| CANDIDATE'S REPORT<br>(to be filed by a candidate or his principal campaign committee)   |  |   |  |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate<br>ALMOND CROWE<br>201 CROWE'S LANDING ROAD<br>PEARL RIVER, LA 70452  | 2. Office Sought (Include title of office as well<br>as parish, city, town and/or election district.)<br>STATE SENATE<br>ST TAMMANY<br>1   | OFFICE USE ONLY<br>Report Number: 16658<br>Date Filed: 2/17/2009<br>Report Includes Schedules:<br>Schedule A-1<br>Schedule B<br>Schedule E-1                |  |
| 3. Date of Primary <u>10/20/2007</u>   |  |   |  |
| This report covers from <u>1/1/2008</u>  | through <u>12/31/2008</u>  |   |  |
| <ul> <li>4. Type of Report:</li> <li>180th day prior to primary</li> <li>90th day prior to primary</li> <li>30th day prior to primary</li> <li>10th day prior to primary</li> <li>10th day prior to general</li> <li>5. FINAL REPORT if:</li> <li>Withdrawn Filed aft</li> <li>Unopposed</li> <li>6. Name and Address of Financial Institution<br/>(You are required by law to use one or more<br/>banks, savings and loan associations, or money<br/>market mutual fund as the depository of all<br/>campaign funds.)</li> <li>STATEWIDE BANK<br/>300 GAUSE BLVD<br/>SLIDELL, LA 70460</li> <li>9. Name of Person Preparing Report</li> </ul> | 40th day after general Annual (future election) X Supplemental (past election) Amendment to prior er the election AND all loans and debts paid 7. Full Name and Address of Treasurer |   |  |
| Daytime Telephone<br>10. WE HEREBY CERTIFY that the information contain<br>schedules is true and correct to the best of our knowled<br>expenditures have been made nor contributions receive   | ge, information and belief, and that no<br>d that have not been reported herein,   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee,<br>committee's chairperson, and subsidiary committees, if |  |
| and that no information required to be reported by the L<br>Act has been deliberately omitted.<br>This <u>17th</u> day of <u>February</u>  | ouisiana Campaign Finance Disclosure,2009  | any (use additional sheets if necessary).   |  |
| A.G. CROWE<br>Signature of Candidate/Chairperson<br>(To be signed by Chairperson <i>only</i> if report by<br>principal campaign committee)   | 9856433600<br>Daytime Telephone  |   |  |
| DARNELL SONGY<br>Signature of Treasurer  | 9857887551<br>Daytime Telephone  |   |  |

| Form 102, R | ev. 1/98, | Page R | ev. 3/00 |
|-------------|-----------|--------|----------|
|-------------|-----------|--------|----------|

# SUMMARY PAGE

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 32,050.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 32,050.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 2,020.00  |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 34,070.00 |

| DISBURSEMENTS                                    | This Period  |
|--|--------------|
| 9. Expenditures (Schedule E-1)                   | \$ 34,093.41 |
| 10. Other Disbursements (Schedule E-2)           | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)            | \$ 3,667.08  |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00      |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 37,760.49 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 4,262.12  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 34,070.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 37,760.49 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 571.63    |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in<br/>investments (i.e., savings accounts, CD's, money market funds, etc.)</li> </ol> | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be<br>reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 5,500.00 |
| <ol> <li>All proceeds from the sale of tickets to fundraising events<br/>(Receipts from the sale of tickets are contributions and must also be reported on<br/>Schedule A-1.)</li> </ol>    | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00     |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. Rev. 3/98, Page Rev. 3/00

