|   | CANDIDATE'S REPO  |  |
|---|---|--|
| 1.Qualifying Name and Address of Candidate  PAUL JOHNSTON 525 Kenmore Drive Harahan, LA 70123   | Office Sought (Include title of office as well as parish, city, town and/or election district.)  COUNCILMAN  JEFFERSON  2 | OFFICE USE ONLY  Report Number: 52161  Date Filed: 10/14/2015  Report Includes Schedules:     Schedule A-1     Schedule E-1  |
| 3. Date of Primary 10/24/2015  This report covers from 9/15/2015  | through <u>10/4/2015</u>  |  |
| 4. Type of Report:  ———————————————————————————————————   |   |  |
| 9. Name of Person Preparing Report COUNCI  Daytime Telephone 504-737-4345   | LMAN PAUL D JOHNSTON  |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | lge, information and belief, and that no<br>ed that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |
| This 14th day of October  Paul Johnston  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  |   |  |
| Paul D Johnston Signature of Treasurer  | 504-737-4345 Daytime Telephone  |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**COUNCILMAN PAUL D JOHNSTON
525 Kenmore Drive

Harahan, LA 70123

## **SUMMARY PAGE**

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 7,100.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 7,100.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 7,100.00 |

| DISBURSEMENTS   | This Period  |  |
|---|--------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 60,425.52 |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 60,425.52 |  |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 183,912.96 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 7,100.00   |
| 16. <i>Less</i> total disbursements this period (Line 13 above)   | \$ 60,425.52  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00       |
| 18. Funds on hand at close of reporting period  | \$ 130,587.44 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount  |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 2,700.00   |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| \$300.00<br>\$100.00<br>\$1,000.00 |
|------------------------------------|
| \$100.00                           |
|                                    |
|                                    |
| \$1,000,00                         |
| ¢1 000 00                          |
| φ1,000.00                          |
|                                    |
| \$250.00                           |
|                                    |
| \$500.00                           |
|                                    |
| \$250.00                           |
|                                    |
| N/A                                |
| N/A                                |
|                                    |
|                                    |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period  |              | 3. Total this Election |  |
|--|---|--------------|------------------------|--|
|  | a. Date(s)  | b. Amount(s) |                        |  |
| RICHARD LAMBERT<br>900 West Causeway Approach<br>Mandeville, LA 70471        | 09/29/2015  | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| LANGENSTEIN'S OF RIVER RIDGE, LLC<br>122 Savue Road<br>River Ridge, LA 70123 | 09/16/2015  | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| MURRAY ARCHITECTS<br>13760 River Road<br>Destrehan, LA 70047                 | 09/16/2015  | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| NICHOLSON'S COLLEGE CARS LLC<br>5400 Lapalco Boulevard<br>Marrero, LA 70072  | 09/26/2015  | \$150.00     | \$450.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| MICHAEL G SHERMAN<br>1309 Marengo Street<br>New Orleans, LA 70115            | 09/18/2015  | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| JOHN H SHIRES<br>617 Bell Castle Street<br>New Orleans, LA 70115             | 09/18/2015  | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                        |  |
| 4. SUBTOTAL (this page)  |   | \$4,150.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                       |   |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |   |              |                        |  |
| SUBTOTAL (this page) \$0.00  | SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |              |                        |  |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                    | nd Address of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)   | b. Amount(s)                  |                        |
| SENATOR SENATOR CHRIS ULLO<br>8th Street<br>Marrero, LA 70047         | 09/25/2015   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |
| MARILYN B VILLARRUBIA<br>8625 Steamboat Lane<br>River Ridge, LA 70123 | 09/26/2015   | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |
| 4. SUBTOTAL (this page)   | •  | \$550.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                |  | \$ 7,100.00                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                           |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only o   | n last page of this schedule) | \$ 0.00                |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|----------------------------------|--|--------------|
