

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PAUL JOHNSTON  
525 KENMORE DRIVE  
HARAHAN, LA 70123

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

HARAHAN COUNCIL  
JEFFERSON  
2

OFFICE USE ONLY

Report Number: 21297

Date Filed: 10/24/2010

Report Includes Schedules:

Schedule A-1  
Schedule E-1

3. Date of Primary 10/2/2010

This report covers from 9/13/2010 through 10/13/2010

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general ☐ Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of October, 2010.

PAUL D. JOHNSTON

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-737-2164

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 1,000.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33)	\$ 1,000.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 1,000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 9,610.46
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 9,610.46

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 54,807.11
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 1,000.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 9,610.46
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 46,196.65

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
GAIL G. MARTIN 9808 ELM PLACE RIVER RIDGE, LA 70123  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/13/2010	\$300.00	\$300.00
KARL C GONZALES 144 MAGOLIA HARAHAH, LA 70123  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/13/2010	\$500.00	\$500.00
EDWIN M. MAYO 131 WEST IMPERIAL DRIVE HARAHAH, LA 70123  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/13/2010	\$100.00	\$100.00
WILLIAM O. RESTER 2 DONLAN DRIVE HARAHAH, LA 70123  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/13/2010	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$1,000.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 1,000.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) \$ 0.00

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
TIMOTHY BAUDIER 184 OAKLAND HARAHAN, LA 70123	09/30/2010	CAMPAIGN T-SHIRTS	\$ 24.00
ROBIN CONSTANT 549 KENMORE DRIVE HARAHAN, LA 70123	09/17/2010	DONATION FOR HARAHAN CITY BIRTHDAY PARTY	\$ 57.22
PRINTING ETC. 2315 NORTH WOODLAWN AVENUE SUITE 100 METAIRIE, LA 70001	09/29/2010	PUSH-CARD DISTRIBUTION	\$ 430.00
PEL HUGHES PAINTING 3801 TOULOUSE NEW ORLEANS, LA 70119	09/17/2010	MAILOUT FOR CAMPAIGN	\$ 360.00
PEL HUGHES PAINTING 3801 TOULOUSE NEW ORLEANS, LA 70119	10/01/2010	PRINTING AND MAILOUT OF CAMPAIGN BROCHURE	\$ 1,318.66
PEL HUGHES PRINTING 3801 TOULOUSE NEW ORLEANS, LA 70119	09/27/2010	MAIL OUT AND PRINTING COSTS	\$ 1,588.00
PEL HUGHES PRINTING 3801 TOULOUSE NEW ORLEANS, LA 70119	09/29/2010	POSTAGE FOR MAILOUT	\$ 325.62
PEL HUGHES PRINTING 3801 TOULOUSE NEW ORLEANS, LA 70119	10/04/2010	PRNTING AND MAILOUT OF CAMPAIGN BROCHURES	\$ 4,606.96
3. SUBTOTAL (optional)			\$8,710.46
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
PAUL JOHNSTON JR. 1408 NORTH CUMBERLAND METAIRIE, LA 70003	09/13/2010	LABOR WORK FOR CAMPAIGN	\$ 200.00
PAUL JOHNSTON JR 1408 NORTH CUMBERLAND METAIRIE, LA 70003	10/05/2010	LABOR FOR PICKUP OF ALL POLITICAL SIGNS AND STORAGE OF SIGNS	\$ 100.00
AMERICAN LEAGION 1233 HICKORY AVENUE HARAHAN, LA 70123	10/02/2010	HALL RENTAL AND DRINKS FOR ELECTION NIGHT	\$ 170.00
CINDY MURRAY 125 GLENWOOD DRIVE HARAHAN, LA 70123	09/17/2010	DONATION TO COUNCILWOMAN MURRAY'S CAMPAIGN	\$ 250.00
CINDY MURRAY 125 GLENWOOD DRIVE HARAHAN, LA 70123	10/04/2010	FOOD UTINSILS DECORATIONS FOR ELECTION NIGHT PARTY	\$ 125.00
PACHYDERM CLUB OF JEFFERSON POST OFFICE BOX 113205 METAIRIE, LA 70011-3205	09/21/2010	MONTHLY DINNER MEETING	\$ 55.00
3. SUBTOTAL (optional)			\$900.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 9,610.46

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