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor         2. Contributions this Reporting Period                 |                        | ting Period                   | 3. Total this Election |
|---|------------------------|-------------------------------|------------------------|
|   | a. Date(s)             | b. Amount(s)                  |                        |
| ADAMS AND REESE PAC<br>450 LAUREL ST<br>STE 1900<br>BATON ROUGE, LA 70801<br>POLITICAL COMMITTEE? | 03/19/2008             | \$500.00                      | \$1,250.00             |
| AT&T LOUISIANA<br>365 Canal Street Suite 3000<br>New Orleans, LA 70130                            | 01/08/2008             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                               |                        |
| ALTRIA CORPORTATE SERVICES INC<br>1005 Congress Ave. Suite 850<br>Austin, TX 78701                | 03/24/2008             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                               |                        |
| BURK - KLEINPETER INC<br>4176 CANAL STREET<br>NEW ORLEANS, LA 70119-5994                          | 01/15/2008             | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                               |                        |
| BURK - KLEINPETER INC<br>4176 CANAL STREET<br>NEW ORLEANS, LA 70119-5994                          | 02/12/2008             | \$500.00                      | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                               |                        |
| CONOCOPHILLIPS COMPANY<br>450 LAUREL ST<br>STE 1410<br>BATON ROUGE, LA 70801                      | 03/07/2008             | \$500.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                               |                        |
| 4. SUBTOTAL (this page)   |                        | \$4,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                        |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                        |                               |                        |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete only o | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor   |               | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|--|---------------|--|------------------------------------|------------------------|
|  |               | a. Date(s)                             | b. Amount(s)                       | -                      |
| CONOCOPHILLIPS COMPANY<br>450 LAUREL ST<br>STE 1410<br>BATON ROUGE, LA 70801 |               | 09/16/2008                             | \$500.00                           | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY   |               |  |                                    |                        |
| CSX TRANSPORTATION<br>500 WATER ST<br>15TH FLOOR<br>JACKSONVILLE, FL 32202   |               | 03/17/2008                             | \$500.00                           | \$0.00                 |
| POLITICAL COMMITTEE? PARTY   |               |  |                                    |                        |
| CASH AMERICA<br>1600 W. 17th Street<br>Fort Worth, TX 76102-2599             |               | 12/16/2008                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY   | COMMITTEE?    |  |                                    |                        |
| COUVILLION GROUP LLC<br>P.O. Box 344<br>Belle Chasse, LA 70037               |               | 03/03/2008                             | \$500.00                           | \$0.00                 |
| POLITICAL COMMITTEE? PARTY   |               |  |                                    |                        |
| COX OPERATING LLC<br>4514 Cole Ave. Suite 1175<br>Dallas, TX 75205           |               | 02/12/2008                             | \$500.00                           | \$0.00                 |
| POLITICAL COMMITTEE? PARTY   |               |  |                                    |                        |
| COX OPERATING LLC<br>4514 Cole Ave. Suite 1175<br>Dallas, TX 75205           |               | 08/04/2008                             | \$1,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY   |               |  |                                    |                        |
| 4. SUBTOTAL (this page)  |               | · · · · · · · · · · · · · · · · · · ·  | \$4,000.00                         | N/A                    |
| 5. TOTAL (complete only on last page of t                                    | nis schedule) |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL  | COMMITTEES:   |  |                                    |                        |
| SUBTOTAL (this pag   | e) \$0.00     | TOTAL (complete or                     | nly on last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| DRC EMERGENCY SERVICES LLC<br>740 Museum Dr.<br>Mobile, AL 36608                        | 03/03/2008                             | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| DITTO'S PRINTING AND COPY CENTER<br>3200 Ridge Lake Dr. Suite 111<br>Metairie, LA 70002 | 08/13/2008                             | \$200.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| EXXON MOBIL<br>P.O. Box 551<br>Baton Rouge, LA 70821-0551                               | 03/28/2008                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| FERNANDEZ NURSING HOME<br>2725 Bayou Road<br>St. Bernard, LA 70085                      | 07/29/2008                             | \$2,050.00                    | \$2,050.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| FIRST AMERICAN TITLE INSURANCE COMPANY<br>510 Bienville Street<br>New Orleans, LA 70130 | 01/15/2008                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| GULF STATES TOYOTA INC<br>10 N POST OAK LANE #600<br>HOUSTON, TX 77024                  | 03/28/2008                             | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$6,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| FLOYD GUE<br>218 Cypress Lakes Circle<br>Slidell, LA 70458                | 01/14/2008                             | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| RITA GUE<br>218 Cypress Lakes Circle<br>Slidell, LA 70458                 | 01/14/2008                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| GULF STATES CONTRACTORS LLC<br>310 Howze Beach Lane<br>Slidell, LA 70461  | 08/13/2008                             | \$550.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| HIGHLINES CONSTRUCTION COMPANY INC.<br>P.O. Box 408<br>Westwego, LA 70096 | 01/15/2008                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| INCHSCAPE SHIPPING SERVICES<br>133 Audubon Place<br>Picayune, MS 39466    | 09/15/2008                             | \$750.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| JARE CONSULTING LLC<br>71208 Hickham Feild<br>Covington, LA 70433         | 01/15/2008                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| 4. SUBTOTAL (this page)   | -                                      | \$5,300.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                    |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only o                 | n last page of this schedule) |                        |

