

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LAMBERT C. BOISSIERE, III
421 Loyola Ave., Suite 208
New Orleans, LA 70112

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

PSC Commissioner
Orleans
3

OFFICE USE ONLY

Report Number: 59739

Date Filed: 8/10/2016

Report Includes Schedules:

Schedule A-1
Schedule E-1

3. Date of Primary 11/8/2016

This report covers from 5/3/2016 through 7/31/2016

4. Type of Report:

| | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input checked="" type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior |

5. FINAL REPORT if:

| | |
|---|--|
| <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid |
| <input checked="" type="checkbox"/> Unopposed | |

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITOL ONE BANK
4201 ELYSIAN FIELDS AVE
NO, LA 70122

7. Full Name and Address of Treasurer
TREASURER KRISTI AUGUST
2344 LEON C SIMON DR
NO, LA 70122

9. Name of Person Preparing Report PREPARER BRIDGETTE JOSEPH

Daytime Telephone 404-401-8018

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of August, 2016.

LAMBERT BOISSIERE, JR.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-415-9923

Daytime Telephone

KRISTI AUGUST

Signature of Treasurer

504-931-6018

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

LAMBERT BOISSIERE, JR.
2358 LAKE OAKS PARKWAY
NO, LA 70122

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 40,000.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 40,000.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 40,000.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 8,369.54 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 8,369.54 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 62,029.34 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 40,000.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 8,369.54 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 93,659.80 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 7,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 9,500.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ACADIAN CONSULTING GROUP 5800 One Perkins Place Drive Building 5, STE F Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$250.00 | \$1,250.00 |
| AMERICAN ELECTRIC POWER 1 Riverside Plaza Columbus, OH 43215 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$1,000.00 | \$4,500.00 |
| AT&T LOUISIANA PAC 365 Canal Street STE 3000 New Orleans, LA 70140 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$2,000.00 | \$10,000.00 |
| ATMOS ENERGY PAC 5430 LBJ Freeway, Ste 160 Dallas, TX 75240 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$1,000.00 | \$5,000.00 |
| BASE LOGISTICS 3809 Day Street Harvey, LA 70058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$1,000.00 | \$2,000.00 |
| MARCUS BROWN 629 Loyola Ave New Orleans, LA 70113 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/29/2016 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$6,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$2,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| THEODORE BUNTING 416 Elm Hurst Court Slidell, LA 70458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/29/2016 | \$1,000.00 | \$2,000.00 |
| CALPINE CORPORATION 717 Texas Ave Houston, TX 77002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/29/2016 | \$2,500.00 | \$5,000.00 |
| LAUREN CHISESI-MAY 5414 St Charles Ave New Orleans, LA 70115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$1,000.00 | \$1,000.00 |
| CLECO PAC PO Box 5000 Pineville, LA 71361 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$1,000.00 | \$4,000.00 |
| CORNERSTONE CHEMICAL COMPANY 10800 River Road Waggaman, LA 70094 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$1,000.00 | \$1,000.00 |
| DAMACIA LEWIS SINGLETON 7401 Florida Blvd Baton Rouge, LA 70606 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$7,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LEO DENAULT 10 Rosedown Court New Orleans, LA 70131 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/29/2016 | \$1,000.00 | \$2,000.00 |
| ENPAC 446 North Blvd Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/29/2016 | \$2,500.00 | \$4,000.00 |
| PAUL HINNENKAMP 203 Walker St New Orleans, LA 70113 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/29/2016 | \$500.00 | \$500.00 |
| J RANDY YOUNG 1540 NORMANDY DR BR, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$1,000.00 | \$3,000.00 |
| THEODORE JONES 8941 Jefferson Hwy Ste 200 Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$1,000.00 | \$1,000.00 |
| KATHERINE KING 18323 WEATHERWOOD DR BR, LA 70817 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$1,000.00 | \$4,000.00 |
| 4. SUBTOTAL (this page) | | \$7,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$2,500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MARK KLEEHAMMER 114 Villere Dr Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$1,000.00 | \$1,500.00 |
| LOUISIANA RURAL ELECTRIC ASSOCIATION PO Box 90866 Lafayette, LA 70509 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$1,000.00 | \$2,000.00 |
| LOUISIANA WATER COMPANY PO Box 66396 Baton Rouge, LA 70896 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$1,000.00 | \$2,000.00 |
| MARIONNEAUX KANTROW LLC 10101 SiegenLane Bldg 2, Ste A Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$2,000.00 | \$2,000.00 |
