

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN MILKOVICH  
11570 Timber Ridge Drive  
Keithville, LA 71047

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Senate  
  
38th

OFFICE USE ONLY

Report Number: 63883

Date Filed: 3/9/2017

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 6/23/2015 through 9/14/2015

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
X \_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general X \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE, N.A.  
1201 Shreveport Barksdale Hwy  
Shreveport, LA 71105

7. Full Name and Address of Treasurer

TREASURER CAROLA MILKOVICH  
11570 Timber Ridge Drive  
Keithville, LA 71047

9. Name of Person Preparing Report TREASURER CAROLA MILKOVICH

Daytime Telephone 318-425-1957

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of March, 2017.

John Milkovich

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318.425.1957

Daytime Telephone

Carola Milkovich

Signature of Treasurer

318-425-1957

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 22,947.18 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 182.50    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 23,129.68 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 16,883.00 |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 40,012.68 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 24,775.07 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 4,000.00  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 28,775.07 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00      |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 40,012.68 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 28,775.07 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 182.50    |
| 18. Funds on hand at close of reporting period  | \$ 11,055.11 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount    |
|--|-----------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 383.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00   |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00   |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00   |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00   |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>LEE ALLRED</b><br>509 Sandpiper Lane<br>Stonewall, LA 71078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/31/2015                             | \$100.00          | \$100.00  |
| <b>ARLINGTON TIMBER COMPANY</b><br>8520 E. Wilderness Way<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/11/2015                             | \$25.00           | \$25.00   |
| <b>JAMES R ASHLEY</b><br>206 Ridgefield Dr<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/17/2015                             | \$50.00           | \$50.00   |
| <b>JAMES H ASKEW</b><br>401 Market St, Suite 540<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 09/11/2015                             | \$250.00          | \$250.00  |
| <b>BAGGETT, MCCALL, BURGESS, WATSON &amp; GAUGHAN, LLC</b><br>3006 Country Club Rd<br>Lake Charles, LA 70606<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2015                             | \$1,000.00        | \$1,000.00  |
| <b>JEFF BEZUCHA</b><br>3118 Centenary Blvd<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/24/2015                             | \$150.00          | \$150.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,575.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JOHN Z BLANCHARD, JR.<br>906 Anniston Ave<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/12/2015                             | \$75.00      | \$75.00   |
| JOSHUA BLANCHARD<br>6233 Johnson Rd<br>Greenville, MS 48838<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/31/2015                             | \$150.00     | \$150.00  |
| JAMES E BOLIN, JR.<br>4518 Fairfield Ave<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/25/2015                             | \$200.00     | \$200.00  |
| RALPH S BOWIE, JR.<br>P.O. Box 816<br>Shreveport, LA 71162<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/08/2015                             | \$200.00     | \$400.00  |
| BROADMOOR CHIROPRACTIC, APCC<br>5805 East Kings Hwy<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/24/2015                             | \$500.00     | \$700.00  |
| STEPHEN V CALLAWAY<br>10006 Canterbury Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/14/2015                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$1,375.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>NELSON W CAMERON</b><br>675 Jordan St<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/07/2015                             | \$100.00     | \$100.00  |
| <b>FOSTER CAMPBELL</b><br>1800 Jimmie Davis Hwy<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015                             | \$1,000.00   | \$1,000.00  |
| <b>STEVE CASEY</b><br>355 Williamson Rd<br>Stonewall, LA 71078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/18/2015                             | \$35.00      | \$35.00   |
| <b>DIVINA-AMOR N CHENG</b><br>5651 Knollcrest<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/11/2015                             | \$100.00     | \$100.00  |
| <b>TRINA T CHU</b><br>111 Diana Dr<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/05/2015                             | \$250.00     | \$250.00  |
| <b>RONALD C COLEMAN</b><br>5651 Knollcrest Dr<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/11/2015                             | \$80.00      | \$80.00   |
| 4. SUBTOTAL (this page)  |  | \$1,565.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>RONALD C COLEMAN</b><br>5651 Knollcrest Dr<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2015                             | \$300.00     | \$300.00  |
| <b>JEROME COX</b><br>2138 Highland Ave<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/24/2015                             | \$250.00     | \$500.00  |