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| . Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) |                        |
| RICHARD JEFFRIES<br>00 Wales Ct<br>Slidell, LA 70461                                  | 09/15/2008                             | \$550.00     | \$550.00               |
| OLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| I.F. P.A.C.<br>P.O. Box 40183<br>Baton Rouge, LA 70835                                | 01/15/2008                             | \$1,000.00   | \$1,000.00             |
| OLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |              |                        |
| I.F. P.A.C.<br>P.O. Box 40183<br>Baton Rouge, LA 70835                                | 03/28/2008                             | \$500.00     | \$1,500.00             |
| OLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| ASFAA PAC INC<br>P.O. Box 82531<br>Baton Rouge, LA 70884                              | 03/07/2008                             | \$500.00     | \$2,500.00             |
| OLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| OUISIANA ASSOCIATION OF WHOLESALERS<br>PAC<br>P.O. Box 82531<br>Baton Rouge, LA 70884 | 03/29/2008                             | \$500.00     | \$500.00               |
| OUISIANA MEDICAL PAC<br>6767 Perkins Road Suite 100<br>Baton Rouge, LA 70808-4263     | 02/27/2008                             | \$1,500.00   | \$1,500.00             |
| OLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| . SUBTOTAL (this page)  |  | \$4,550.00   | N/A                    |
|   |  |              | N/A                    |

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| 1. Name and Address of Contributor   | 1 0                    |                                | 3. Total this Election |  |
|--|------------------------|--------------------------------|------------------------|--|
|  | a. Date(s)             | b. Amount(s)                   |                        |  |
| LOUISIANA UNITED BUSINESSES ASSOCIATION<br>INC<br>P.O. Box 44367<br>Baton Rouge, LA 70804-4367<br>POLITICAL COMMITTEE? | 03/28/2008             | \$250.00                       | \$250.00               |  |
| MACGREGOR PLATFORM CRANE SERVICES<br>60461 Doss Road<br>Slidell, LA 70461  | 09/16/2008             | \$550.00                       | \$550.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                                |                        |  |
| JOHN MARESCA<br>180 Lighthouse Point<br>Slidell, LA 70458  | 01/15/2008             | \$1,000.00                     | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                                |                        |  |
| PAMLAB LLC<br>2156 THIRD ST<br>STE C<br>MANDEVILLE, LA 70471   | 07/29/2008             | \$750.00                       | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                                |                        |  |
| PROPERTY TITLE INC<br>8301 W. Judge Perez Dr. Suite 303<br>Chalmette, LA 70043   | 01/14/2008             | \$2,100.00                     | \$2,100.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                                |                        |  |
| ROEDEL PARSONS KOCH BLACHE BALHOFF<br>MCCOL<br>8440 Jefferson Hwy. Suite 301<br>Baton Rouge, LA 70809                  | 03/28/2008             | \$500.00                       | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                                |                        |  |
| 4. SUBTOTAL (this page)  |                        | \$5,150.00                     | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |                        |                                | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                        |                                |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only o | on last page of this schedule) |                        |  |

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| e(s) b. Amount(s)<br>8 \$1,000.00<br>8 \$200.00<br>8 \$200.00 | \$2,500.00 |
|---|------------|
| 8 \$200.00  | \$200.00   |
|   |            |
|   |            |
| 8 \$750.00  | \$750.00   |
| 8 \$750.00  | \$750.00   |
|   |            |
|   |            |
| 8 \$250.00  | \$250.00   |
|   |            |
| 8 \$350.00  | \$350.00   |
|   |            |
| \$2,550.00  | N/A        |
| \$ 32,050.00  | N/A        |
| 0   | \$2,550.00 |

#### SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>CPB<br>29092 KRENTEL RD  | 2. a. Date* <u>10/26/20</u><br>c. Amount borrowed*  | 007 b. Interest rate   | <u> </u>   |
|---|---|--|--|
| LACOMBE, LA 70445   | d. Balance due  | \$   | 9.500.00   |
|   |   | e date the line of credit was fi<br>amount actually drawn at Ite<br>of credit available \$ |  |
| 3. Endorsers/Guarantors<br>SIDSCO INC   | 4. Repayments this period<br>Date   | Principal  | Interest   |
| 1308 NINTH ST<br>SLIDELL, LA 70458<br>Liability: \$2500.00<br>IRA R PITFIELD JR<br>104 INLET DR<br>SLIDELL, LA 70458<br>Liability: \$2500.00<br>RONALD REINE<br>3090 GAUSE BLVD EAST<br>PMB 244<br>SLIDELL, LA 70461<br>Liability: \$2500.00<br>BRIAN REINE<br>857 BROWNSWITCH RD<br>PMB 249<br>SLIDELL, LA 70458 | 1/17/2008<br>2/26/2008<br>3/17/2008<br>4/21/2008<br>5/21/2008<br>6/23/2008<br>7/18/2008<br>8/15/2008<br>9/30/2008<br>10/20/2008<br>11/19/2008 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                                | 164.44<br>150.70<br>140.97<br>150.69<br>145.84<br>150.69<br>145.83<br>150.70<br>150.69<br>145.84<br>150.69 |
| Liability: \$ 2500.00<br>(Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)  | (List payments of principal and known, list all payments under  | l interest separately. If separate a principal.)   | amounts are not  |

# SCHEDULE B: LOANS RECEIVED

| The following information must be provided for each loan or line<br>repaid. Also, complete this schedule for loans received in prior<br>reported separately, even if from the same source. Any persona<br>reported on this schedule. | periods that are s                          | still outstandin | g. Separate loan   | s must be                          |
|--|---|------------------|--------------------|------------------------------------|
| 1. Name and address of lender  | 2. a. Date*                                 | 12/11/2007       | b. Interest rate   | e <u>10.00</u> %(a.p.r.)           |
| CPB<br>29092 KRENTEL RD  | c. Amount bo                                | rrowed*          |                    | . \$ 7,500.00                      |
| LACOMBE, LA 70445  | d. Balance du                               | Je               |                    | \$ 7.500.00                        |
|  |   | st only the amou | int actually drawn | vas first committed<br>at Item 2c. |
| 3. Endorsers/Guarantors<br>ALAN BLACK  | 4. Repayments t<br>Date                     | his period       | Principal          | Interest                           |
| 893 BROWNSWITCH RD   | Date  |                  | Тппора             | interest                           |
| SLIDELL, LA 70458<br>Liability: \$2500.00<br>CARLOS N SABADIE<br>34177 ELLIS RD  |   |                  |                    |                                    |
| SLIDELL, LA 70460<br>Liability: \$2500.00<br>DAVID L THORNHILL<br>1175 OLD SPANISH TRAIL   |   |                  |                    |                                    |
| SLIDELL, LA 70458<br>Liability: \$2500.00  |   |                  |                    |                                    |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)                  | (List payments of p<br>known, list all payn |                  |                    | arate amounts are not              |
| 1. Name and address of lender  | 2. a. Date*                                 | 11/29/2008       | b. Interest rate   | e <u>0.00</u> %(a.p.r.)            |
| REP A.G. CROWE, JR<br>201 CROWES LANDING ROAD  | c. Amount bo                                | rrowed*          |                    | \$ 2.020.00                        |
| PEARL RIVER, LA 70452  | d. Balance du                               | Je               |                    | \$ 0.00                            |
|  |   | st only the amou | int actually drawn | vas first committed<br>at Item 2c. |
| 3. Endorsers/Guarantors  | 4. Repayments t                             |                  |                    |                                    |
| 5. Endorsels/Outrantors  | Date  |                  | Principal          | Interest                           |
|  | 3/24/2                                      | 2008             | 2020.00            | 0.00                               |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)                  | (List payments of p<br>known, list all payn | -                |                    | arate amounts are not              |