| ALTERNATIVE TEES<br>5134 Story Street<br>Harahan, LA 70123                       | 09/25/2015                       | Campaign T-Shirts  | \$ 120.00    |
| ANDREA'S RESTAURANT<br>3100 19th Street<br>Metairie, LA 70002                    | 09/30/2015                       | Food for Fundraiser -<br>September 30, 2015                                  | \$ 1,004.25  |
| AT&T<br>Post Office Box 5093<br>Carol Stream, IL 60197                           | 09/16/2015                       | Telephone and internet service<br>for Campaign Headquarters -<br>Eastbank    | \$ 203.49    |
| BDPC LLC<br>2045 Lakeshore Drive<br>Suite 207<br>New Orleans, LA 70122           | 09/17/2015                       | Final payment on Campaign computer program for election                      | \$ 7,500.00  |
| BDPC LLC<br>2045 Lakeshore Drive<br>Suite 207<br>New Orleans, LA 70122           | 09/29/2015                       | COMPUTER INFORMATION<br>ON MAILOUT AND VOTER<br>REGISTRATION                 | \$ 4,500.00  |
| BUSSION CREATIVE<br>3330 N Causeway Boulevard<br>Suite 318<br>Metairie, LA 70002 | 09/24/2015                       | Payment for Campaign PR<br>work  | \$ 15,700.00 |
| CHASE CARD<br>Post Office Box 15123<br>Wilmington, DE 19850                      | 09/24/2015                       | Copeland's Restaurant - dinner<br>with Campaign workers on<br>August 9, 2015 | \$ 147.14    |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850                            | 09/24/2015                       | Koz Restaurant - lunch with<br>Campaign sign workers -<br>8/8/2015           | \$ 73.54     |
| 3. SUBTOTAL (optional)   | I                                |  | \$29,248.42  |
| 4. TOTAL (optional - complete only on last page of th                            | is schedule)                     |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                        | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|---|---------------------------------|---|--------------|
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850   | 09/24/2015                      | Shell Oil Company - gasoline<br>for Campaign worker - 8/9/2015                                      | \$ 12.30     |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850   | 09/24/2015                      | Texas Roadhouse Restaurant -<br>Dinner with Elected Officials -<br>8/10/2015                        | \$ 141.45    |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850   | 09/24/2015                      | Dot's Diner - dinner with<br>Campaign workers - 8/10/2015   | \$ 21.79     |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850   | 09/24/2015                      | Winn Dixie - Food and drinks<br>for Campaign Headquarters -<br>Eastbank and Westbank -<br>8/11/2015 | \$ 77.45     |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850   | 09/24/2015                      | Lunch for Campaign worker -<br>Chick-Fil-A - 8/12/2015  | \$ 4.84      |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850   | 09/24/2015                      | Texas Roadhouse Restaurant -<br>dinner with Campaign workers -<br>8/14/2015                         | \$ 60.29     |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850   | 09/24/2015                      | Wal-Mart Grocery Supermarket - food for Westbank Campaign Headquarters - 8/16/2015                  | \$ 35.65     |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850   | 09/24/2015                      | Kos Restaurant - dinner for<br>Campaign workers - 8/15/2015   | \$ 66.47     |
| 3. SUBTOTAL (optional)                                  |                                 |   | \$420.24     |
| 4. TOTAL (optional - complete only on last page of this | schedule)                       |   |              |

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| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s) |  |           |
|--|---|--|-----------|
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850  | 09/24/2015  | Central Poboy's - lunch for sign crew - 8/16/2015                        | \$ 36.07  |
| CHASE CARD<br>Post Office Box 15123<br>Wilmington, DE 19850  | 09/24/2015  | Winn Dixie - drinks for<br>Eastbank Campaign<br>Headquarters - 8/16/2015 | \$ 20.54  |
| CHASE CARD<br>Post Office Box 15123<br>Wilmington, DE 19850  | 09/24/2015  | Dot's Diner - dinner for sign<br>crew - 8/17/2015                        | \$ 41.08  |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850  | 09/24/2015  | Perrin's Restaurant - meeting<br>with Campaign Committee -<br>8/19/2015  | \$ 53.07  |
| CHASE CARD<br>Post Office Box 15123<br>Wilmington, DE 19850  | 09/24/2015  | Dot's Diner - dinner for sign<br>crew - 8/20/2015                        | \$ 61.48  |
| CHASE CARD<br>Post Office Box 15123<br>Wilmington, DE 19850  | 09/24/2015  | Koz Restaurant - lunch for sign<br>crew - 8/22/2015                      | \$ 68.45  |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850  | 09/24/2015  | Winn Dixie - food for Eastbank<br>Campaign Headquarters -<br>8/23/2015   | \$ 44.87  |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850  | 09/24/2015  | Winn Dixie - food for Westbank<br>Campaign Headquarters -<br>8/24/2015   | \$ 122.91 |
