CANDIDATE'S ELECTION DAY EXPENDITURES REPORT

(to be filed by a candidate or his principal campaign committee)

This report is required to be filed by all candidates who are required to file campaign finance disclosure reports, **even if no election day expenditures were made**. The report is due not later than 10 days after the primary election, and, again, not later than 10 days after the general election if the candidate participates in the general election. This form is used to report payments by the candidate or his political committee (1) for advertising that is broadcast or published on election day (2) for the services of election day workers, and (3) to organizations for election day activities in support of the candidate. NOTE: This report is required *in addition* to all other required reports. Therefore, the expenditures reported on this report must be reported in subsequent "Candidate's Reports" for this election.

| 1.Qualifying Name and Address of Candidate | _ | ht (Include title of office as well as wn and/or election district.) | OFFICE USE ONLY | | |
|---|------------|---|----------------------------|---|--|
| PAUL JOHNSTON 525 Kenmore Drive | Council | , | Report Number: 53374 | | |
| Harahan, LA 70123 | Jefferson | | Date Filed: 10/31/2015 | | |
| | 2 | | | | |
| | | | Report Includes Schedules: | | |
| Name and address of principal campaign committee | J. | | Schedule B Schedule C | = | |
| (Applicable only if candidate has a principal campaign committee | Schedule C | | | | |
| COUNCILMAN PAUL D JOHNSTON | | | | | |
| 525 Kenmore Drive | | | | | |
| Harahan, LA 70123 | | | | | |
| | | | | | |
| 4 D. CEL .: 40/04/0045 | | | - | | |
| 4. Date of Election 10/24/2015 | | | | | |
| Primary X General (C | Check one) | | | | |
| Total Expenditures by Category | | | | | |
| a. Television Advertising (Schedule A) | | \$0.00 | | | |
| | | _ | | | |
| b. Radio Advertising (Schedule A) | | \$0.00 | | | |
| c. Newspaper Advertising (Schedule A) | | \$0.00 | | | |
| c. Homepaper hard doing (contoudion) | | ψ0.00 | | | |
| d. Services of Election Day Workers (Schedule B) | | \$2,500.00 | | | |
| | | | | | |
| e. Payments to Organizations for Election Day Activities/Services (Schedule C) | | \$1,286.25 | | | |
| f. Automated Calls (Schedule D) | | \$0.00 | | | |
| | _ | | | | |
| For any category in which no election day expenditures were made, write -0- next to the category | | | | | |
| in Item 5. Any schedules not required to be completed may be omitted from this report. | | | | | |
| 6. a. Name of Person Preparing Report COUNCILMAN PAUL D JOHNSTON | | | | | |
| b. Daytime Telephone 504-737-4345 | | | | | |
| 7. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information | | | | | |
| and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | | | | | |
| This 31st day of October | , 2015 | | | | |
| Octobel | , 2013 | <u> </u> | | | |
| Paul Johnsto | | 504-737-4345 | | | |
| Signature of Candidate/Chairperson (To be signed by Chairperson o report by principal campaign committee) | | nly if | Daytime Telephone Number | | |
| report by principal campaign committee) | | | | | |
| | | | | | |
| Signature of Treasurer | | | Daytime Telephone Number | | |

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SCHEDULE B: ELECTION DAY WORKERS

The following information must be provided for each individual to whom an expenditure was made for services performed on election day. Also, the information must be provided for each individual performing services on election day to whom a monetary expenditure was made by an organization to which a payment was made by the candidate completing this report. Such an organization is required by law to furnish this information to the candidate completing this report.

| 1. Name and Address of Recipient | 2. Amount Paid | 3. Organization Making Payment (if applicable) |
|--|----------------|--|
| JEFFERSON UNITED INC. 1901 Manhattan Boulevard Building C, Suite 203 Gretna, LA 70058 | \$2,500.00 | |

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The following information must be provided for each organization to which the candidate has made payments for any service(s) performed on election day. 1. Name and Address of Organization 2. Amount Paid 3. Purpose BDPC LLC 2045 Lakeshore Drive Suite 207 New Orleans, LA 70122 Campaign calls to citizens of District 2 regarding voting

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