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| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| ABITA FRIENDS OF THE PARK<br>P.O. BOX 1618<br>ABITA SPRINGS, LA 70420                 | 09/15/2008                      | CONTRIBUTION                        | \$ 25.00     |
| ACADEMY SPORTS & OUTDOORS<br>61107 AIRPORT RD<br>SLIDELL, LA 70460                    | 09/15/2008                      | FUNDRAISING/ GOLF<br>TOURNAMENT     | \$ 139.04    |
| ALLIANCE FOR GOOD GOVERNMENT<br>P. O. BOX 1464<br>MANDEVILLE, LA 70470                | 06/16/2008                      | MEALS/AWARD DINNER                  | \$ 110.00    |
| AMERICAN LEGISLATIVE EXCHANGE COUNCIL<br>1101 VERMONT AVE. NW<br>WASHINGTON, DC 20005 | 05/12/2008                      | DUES AND SUBSCRIPTIONS              | \$ 200.00    |
| ANOTHER YOU LLC<br>37145 HARPER RD 2<br>PEARL RIVER, LA 70452                         | 01/15/2008                      | CONTRACT LABOR                      | \$ 4,500.00  |
| ARTISTIC FLORIST<br>815 ROBERT RD<br>SLIDELL, LA 70458                                | 10/31/2008                      | FLOWERS FOR FUNERALS                | \$ 363.78    |
| ATTAWAY TROPHIES<br>3499 PONTCHARTRAIN DRIVE SUITE 1<br>SLIDELL, LA 70458             | 09/18/2008                      | TROPHIES/ FUNDRAISING               | \$ 169.65    |
| BUISSON CREATIVE STRATAEGIES<br>3330 CAUSEWAY BLVD<br>STE 318<br>METAIRIE, LA 70002   | 01/02/2008                      | CAMPAIGN CONSULTING                 | \$ 9,150.00  |
| 3. SUBTOTAL (optional)  | I                               |                                     | \$14,657.47  |

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| 1. Name and Address of Recipient   | <ol> <li>Expenditures this<br/>a. Date(s)</li> </ol> | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|--|-------------------------------------|--------------|
| BUREAU OF GOVERNMENTAL RESEARCH<br>938 LAFAYETTE STREET SUITE 200<br>NEW ORLEANS, LA 70113 | 11/19/2008   | MEETING TICKETS                     | \$ 100.00    |
| CENTRAL PROGRESSIVE BANK<br>29092 KRENTEL RD<br>LACOMBE, LA 70445                          | 07/25/2008   | FINANCE CHARGES                     | \$ 300.00    |
| COUNCIL FOR A BETTER LOUISIANA<br>P.O. BOX 4308<br>BATON ROUGE, LA 70821                   | 11/11/2008   | DUES AND SUBSCRIPTIONS              | \$ 300.00    |
| CREATIVE COOKIES<br>168 GAUSE BLVD WEST<br>SLIDELL, LA 70460                               | 09/25/2008   | THANK YOU GIFTS                     | \$ 108.53    |
| DBR PUBLISHING<br>11375 E 61 ST<br>#102<br>TULSA, OK 74147-0303                            | 10/16/2008   | ADVERTISING                         | \$ 190.00    |
| DISCOVER NETWORK<br>P O BOX 52145<br>PHOENIX, AZ 85072-2145                                | 02/01/2008   | SERVICE CHARGES                     | \$ 12.85     |
| EAST ST TAMMANY CHAMBER OF COMMERCE<br>118 WEST HALL AVE<br>SLIDELL, LA 70460              | 12/16/2008   | MEETING TICKETS                     | \$ 911.00    |
| FOLEY MARKETING INC<br>317 GREFFER LN<br>HARVEY, LA 70058                                  | 09/30/2008   | ADVERTISING                         | \$ 1,185.00  |
| 3. SUBTOTAL (optional)   |  |                                     | \$3,107.38   |