| <b>BOB DAVIS</b><br>2006 E. 70th Street<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/24/2015                             | \$100.00     | \$100.00  |
| <b>DDP GROUP, LLC</b><br>1201 Baker St<br>Springhill, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/25/2015                             | \$100.00     | \$200.00  |
| <b>JOHN DELOUCHE</b><br>2609 E. Cavett<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/25/2015                             | \$50.00      | \$50.00   |
| <b>KATHALEEN DOUGHTY</b><br>35 Waterbury Dr<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2015                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$1,050.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| BOBBY W EDMISTON<br>1001 Bay Ridge Dr<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 07/22/2015                             | \$100.00     | \$100.00  |
| FAITH RECORDING STUDIO<br>P.O. Box 7155<br>Dearborn, MI 48120<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/18/2015                             | \$200.00     | \$200.00  |
| PETER R FLOWERS<br>5915 E. Ridge Dr<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/25/2015                             | \$500.00     | \$750.00  |
| GARY L FOX<br>2424 Lakecrest Dr<br>Shreveport, LA 71109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 08/25/2015                             | \$50.00      | \$50.00   |
| FRANK M. FERRELL, APLC<br>631 Milam Street, Suite 100<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015                             | \$250.00     | \$250.00  |
| FRANKLIN G. SHAW APLC<br>512 E. Boston St<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/04/2015                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$2,100.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>FREDERICK RATZBURG II, APLC</b><br>400 Travis St, Suite 903<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/03/2015                             | \$200.00     | \$200.00  |
| <b>ISRAEL GARCIA</b><br>926 Chulie Dr<br>San Antonio, TX 78216<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/04/2015                             | \$100.00     | \$100.00  |
| <b>KENT GILL</b><br>214 Suzanne Dr<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/01/2015                             | \$150.00     | \$150.00  |
| <b>GOFORTH &amp; LILLEY, APLC</b><br>109 Stewart St<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/27/2015                             | \$250.00     | \$250.00  |
| <b>JOSIE B HARRIS</b><br>6209 Nottaway Dr<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/29/2015                             | \$50.00      | \$50.00   |
| <b>IKE F HAWKINS, JR.</b><br>635 Oneonta St<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/11/2015                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)   |  | \$800.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ED HEARRON<br>9501 Overcross<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 08/24/2015                             | \$100.00     | \$100.00  |
| TED R HOFIUS<br>1040 Japonica Lane<br>Shreveport, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/05/2015                             | \$100.00     | \$100.00  |
| GARY D JOINER<br>1029 Blanchard Place<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 07/14/2015                             | \$50.00      | \$50.00   |
| KALISHA OLDS COURT REPORTING<br>1334 Avant Rd<br>West Monroe, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/25/2015                             | \$100.00     | \$100.00  |
| MARY KAMP<br>PO Box 10601<br>Bozeman, MT 59719<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 07/10/2015                             | \$150.00     | \$150.00  |
| KAREN TYLER REPORTING<br>3000 Fairfield Ave, Suite A<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015                             | \$300.00     | \$300.00  |
| 4. SUBTOTAL (this page)   |  | \$800.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JUDITH KILLOUGH<br>3635 Greenacres Dr<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/02/2015                             | \$150.00     | \$150.00  |
| LAW OFFICE OF ALAN STEGALL<br>P.O. Box 91<br>Shreveport, LA 71161<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/24/2015                             | \$250.00     | \$250.00  |
| JANET MILKOVICH<br>PO Box 4624<br>Ketchum, ID 83340<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/05/2015                             | \$1,000.00   | \$1,500.00  |
| JOHN MILKOVICH<br>11570 Timber Ridge Drive<br>Keithville, LA 71047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/01/2015                             | \$2,000.00   | \$2,000.00  |
| LURA MILKOVICH<br>Box 795<br>Ennis, MT 59729<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/14/2015                             | \$500.00     | \$500.00  |
| MARK MILKOVICH, SR<br>P.O. Box 795<br>Ennis, MT 59729<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/14/2015                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$4,400.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| COLIN H MOORE<br>10016 Thornwood Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/31/2015                             | \$100.00     | \$100.00  |
| O'BROCK REPAIR & MAINTENANCE, INC.<br>248 Lake Point Dr<br>Shreveport, LA 71109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/21/2015                             | \$500.00     | \$500.00  |
| RICK L POWELL<br>101 Summit Ave, Suite 1022<br>Ft. Worth, TX 76102<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/27/2015                             | \$1,000.00   | \$1,000.00  |
| MARK RATLEY<br>5623 Mirador Circle<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/03/2015                             | \$1,000.00   | \$2,500.00  |
| MARSHALL RICE<br>1032 Ontario St<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 08/31/2015                             | \$250.00     | \$250.00  |