| 3. SUBTOTAL (optional)   | <u> </u>  |  | \$448.47  |
| 3. SUBTOTAL (optional)  4. TOTAL (optional - complete only on last page of the Form 102. Rev. 3/98. Page Rev. 3/98 | nis schedule)                                     |  | \$4       |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|---------------------------------|--|--------------|
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850                                  | 09/24/2015                      | Breakfast Club - breakfast<br>meeting with Campaign<br>Committee - 8/24/2015 | \$ 34.14     |
| CHASE CARD<br>Post Office Box 15123<br>Wilmington, DE 19850                            | 09/24/2015                      | Wal-Mart - Gasoline for sign<br>crew - 8/28/2015                             | \$ 34.00     |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850                                  | 09/24/2015                      | McDonald's - lunch for<br>Campaign worker - 8/28/2015                        | \$ 11.14     |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850                                  | 09/24/2015                      | Harbor Freight Tools - supplies<br>for Campaign signs - 8/27/2015            | \$ 29.71     |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850                                  | 09/24/2015                      | Wal-Mart - food for Eastbank<br>Campaign Headquarters -<br>8/30/2015         | \$ 39.02     |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850                                  | 09/24/2015                      | Koz Restaurant - lunch for sign<br>crew - 8/29/2015                          | \$ 65.56     |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850                                  | 09/24/2015                      | Winn Dixie - supplies to clean<br>Campaign Headquarters                      | \$ 22.26     |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850                                  | 09/24/2015                      | Home Depot - supplies for sign crew - 8/29/2015                              | \$ 56.47     |
| 3. SUBTOTAL (optional)   |                                 |  | \$292.30     |
| TOTAL (optional - complete only on last page of this Form 102 Rev. 3/98 Page Rev. 3/98 | schedule)                       |  | φ292.30      |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|---|---------------------------------|---|--------------|
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850   | 09/24/2015                      | Wal-Mart - gasoline for<br>Campaign sign crew -<br>8/31/2015                        | \$ 22.00     |
| CHASE CARD<br>Post Office Box 15123<br>Wilmington, DE 19850                                   | 09/24/2015                      | Winn Dixie - food and supplies<br>for Westbank Campaign<br>Headquarters - 9/01/2015 | \$ 98.01     |
| CHASE CARD<br>Post Office Box 15123<br>Wilmington, DE 19850                                   | 09/24/2015                      | Dollar General - water and<br>drinks for Eastbank<br>Headquarters - 9/01/2015       | \$ 9.19      |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850   | 09/24/2015                      | Wal-Mart- supplies for<br>Eastbank Campaign<br>Headquarters - 9/2/2015              | \$ 33.78     |
| CHASE CARD<br>Post Office Box 15123<br>Wilmington, DE 19850                                   | 09/24/2015                      | Burger King - lunch for<br>Campaign worker - 9/2/2015                               | \$ 7.71      |
| CHASE CARD<br>Post Office Box 15123<br>Wilmington, DE 19850                                   | 09/24/2015                      | Little Chinese Kitchen - lunch<br>for Campaign worker - 9/3/2015                    | \$ 16.31     |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850   | 09/24/2015                      | Brother's Food Mart - dinner for<br>sign crew - 9/5/2015                            | \$ 35.01     |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850   | 09/24/2015                      | Koz Restaurant - lunch for<br>Campaign sign crew - 9/3/2015                         | \$ 53.97     |
| 3. SUBTOTAL (optional)  | <u> </u>                        | 1   | \$275.98     |
| 4. TOTAL (optional - complete only on last page of this : Form 102. Rev. 3/98. Page Rev. 3/98 | schedule)                       |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s) |  |             |
|---|---|--|-------------|
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850                         | 09/24/2015  | Wal-Mart - gasoline for<br>Campaign sign crew - 9/4/2015                 | \$ 33.00    |
| CHASE CARD<br>Post Office Box 15123<br>Wilmington, DE 19850                   | 09/24/2015  | Harbor Freight Tools - supplies<br>for sign crew - 9/5/2015              | \$ 21.90    |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850                         | 09/24/2015  | Kelley's Village Inn - lunch for<br>Campaign workers - 9/4/2015          | \$ 26.54    |
| CHASE CARD Post Office Box 15123 Wilmington, DE 19850                         | 09/24/2015  | Copeland's Restaurant - dinner<br>with Campaign Committee -<br>9/09/2015 | \$ 56.20    |