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| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| GOURMET GALA<br>P.O. BOX 5202<br>SLIDELL, LA 70469  | 08/20/2008                      | TICKETS                             | \$ 250.00    |
| JAZZ ON THE BAYOU<br>P.O.BOX 5519<br>SLIDELL, LA 70469                                      | 03/07/2008                      | CONTRIBUTION                        | \$ 200.00    |
| JUNIOR AUXILIARY OF SLIDELL<br>P.O. BOX 1486<br>SLIDELL, LA 70459                           | 11/11/2008                      | CONTRIBUTION                        | \$ 330.00    |
| KNIGHTS OF COLUMBUS ST LUKE<br>1419 FERNWOOD DRIVE<br>SLIDELL, LA 70458                     | 10/21/2008                      | ADVERTISEMENT                       | \$ 100.00    |
| LA CAPITOL FOUNDATION<br>P O BOX 94062<br>BATON ROUGE, LA 70804                             | 06/23/2008                      | MARKETING                           | \$ 25.00     |
| LA CAPITOL FOUNDATION<br>P O BOX 94062<br>BATON ROUGE, LA 70804                             | 12/15/2008                      | MARKETING                           | \$ 225.00    |
| LA LEGISLATIVE WOMEN'S CAUCUS<br>FOUNDATION<br>P.O. BOX 44188<br>BATON ROUGE, LA 70804-4188 | 02/11/2008                      | TICKETS                             | \$ 100.00    |
| LA PINES CAFE LLC<br>1061 ROBERT BLVD<br>SLIDELL, LA 70458                                  | 03/24/2008                      | MEETING MEAL                        | \$ 20.00     |
|   | I                               | 1                                   | \$1,250.00   |

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| 1. Name and Address of Recipient   | <ol> <li>Expenditures this</li> <li>a. Date(s)</li> </ol> | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---|-------------------------------------|--------------|
| LOUISIANA HOUSE OF REP. DINING HALL<br>P.O. BOX 44425<br>BATON ROUGE, LA 70804 | 06/16/2008  | CONSTITUENT MEALS AND<br>MEETING    | \$ 83.40     |
| LOUISIANA HOUSE OF REP. DINING HALL<br>P.O. BOX 44425<br>BATON ROUGE, LA 70804 | 07/31/2008  | CONSTITUENT MEALS AND<br>MEETING    | \$ 13.45     |
| LOUISIANA SENATE<br>P.O.BOX 94183<br>BATON ROUGE, LA 70804                     | 06/16/2008  | MARKETING                           | \$ 25.00     |
| LOUISIANA SENATE<br>P.O.BOX 94183<br>BATON ROUGE, LA 70804                     | 06/23/2008  | FUNDRAISING                         | \$ 27.52     |
| LOUISIANA SENATE<br>P.O.BOX 94183<br>BATON ROUGE, LA 70804                     | 07/01/2008  | CONSTITUENT MEETINGS                | \$ 265.50    |
| LOUISIANA SENATE<br>P.O.BOX 94183<br>BATON ROUGE, LA 70804                     | 07/18/2008  | MARKETING                           | \$ 331.61    |
| LOUISIANA SENATE<br>P.O.BOX 94183<br>BATON ROUGE, LA 70804                     | 12/15/2008  | GIFTS FOR FUNDRAISER                | \$ 213.00    |
| LOUISIANA STATE PENITENTIARY MUSEUM<br>ANGOLA, LA 70712                        | 07/24/2008  | AWARD LUNCHEON TICKETS              | \$ 40.00     |
| 3. SUBTOTAL (optional)   |   |                                     | \$999.48     |

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| c. Amount(s)      |
|-------------------|
| RIPTIONS \$ 99.00 |
| \$ 692.65         |
| s \$ 220.00       |
| \$ 100.00         |
| TING \$ 25.00     |
| \$ 226.00         |
| POSTAGE \$ 444.77 |
| VICE \$ 388.33    |
| \$2,195.75        |
|                   |

