| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate JAMES TALIAFERRO, III 6018 Annette St. Shreveport, LA 71105 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) City Marshal Shreveport 00 | OFFICE USE ONLY Report Number: 43293 Date Filed: 10/24/2014 Report Includes Schedules: Schedule A-1 Schedule E-1 | |
| 3. Date of Primary <u>11/4/2014</u> | I | - | |
| This report covers from <u>9/26/2014</u> | through <u>10/15/2014</u> | | |
| 4. Type of Report: 180th day prior to primary 90th day prior to primary 30th day prior to primary 30th day prior to primary 10th day prior to primary 10th day prior to general 5. FINAL REPORT if: Withdrawn Filed aft Unopposed 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) GIBSLAND BANK PO Box 180 Gibsland, LA 71028 | 40th day after general Annual (future election) Supplemental (past election) Amendment to prior er the election AND all loans and debts paid 7. Full Name and Address of Treasurer LAURA HUFF 10156 Bonanza Trail Keithville, LA 71047 | | |
| 9. Name of Person Preparing Report LAURA H Daytime Telephone 318-820-1067 | UFF | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This <u>24th day of</u> <u>October</u> | , 2014 . | | |
| James Taliaferro, III Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318-617-9805 Daytime Telephone | | |
| Laura Huff Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 | <u>318-820-1067</u> Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1) | \$ 3,635.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 3,635.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 3,635.00 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | \$ 3,963.03 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 3,963.03 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 1,486.83 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 3,635.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 3,963.03 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 1,158.80 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. Rev. 3/98, Page Rev. 3/00

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Repo | orting Period | 3. Total this Election |
|--|----------------------------|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ALLEN'S GRILL AND RESTAURANT 134 Herndon St. Shreveport, LA 71101 | 09/26/2014 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| IRVING WAGHALTER 1918 Bayou Drive Shreveport, LA 71105 | 09/26/2014 | \$25.00 | \$25.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ELIZABETH SWAINE PO Box 7542 Shreveport, LA 71137 | 09/26/2014 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BEN TULLOS INSURANCE AGENCY 2886 Southland Park Drive Shreveport, LA 71118 | 09/26/2014 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES P WILLIAMS 10790 Longfellow Trace Shreveport, LA 71106 | 09/26/2014 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MIMI W HUSSEY 7125 Gilbert Drive Shreveport, LA 71106 | 09/26/2014 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$625.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0. | 00 TOTAL (complete only | on last page of this schedule) | |
| Form 102, Rev. 3/98, Page Rev. 3/98 | | | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | - |
| CHESTER T KELLEY 401 Sandefur Dr. Shreveport, LA 71105 | 09/26/2014 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AMELIA G JORDAN 400 Rochelle Ave Monroe, LA 71201 | 10/02/2014 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KATHERINE SUTTON 5910 Roma Dr. Shreveport, LA 71105 | 10/02/2014 | \$15.00 | \$15.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRUCE T SHEAR, JR 1727 Captain Shreve Dr Shreveport, LA 71105 | 10/02/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RIVER R WALLACE 6042 Gaylyn Dr. Shreveport, LA 71105 | 10/02/2014 | \$25.00 | \$25.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOIS FRASER 240 Wedgewood Shreveport, LA 71105 | 10/02/2014 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$260.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ARNOLD CANNON 10157 Thornwood Shreveport, LA 71106 | 10/02/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DUNCAN MCRAE 327 Glen Erica St Shreveport, LA 71106 | 10/02/2014 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EMILIE A OSTENDORFF 300 Pierremont Road #30 Shreveport, LA 71106 | 10/02/2014 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN K BUTCHER PO Box 1 Shreveport, LA 71161 | 10/02/2014 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GERALD K BAKER 11250 Magnolia Shreveport, LA 71106 | 10/02/2014 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ZAHN CHIROPRACTIC CLINIC, APMC 1005 Southland Park Dr. Shreveport, LA 71118 | 10/02/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | + | \$850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | - |
| STEPHEN GLASSELL 900 Pierremont Ste 111 Shreveport, LA 71106 | 10/02/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WALTER T PIPES PO Box 38210 Shreveport, LA 71133 | 10/06/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ILEEN F BRILL 725 Hazelwood Shreveport, LA 71106 | 10/06/2014 | \$25.00 | \$25.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBERT B BROWN 2846 Alvin Lane Shreveport, LA 71104 | 10/06/2014 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BEVERLY PIERCE 147 Charles Ave Shreveport, LA 71105 | 10/06/2014 | \$25.00 | \$25.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL P JOHNSTON 210 Settlers Park Dr. Shreveport, LA 71115 | 10/06/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JEAN S GALLOWAY 6121 Fern Ave #72 Shreveport, LA 71105 | 10/06/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DON RAZINSKY 10408 Willoughby Circle Keithville, LA 71047 | 10/10/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DOCTOR DAYNE HASSELL 835 Oneonta St Shreveport, LA 71106 | 10/10/2014 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JACK C IHLE 208 Hilton Head Benton, LA 71106 | 10/10/2014 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MACKEY S QUINLAN 610 Ashbourne Dr. Shreveport, LA 71106 | 10/10/2014 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRIAN PELL 5766 Sumner Lane Bossier City, LA 71112 | 10/10/2014 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$1,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 3,635.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | \$ 0.00 |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|---|------------------------------------|---|-------------|
| LAURA HUFF 10156 Bonanza Trail Keithville, LA 71047 | 10/10/2014 | Accounting and Report Preparation Fees | \$ 250.00 |
| GIBSLAND BANK PO Box 180 Gibsland, LA 71028 | 09/30/2014 | Bank Account Service Fees | \$ 9.99 |
| THE FORUM 1158 Texas Ave Shreveport, LA 71101 | 09/26/2014 | Advertising | \$ 293.00 |
| LAMAR COMPANIES PO Box 96030 Baton Rouge, LA 70896 | 10/06/2014 | Billboard Advertising | \$ 1,730.00 |
| LAMAR COMPANIES PO Box 96030 Baton Rouge, LA 70896 | 10/06/2014 | Billboard Advertising | \$ 55.02 |
| LAMAR COMPANIES PO Box 96030 Baton Rouge, LA 70896 | 10/13/2014 | Billboard Advertising | \$ 170.00 |
| BANNERS PLUS SIGNS 415 Kings Hwy Shreveport, LA 71104 | 10/10/2014 | Signage | \$ 699.38 |
| BANNERS PLUS SIGNS 415 Kings Hwy Shreveport, LA 71104 | 10/13/2014 | Signage | \$ 208.51 |
| 3. SUBTOTAL (optional) | | | \$3,415.90 |

Report Number: 43293

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|---|---|------------------|--------------|
| PARAGON PRESS 901 Tatum Street Shreveport, LA 71107 | 10/06/2014 | Mailout Expenses | \$ 547.13 |
| 3. SUBTOTAL (optional) | | | \$547.13 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 3,963.03 |