| ANDREW MARSH 2423 Locke Lane Houston, TX 77019 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/29/2016 | \$1,000.00 | \$1,000.00 |
| WILLIAM MOHL 9004 Argonne Stone Lane Conroe, TX 77302 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/29/2016 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$7,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| NRG ENERGY INC 211 Carnegie Center Princeton, NJ 08540 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$1,000.00 | \$3,500.00 |
| PARISH WATER COMPANY 8755 Goodwood Blvd Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$2,000.00 | \$2,000.00 |
| PHELPS DUNBAR LLC 365 Canal Street Ste 2000 New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$1,000.00 | \$2,000.00 |
| POSIGEN LOUISIANA PAC 2424 Edenborn Ave Ste 550 Metairie, LA 70001 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$1,000.00 | \$1,000.00 |
| RAIN CII CARBON LLC 2627 Chestnut Ridge Rd Ste 200 Kingwood, TX 77339 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/24/2016 | \$1,000.00 | \$1,000.00 |
| RUDY SMITH 425 North Claiborne New Orleans, LA 70112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$1,000.00 | \$3,000.00 |
| 4. SUBTOTAL (this page) | | \$7,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SEAPAC 8712 Hwy 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$1,000.00 | \$1,000.00 |
| TAYLOR, PORTER, BROOKS, AND PHILLIPS LLP PO Box 2471 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$2,000.00 | \$3,000.00 |
| UNITED PROFESSIONAL COMPANY LLC World Trade Center 2 Canal Street, Ste 2440 New Orleans, LA 70114 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2016 | \$1,750.00 | \$5,000.00 |
| DONALD VINCI 639 Loyola Ave New Orleans, LA 70113 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/29/2016 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$5,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 40,000.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,000.00</u> | | TOTAL (complete only on last page of this schedule) <u>\$ 7,500.00</u> | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| A T & T VETERANS MEMORIAL HWY METAIRIE, LA 70002 | 06/06/2016 | cellular service | \$ 63.60 |
| A T & T VETERANS MEMORIAL HWY METAIRIE, LA 70002 | 07/05/2016 | cellular service | \$ 63.60 |
| ACME OYSTER HOUSE 3000 Veterans Memorial Blvd Metairie, LA 70002 | 05/23/2016 | meeting exp | \$ 247.85 |
| TREASURER KRISTI AUGUST 2344 LEON C SIMON DR NO, LA 70122 | 07/22/2016 | Administrative Services | \$ 1,500.00 |
| CAPITAL CITY GRILL 100 Lafayette St Baton Rouge, LA 70801 | 05/20/2016 | meeting exp | \$ 44.85 |
| CITY PARK 1 Palm Drive New Orleans, LA 70124 | 06/06/2016 | fundraiser location | \$ 545.83 |
| HOUSTONS 1755 St. Charles Ave New Orleans, LA 70130 | 06/23/2016 | meeting expense | \$ 65.16 |
| HOUSTONS 1755 St. Charles Ave New Orleans, LA 70130 | 07/25/2016 | meeting expense | \$ 177.07 |
| 3. SUBTOTAL (optional) | | | \$2,707.96 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JUANS FLYING BURRITO 4724 South Carrollton Ave New Orleans, LA 70115 | 07/11/2016 | meeting exp | \$ 39.62 |
| LOA International House Hotel 221 Camp Street New Orleans, LA 70130 | 06/06/2016 | meeting expense | \$ 77.89 |
| LUKE 333 St Charles Ave New Orleans, LA 70130 | 05/19/2016 | meeting expense | \$ 94.08 |
| MESSINA'S AT THE TERMINAL 6001 Stars and Stripes Blvd New Orleans, LA 70126 | 07/18/2016 | meeting expense | \$ 26.28 |
| MR. MUDBUG OOC 131 23rd Street Kenner, LA 70062 | 05/04/2016 | Catering for event-deposit | \$ 2,000.00 |
| MR. MUDBUG OOC 131 23rd Street Kenner, LA 70062 | 05/31/2016 | Catering balance due from fundraiser | \$ 1,860.69 |
| CESILY ROBERTS 2200 LAKE OAKS PARKWAY NO, LA 70122 | 05/31/2016 | reimb for supplies purchased at Rite Aid, 4360 General DeGaulle, NOLA 70131 | \$ 24.16 |
| CESILY ROBERTS 2200 LAKE OAKS PARKWAY NO, LA 70122 | 05/31/2016 | Reimb for expenses purchased at Hancock Fabrics, Westside Shopping Cente, Gretna, 70063 | \$ 85.45 |
| 3. SUBTOTAL (optional) | | | \$4,208.17 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CESILY ROBERTS 2200 LAKE OAKS PARKWAY NO, LA 70122 | 05/31/2016 | Reimb for food and supplies purchased at Sam's club, 1527 Manhattan Blvd., Harvey LA 70058 | \$ 252.01 |
| RUTHS CHRIS STEAK 002 3633 Veterans memorial Blvd Metairie, LA 70002 | 05/27/2016 | meeting exp | \$ 94.08 |
| SNUG HARBOR JAZZ BISTRO 626 Frenchmen Street New Orleans, LA 70119 | 07/11/2016 | meeting expense | \$ 139.70 |
| THE MUNCH FACTORY 6325 Elysian Fields Ave New Orleans, LA 70122 | 07/11/2016 | meeting expense | \$ 79.75 |
| TJ RIBS 2324 South Acadian Thwy Baton Rouge, LA 70802 | 07/21/2016 | meeting expense | \$ 73.79 |
| TOM SCHEDLER CAMPAIGN Louisiana Senator Baton Rouge, LA 70801 | 07/26/2016 | Contribution | \$ 250.00 |
| UNITED MEDIA CORPORATION 3788 Veteran Blvd. Metairie, LA 70002 | 07/21/2016 | Advertising | \$ 149.00 |
| USPS Loyola Ave New Orleans, LA 70112 | 05/26/2016 | postage | \$ 325.00 |
| 3. SUBTOTAL (optional) | | | \$1,363.33 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VERIZON WIRELESS PO BOX 4846 TRENTON, NJ 08650 | 05/03/2016 | cellular | \$ 90.08 |
| 3. SUBTOTAL (optional) | | | \$90.08 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 8,369.54 |

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