| VICKI ROARK<br>650 Pierremont Road<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/14/2015                             | \$482.18     | \$582.18  |
| 4. SUBTOTAL (this page)  |  | \$3,332.18   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>GEORGIANN SHEHEE</b><br>8314 Springlake Dr<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/10/2015                             | \$100.00     | \$100.00  |
| <b>DON SHEPHERD</b><br>24381 Chrisanta Dr<br>Mission Viejo, CA 92691<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/25/2015                             | \$200.00     | \$200.00  |
| <b>RANDY SHOUSE</b><br>5900 Greenwood Road<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/16/2015                             | \$100.00     | \$100.00  |
| <b>CHARLENE SORRELLS</b><br>630 Cumberland Dr<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/11/2015                             | \$250.00     | \$250.00  |
| <b>KENNETH G STEPHENS</b><br>148 Colonel A.P. Kouns Dr<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/24/2015                             | \$200.00     | \$200.00  |
| <b>FRED SUTHERLAND</b><br>400 Travis St, Suite 1610<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/31/2015                             | \$200.00     | \$200.00  |
| 4. SUBTOTAL (this page)   |  | \$1,050.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>ANN B TEW</b><br>3350 Jonathan Edwards Circle<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/10/2015                             | \$1,000.00   | \$1,000.00  |
| <b>THE GREENWALD LAW FIRM LLC</b><br>3341 Youree Dr, Suite 112<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/27/2015                             | \$250.00     | \$250.00  |
| <b>THE LAW OFFICES OF JACK M. BAILEY JR. APLC</b><br>2790 Fairfield Ave<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/27/2015                             | \$2,000.00   | \$2,000.00  |
| <b>EDMOND M THOMAS</b><br>6104 Line Ave, Suite 4<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 08/14/2015                             | \$250.00     | \$250.00  |
| <b>TROY E BAIN, APLC</b><br>421 Dunmoreland Circle<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 06/23/2015                             | \$250.00     | \$250.00  |
| <b>TURNER &amp; ASSOCIATES</b><br>P.O. Box 52597<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 08/21/2015                             | \$200.00     | \$400.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$3,950.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |               | 3. Total this Election   |
|--|--|---------------|--|
|  | a. Date(s)                             | b. Amount(s)  |  |
| <b>WALTEMATE WELLNESS CENTER</b><br>8805 Jewella Ave, Suite 219<br>Shreveport, LA 71108<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2015                             | \$500.00      | \$500.00   |
| <b>BYRON K WARD</b><br>1315 Bay Ridge Dr.<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 08/27/2015                             | \$200.00      | \$200.00   |
| <b>DAVID L WHITE</b><br>3985 Airline Dr<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 08/31/2015                             | \$250.00      | \$250.00   |
| <b>4. SUBTOTAL (this page)</b>   |  | \$950.00      | N/A  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  | \$ 22,947.18  | N/A  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |               |  |
| SUBTOTAL (this page)   |  | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election   |
|--|--|------------|---------------|--|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s)  |  |
| CHARLES LANDRY<br>6422 El Rancho Rd<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Campaign Yard Signs                            | 08/19/2015 | \$182.50      | \$182.50   |
| 4. SUBTOTAL (this page)  |  |            | \$182.50      | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 182.50     | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |               |  |
| SUBTOTAL (this page)   |  |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>JOHN MILKOVICH<br>11570 Timber Ridge Drive<br>Keithville, LA 71047   | 2. a. Date* <u>8/7/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>JOHN MILKOVICH<br>11570 Timber Ridge Drive<br>Keithville, LA 71047   | 2. a. Date* <u>9/3/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>10,000.00</u><br>d. Balance due ..... \$ <u>10,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____              |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>JOHN MILKOVICH<br>656 Jordan Street<br>Shreveport, LA 71101  | 2. a. Date* <u>6/27/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>383.00</u><br>d. Balance due ..... \$ <u>383.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                   |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>JOHN MILKOVICH<br>11570 Timber Ridge Drive<br>Keithville, LA 71047  | 2. a. Date* <u>7/26/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>4,000.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small><br>OPTIONAL: Total amount of credit available \$ _____  |                           |  |  |      |           |          |           |         |      |
|--|--|---------------------------|--|--|------|-----------|----------|-----------|---------|------|
| 3. Endorsers/Guarantors  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 2px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 2px;">Date</th> <th style="width: 33%; text-align: center; padding: 2px;">Principal</th> <th style="width: 33%; text-align: center; padding: 2px;">Interest</th> </tr> <tr> <td style="text-align: center; padding: 2px;">8/27/2015</td> <td style="text-align: center; padding: 2px;">4000.00</td> <td style="text-align: center; padding: 2px;">0.00</td> </tr> </table> | 4. Repayments this period |  |  | Date | Principal | Interest | 8/27/2015 | 4000.00 | 0.00 |
| 4. Repayments this period  |  |                           |  |  |      |           |          |           |         |      |
