New Orleans, LA 70130   | 11/20/2007                            | Meals             | \$ 22.29     |
| 3. SUBTOTAL (optional)  |                                       |                   | \$2,665.87   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                     |              |
|--|---------------------------------------|---------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| HILTON BATON ROUGE CAPITOL CENTER<br>201 Lafayette Street<br>Baton Rouge, LA 70801         | 11/20/2007                            | Hotel Expense       | \$ 106.22    |
| HILTON BATON ROUGE CAPITOL CENTER<br>201 Lafayette Street<br>Baton Rouge, LA 70801         | 12/10/2007                            | Hotel Expense       | \$ 318.66    |
| HILTON WASHINGTON<br>1919 Connecticut Avenue NW<br>Washington, DC 20009                    | 11/30/2007                            | Hotel Deposit       | \$ 327.47    |
| HILTON WASHINGTON<br>1919 Connecticut Avenue NW<br>Washington, DC 20009                    | 11/30/2007                            | Hotel Final Payment | \$ 982.41    |
| HOUSE OF REPRESENTATIVES<br>State of Louisiana<br>P. O. Box 94062<br>Baton Rouge, LA 70804 | 11/20/2007                            | Event Tickets       | \$ 1,580.00  |
| JMJ CONTINUING EDUCATION FUND<br>616 Baronne St. Ste. 584<br>New Orleans, LA 70113         | 10/05/2007                            | Donation            | \$ 150.00    |
| LA CAPITOL FOUNDATION<br>P. O. Box 94062<br>Baton Rouge, LA 70808                          | 12/04/2007                            | Supplies            | \$ 45.00     |
| COMMITTEE TO ELECT WALT LEGER III<br>2320 Laurel Street<br>New Orleans, LA 70130           | 11/01/2007                            | Contribution        | \$ 1,500.00  |
| 3. SUBTOTAL (optional)   |                                       |                     | \$5,009.76   |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                   |              |
|---|---------------------------------------|-------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| LA LEGISLATIVE BLACK CAUCUS FOUNDATION<br>Baton Rouge Louisiana 70808<br>,    | 11/05/2007                            | Tickets for Event | \$ 500.00    |
| MYSTIC KREWE OF LOUISIANIANS INC.<br>P. O. Box 80518<br>Baton Rouge, LA 70898 | 10/18/2007                            | Tickets for Event | \$ 700.00    |
| NAVY RESERVE FORCES COMMAND<br>4400 Dauphine Street<br>New Orleans, LA 70130  | 10/05/2007                            | Donation          | \$ 50.00     |
| NEW DEMOCRATS<br>Baton Rouge Louisiana<br>,                                   | 12/13/2007                            | Contribution      | \$ 500.00    |
| NEWELL NORMAND CAMPAIGN<br>Kenner Louisiana<br>,                              | 10/02/2007                            | Contribution      | \$ 500.00    |
| PONTILLY DIASTER COLLABORATIVE<br>New Orleans Louisiana<br>,                  | 10/23/2007                            | Donation          | \$ 500.00    |
| PONTILLY DIASTER COLLABORATIVE<br>New Orleans Louisiana<br>,                  | 10/25/2007                            | Donation          | \$ 500.00    |
| PROJECT LAZARUS<br>P. O. Box 3906<br>New Orleans, LA 70117                    | 09/28/2007                            | Donation          | \$ 60.00     |
| 3. SUBTOTAL (optional)  |                                       |                   | \$3,310.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                        |              |
|--|---------------------------------------|------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| SHELL OIL COMPANY<br>6300 Elysian Fields Avenue<br>New Orleans, LA 70122                 | 10/18/2007                            | Gasoline               | \$ 30.01     |
| SOUTHERN UNIVERSITY AT NEW ORLEANS<br>6801 Press Drive<br>New Orleans, LA 70126          | 12/04/2007                            | Tickets for Event      | \$ 100.00    |
| T-MOBIL<br>P. O. Box 660252<br>Dallas, TX 75266  | 11/20/2007                            | Telephone              | \$ 477.71    |
| THE APPRECIATION BANQUET COMMITTEE<br>1900 Lamy Lane Suite F<br>Monroe, LA 71201         | 11/28/2007                            | Advertising            | \$ 75.00     |
| THE WINE CELLAR<br>497 Washington Street<br>Boston, MA 02111                             | 09/11/2007                            | Gifts                  | \$ 84.56     |
| UNITED MEDIA CORPORATION<br>P. O. Box 3270<br>Covington, LA 70434                        | 10/10/2007                            | Advertising: newspaper | \$ 99.00     |
| UNITED MEDIA CORPORATION<br>P. O. Box 3270<br>Covington, LA 70434                        | 11/27/2007                            | Advertising            | \$ 99.00     |
| UPSILON ALPHA CHAPTER<br>Tau Kappa Epsilon<br>C/o Chad Boykin Hister<br>Mobile, AL 36608 | 12/28/2007                            | Donation               | \$ 500.00    |
| 3. SUBTOTAL (optional)   |                                       |                        | \$1,465.28   |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                |              |
|--|---------------------------------------|----------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| WHOLE FOODS<br>5600 Magazine Street<br>New Orleans, LA 70115         | 09/11/2007                            | Food for Event | \$ 24.48     |
| WHOLE FOODS<br>5600 Magazine Street<br>New Orleans, LA 70115         | 09/11/2007                            | Food for Event | \$ 140.44    |
| ZEA'S RESTAURANT<br>1525 St. Charles Avenue<br>New Orleans, LA 70130 | 11/07/2007                            | Banquet        | \$ 528.00    |
| ZEA'S RESTAURANT<br>1525 St. Charles Avenue<br>New Orleans, LA 70130 | 11/09/2007                            | Banquet        | \$ 287.33    |
| 3. SUBTOTAL (optional)   |                                       |                | \$980.25     |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                | \$ 13,431.16 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient  | 2. Date(s) | 3. Explanation(s)  | 4. Amount(s) |
|---|------------|--------------------|--------------|
| BUREAU OF GOVERNMENTAL RESEARCH<br>938 Lafayette Street Ste. 200<br>New Orleans, LA 70113 | 12/13/2007 | Donation: Luncheon | \$ 1,000.00  |
| 5. Total OTHER DISBURSEMENTS during this reporting period                                 |            |                    | \$ 1,000.00  |

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