| COLONIAL RESERVE PROPERTIES<br>2542 Williams Boulevard<br>Kenner, LA 70062    | 09/26/2015  | Electric bill for Eastbank<br>Headquarters                               | \$ 313.89   |
| CREATIVE MARKETING SALES<br>2640 Ridgelake Drive<br>Metairie, LA 70002        | 09/25/2015  | Advertisement and mailouts   | \$ 4,000.00 |
| CRESCENT CITY GRAPHICS<br>1500 Edwards Avenue<br>Suite Q<br>Harahan, LA 70123 | 09/24/2015  | Political signs for Campaign   | \$ 492.38   |
| DUFRENE FALGOUT, LLC<br>1046 4th Street<br>Westwego, LA 70094                 | 09/25/2015  | Donation for Fundraiser  | \$ 250.00   |
| 3. SUBTOTAL (optional)  |   |  | \$5,193.91  |
| 4. TOTAL (optional - complete only on last page of this s                     | schedule)   |  |             |

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| 1. Name and Address of Recipient   | 2. Expenditures this a. Date(s) | Reporting Period<br>b. Purpose(s)           | c. Amount(s) |
|--|---------------------------------|---|--------------|
| EVENT RENTAL<br>4400 Woodland Drive<br>New Orleans, LA 70131                                   | 09/26/2015                      | Storage for Campaign Tent                   | \$ 150.00    |
| EVENT RENTAL<br>4400 Woodland Drive<br>New Orleans, LA 70131                                   | 10/04/2015                      | ERECT TENT FOR ST. RITA'S<br>FAR            | \$ 235.00    |
| GARY FLEMING<br>1100 Hickory Avenue<br>Harahan, LA 70123                                       | 10/02/2015                      | Erect tent for Joshua Butler<br>Cook-Off    | \$ 120.00    |
| GARY FLEMING<br>1100 Hickory Avenue<br>Harahan, LA 70123                                       | 09/25/2015                      | Erect tent for Joshua Butler<br>Fundraiser  | \$ 120.00    |
| HARAHAN LIONS CLUB<br>1001 Hickory Avenue<br>Harahan, LA 70123                                 | 09/26/2015                      | Rent and refreshments for<br>Campaign Rally | \$ 1,006.00  |
| HISPAC<br>3213 Florida Avenue<br>Kenner, LA 70965  | 10/04/2015                      | Political advertisement                     | \$ 1,000.00  |
| JEFFERSON UNITED INC.<br>1901 Manhattan Boulevard<br>Building C, Suite 203<br>Gretna, LA 70058 | 10/04/2015                      | Political advertisement                     | \$ 5,000.00  |
| KREWE OF CENTURIONS<br>416 Bowler Drive<br>Harahan, LA 70123                                   | 09/30/2015                      | Donation for Fundraiser                     | \$ 300.00    |
| 3. SUBTOTAL (optional)   | <u>I</u>                        |   | \$7,931.00   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s) |   |              |
|--|---|---|--------------|
| M. PRESS<br>4100 Howard Avenue<br>New Orleans, LA 70125                            | 09/18/2015  | Campaign printing and mail-out for fundraiser   | \$ 823.04    |
| PEL HUGHES PRINTING<br>3801 Toulouse Street<br>New Orleans, LA 70119               | 09/17/2015  | Stamps for Campaign mailout                     | \$ 170.00    |
| PEL HUGHES PRINTING<br>3801 Toulouse Street<br>New Orleans, LA 70119               | 09/25/2015  | Postage for political mailouts                  | \$ 10,000.00 |
| PEL HUGHES PRINTING<br>3801 Toulouse Street<br>New Orleans, LA 70119               | 09/26/2015  | Push cards and mail-out for<br>Campaing         | \$ 1,020.35  |
| PEL HUGHES PRINTING<br>3801 Toulouse Street<br>New Orleans, LA 70119               | 10/02/2015  | District-wide campaign mailout                  | \$ 3,381.10  |
| PREMIER SOUNDS 701 Carmedalle Street Marrero, LA 70047                             | 09/26/2015  | D.J. Music for Campaign Rally                   | \$ 200.00    |
| RICK MARAIST INSURANCE AGENCY, INC.<br>7301 Jefferson Highway<br>Harahan, LA 70123 | 09/23/2015  | Insurance for Eastbank<br>Campaign Headquarters | \$ 78.71     |
| RIVER REGION REPUBLICAN WOMEN<br>3800 Loyola Avenue<br>Kenner, LA 70065            | 09/30/2015  | Luncheon meeting                                | \$ 32.00     |
| 3. SUBTOTAL (optional)   | 1   |   | \$15,705.20  |
| 4. TOTAL (optional - complete only on last page of this sche                       | dule)   |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |  | c. Amount(s) |  |
|--|---|--|--------------|--|
| JOHN SALATTE<br>116 Renpass Avenue<br>Harahan, LA 70123  | 10/02/2015  | Erect tent for Joshua Butler<br>Cook-Off   | \$ 120.00    |  |
| JOHN SALATTE<br>116 Renpass Avenue<br>Harahan, LA 70123  | 09/25/2015  | Erect tent for Joshua Butler<br>Fundraiser | \$ 120.00    |  |
| WESTWEGO SENIOR CENTER 701 Fourth Street Westwego, LA 70094  | 10/02/2015  | Donation                                   | \$ 200.00    |  |
| YOUNG MEN PROTECTIVE LEAGUE UNION<br>ASSOCIATION<br>1008 South Causeway Boulevard<br>Jefferson, LA 70121 | 10/02/2015  | Donation for Picnic                        | \$ 200.00    |  |
| ZAHN'S DECORATING<br>4101 California Avenue<br>Kenner, LA 70063  | 09/24/2015  | Flowers for funeral                        | \$ 270.00    |  |
| 3. SUBTOTAL (optional)   | 1   |  | \$910.00     |  |
| 4. TOTAL (optional - complete only on last page of this schedule)  |   |  | \$ 60,425.52 |  |