| Date   | Principal  | Interest                  |  |  |      |           |          |           |         |      |
| 8/27/2015  | 4000.00  | 0.00                      |  |  |      |           |          |           |         |      |
| <small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small> | <small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>   |                           |  |  |      |           |          |           |         |      |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| ADOBE SYSTEMS<br>345 Park Avenue<br>San Jose, CA 95110                     | 08/05/2015                            | adobe software                          | \$ 31.19     |
| ALLEGIANT TRAVEL COMPANY<br>PO Box 371477<br>Las Vegas, NV 89137           | 08/10/2015                            | Travel Ticket for Consultant            | \$ 377.04    |
| ALLEGRA<br>1115 Pierremont Road<br>Shreveport, LA 71106                    | 08/14/2015                            | Campaign Cards                          | \$ 482.18    |
| ALLEGRA<br>1115 Pierremont Road<br>Shreveport, LA 71106                    | 08/28/2015                            | Campaign Materials                      | \$ 482.18    |
| ALLEGRA<br>1115 Pierremont Road<br>Shreveport, LA 71106                    | 07/31/2015                            | Campaign cards                          | \$ 238.82    |
| C.L. BRYANT<br>PO Box 4267<br>Shreveport, LA 71132                         | 08/10/2015                            | Campaign advertisement                  | \$ 500.00    |
| CADDO PARISH CLERK OF COURT<br>501 Texas St<br>Shreveport, LA 71101        | 09/08/2015                            | Qualifying Fee                          | \$ 600.00    |
| CAPITAL ONE, N.A.<br>1201 Shreveport Barksdale Hwy<br>Shreveport, LA 71105 | 09/08/2015                            | Fee for Cashier Check to Clerk of Court | \$ 10.00     |
| 3. SUBTOTAL (optional)   |                                       |   | \$2,721.41   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                             |              |
|---|---------------------------------------|-----------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| CAPITAL ONE, N.A.<br>1201 Shreveport Barksdale Hwy<br>Shreveport, LA 71105          | 07/02/2015                            | Bank fee for Check Printing | \$ 58.50     |
| JEROME COX<br>2138 Highland Ave<br>Shreveport, LA 71104                             | 09/12/2015                            | return of donation          | \$ 250.00    |
| FAX-NET UPDATE<br>PO Box 44522<br>Shreveport, LA 71134                              | 08/18/2015                            | Advertising                 | \$ 150.00    |
| FOCUS STRATEGIES<br>PO Box 947691<br>Maitland, FL 32794                             | 08/27/2015                            | Campaign Consulting         | \$ 4,000.00  |
| GRAPHX DIGITAL SERVICE, LLC<br>107 Spring St<br>Shreveport, LA 71101                | 07/31/2015                            | Campaign Cards              | \$ 146.61    |
| GRAPHX DIGITAL SERVICE, LLC<br>107 Spring St<br>Shreveport, LA 71101                | 07/10/2015                            | Campaign Cards              | \$ 445.80    |
| HAYLEY RUMBACK POLITICAL CONSULTING LLC<br>711 S. Alfred St<br>Alexandria, VA 22314 | 08/25/2015                            | Campaign Consulting         | \$ 1,500.00  |
| LOUISIANA SECRETARY OF STATE<br>PO Box 94125<br>Baton Rouge, LA 70804               | 06/27/2015                            | Voter List                  | \$ 383.00    |
| 3. SUBTOTAL (optional)  |                                       |                             | \$6,933.91   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                        |              |
|---|---------------------------------------|------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| MANSFIELD ALIVE<br>115 North Washington Avenue<br>Mansfield, LA 71052 | 08/19/2015                            | Event table            | \$ 200.00    |
| TOM PACE<br>3235 Junior Place<br>Shreveport, LA 71109                 | 08/21/2015                            | advertising            | \$ 250.00    |
| PARAGON PRESS<br>901 Tstum Street<br>Shreveport, LA 71107             | 08/07/2015                            | Campaign Materials     | \$ 229.05    |
| PAY PAL<br>2211 North First Street<br>San Jose, CA 95131              | 08/17/2015                            | pay pal fee            | \$ 15.70     |
| JOHN PERKINS<br>310 Gentilly Circle<br>Shreveport, LA 71106           | 07/10/2015                            | Vampaign Video         | \$ 350.00    |
| SILK SCREEN INK<br>1905 Texas Ave<br>Shreveport, LA 71103             | 08/19/2015                            | Campaign Yard Signs    | \$ 1,825.00  |
| JARVIS SMITH<br>3013 Ivy Lane<br>Shreveport, LA 71108                 | 08/08/2015                            | work on campaign       | \$ 50.00     |
| THE INFORMER<br>9312 New London<br>Shreveport, LA 71118               | 09/08/2015                            | campaign advertisement | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |                        | \$3,019.75   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |               |              |
|--|---------------------------------------|---------------|--------------|
|  | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| THE KITCHENS GROUP<br>999 Juel Street<br>Orlando, FL 32814                 | 09/03/2015                            | Polling       | \$ 12,000.00 |
| THE TABERNACLE BAPTIST CHURCH<br>3311 West 70th St<br>Shreveport, LA 71133 | 08/26/2015                            | Bulletin Ad   | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                       |               | \$12,100.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |               | \$ 24,775.07 |

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