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| 1. Name and Address of Recipient  | <ol> <li>Expenditures this</li> <li>a. Date(s)</li> </ol> | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---|-------------------------------------|--------------|
| PAR GOLF SUPPLY INC<br>550 PRATT AVE NORTH<br>SCHAUMBURG, IL 60193                      | 09/15/2008  | FUNDRAISING GOLF<br>TOURNAMENT      | \$ 627.98    |
| PARTY CITY<br>1224 FRONT ST<br>SLIDELL, LA 70460  | 10/03/2008  | FUNDRAISING GOLF<br>TOURNAMENT      | \$ 31.54     |
| PEARL RIVER HONEY ISLAND SWAMP MUSEUM<br>P.O. BOX 307<br>PEARL RIVER, LA 70452          | 01/08/2008  | CONTRIBUTION                        | \$ 512.00    |
| PLAQUEMINES ASSOCIATION OF BUSINESS AND<br>IND<br>P O BOX 908<br>BELLE CHASSE, LA 70037 | 12/29/2008  | DUES                                | \$ 270.00    |
| PLAQUEMINES NEWSPAPER PUBLISHING<br>P O BOX 700<br>BELLE CHASSE, LA 70037               | 05/16/2008  | ADVERTISING                         | \$ 205.00    |
| QUICK TECH SERVICES<br>507 TEAKWOOD CIRCLE<br>MANDEVILLE, LA 70448                      | 09/15/2008  | EQUIPMENT REPAIRS                   | \$ 254.00    |
| REPUBLICAN PROFESSIONAL WOMEN OF ST<br>TAMMANY<br>605 DOCKSIDE DR<br>SLIDELL, LA 70461  | 09/08/2008  | AWARD DINNER TICKETS                | \$ 135.00    |
| ROTARY CLUB OF BELLE CHASSE<br>P O BOX 158<br>BELLE CHASSE, LA 70037                    | 08/26/2008  | ADVERTISING                         | \$ 200.00    |
|   |   | 1                                   |              |

Report Number: 16658

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| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Am |                        | c. Amount(s) |
|--|---|------------------------|--------------|
| ROTARY CLUB OF SLIDELL<br>P O BOX 888<br>SLIDELL, LA 70459             | 10/20/2008  | DUES AND SUBSCRIPTIONS | \$ 1,220.00  |
| SLIDELL NOON CLUB<br>P.O.BOX 1953<br>SLIDELL, LA 70459                 | 10/06/2008  | DUES AND SUBSCRIPTIONS | \$ 420.00    |
| SLIDELL POSTMASTER<br>1950 SECOND ST<br>SLIDELL, LA 70458              | 08/15/2008  | POSTAGE AND DELIVERY   | \$ 26.27     |
| SLIDELL REPUBLICAN WOMEN'S CLUB<br>P O BOX 1777<br>SLIDELL, LA 70459   | 10/31/2008  | TICKETS                | \$ 225.00    |
| ST BERNARD CHAMBER OF COMMERCE<br>P.O. BOX 1383<br>CHALMETTE, LA 70044 | 02/20/2008  | DUES AND SUBSCRIPTIONS | \$ 50.00     |
| ST BERNARD VOICE NEWSPAPER<br>P O BOX 88<br>ARABI, LA 70032            | 06/03/2008  | DUES AND SUBSCRIPTIONS | \$ 42.00     |
| ST BERNARD WOMEN'S REPUBLICAN CLUB<br>HOUMA, LA 70363                  | 02/26/2008  | DUES                   | \$ 10.00     |
| STARC<br>1541 ST ANN PLACE<br>SLIDELL, LA 70460                        | 04/21/2008  | CARDS                  | \$ 200.00    |
| 3. SUBTOTAL (optional)   |   |                        | \$2,193.27   |
| 4. TOTAL (optional - complete only on last page of this sched          | ule)  |                        |              |

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| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period<br>a. Date(s) b. Purpose(s) |                                | c. Amount(s) |
|--|---|--------------------------------|--------------|
| STARC<br>1541 ST ANN PLACE<br>SLIDELL, LA 70460                    | 10/31/2008  | DUES AND SUBSCRIPTIONS         | \$ 80.00     |
| TOSHIBA<br>10201 CENTURION PARKWAY N<br>JACKSONVILLE, FL 32256     | 02/21/2008  | EQUIPMENT                      | \$ 5,350.15  |
| WAL-MART<br>167 NORTHSHORE BLVD<br>SLIDELL, LA 70460               | 09/17/2008  | FUNDRAISING GOLF<br>TOURNAMENT | \$ 96.63     |
| WINDSOR COURT HOTEL<br>300 GRAVIER STREET<br>NEW ORLEANS, LA 70130 | 01/18/2008  | FUNDRAISING LUNCHEON           | \$ 1,927.76  |
| 3. SUBTOTAL (optional)   |   |                                | \$7,454.54   |
| 4. TOTAL (optional - complete only on last page of this schedule)  | 4. TOTAL (optional - complete only on last page of this schedule) |                                |              |