| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |  |
|---|---|--|
| 1.Qualifying Name and Address of Candidate  JULIE STOKES P.O. Box 641063  Kenner, LA 70064  | Office Sought (Include title of office as well as parish, city, town and/or election district.)     State Treasurer     Statewide     Louisiana | OFFICE USE ONLY  Report Number: 65371  Date Filed: 7/17/2017  Report Includes Schedules: Schedule A-1 Schedule A-2   |
| 3. Date of Primary 10/14/2017  This report covers from 1/1/2016   | through <u>12/31/2016</u>   | Schedule A-3 Schedule B Schedule E-1   |
| 4. Type of Report:  ———————————————————————————————————   | Annual (future election)  Supplemental (past election)  X Amendment to prior  er the election AND all loans and debts paid                      | _  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  CAPITAL ONE BANK 1000 W. Esplanade Ave Kenner, LA 70065 | 7. Full Name and Address of Treasurer KIRK WILLIAMSON 5331 Canal Blvd. Suite C New Orleans, LA 70124  | _  |
| Name of Person Preparing Report JASON R     Daytime Telephone 504-470-3898  | REDMOND   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no<br>d that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |
| This 17th day of July  Julie Stokes  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  |   |  |
| Kirk Williamson Signature of Treasurer  | 504-470-3898  Daytime Telephone   |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

FRIENDS OF JULIE STOKES, INC.
P.O. Box 641063
Kenner, LA 70064

Name and Address of Committee's Chairman

JULIE STOKES
P.O. Box 641063
Kenner, LA 70064

# **SUMMARY PAGE**

| RECEIPTS   | This Period   |
|--|---------------|
| 1. Contributions (Schedule A-1)                        | \$ 102,300.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 527.97     |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 102,827.97 |
| 5. Other Receipts (Schedule A-3)                       | \$ 188.00     |
| 6. Loans Received (Schedule B)                         | \$ 35,000.00  |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 138,015.97 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 33,000.07 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 35,000.00 |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 68,000.07 |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 99,838.97  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 138,015.97 |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 68,000.07  |
| 17. Less in-kind contributions (Line 2 above)  | \$ 527.97     |
| 18. Funds on hand at close of reporting period   | \$ 169,326.90 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 35,000.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 20,550.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 25,582.82  |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| 2. Contributions this Reporting Period |  | 3. Total this Election   |
|--|--|--|
| a. Date(s)                             | b. Amount(s)   |  |
| 12/20/2016                             | \$500.00   | \$500.00   |
|  |  |  |
| 12/20/2016                             | \$500.00   | \$500.00   |
|  |  |  |
| 03/14/2016                             | \$250.00   | \$250.00   |
|  |  |  |
| 12/20/2016                             | \$500.00   | \$750.00   |
|  |  |  |
| 03/14/2016                             | \$250.00   | \$250.00   |
|  |  |  |
| 03/14/2016                             | \$2,500.00   | \$2,500.00   |
|  |  |  |
| -                                      | \$4,500.00   | N/A  |
|  |  | N/A  |
|  |  | l  |
|  | a. Date(s)  12/20/2016  12/20/2016  03/14/2016  03/14/2016 | a. Date(s) b. Amount(s)  12/20/2016 \$500.00  12/20/2016 \$500.00  03/14/2016 \$250.00  03/14/2016 \$250.00  03/14/2016 \$250.00 |

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| 1. Name and Address of Contributor                                  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| LEONARD N ALSFELD<br>4705 Rebecca Blvd.<br>Metairie, LA 70003       | 11/29/2016                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |
| ALTRIA CLIENT SERVICES, INC.<br>PO Box 85088<br>Richmond, VA 23285  | 11/29/2016                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |
| AMERIGROUP CORPORATION P. O. Box 68086 Cincinnati, OH 45206         | 12/20/2016                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |
| ARCHER DANIELS MIDLAND COMPANY<br>Box 1470<br>Decatur, IL 62525     | 03/14/2016                             | \$250.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |
| ASSOCIATED TERMINALS, LLC<br>9100 Safety Drive<br>Convent, LA 70723 | 07/26/2016                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |
| AT&T SERVICES INC.<br>PO Box 374<br>Baton Rouge, LA 70821           | 12/20/2016                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$3,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)              |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                         |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor   | me and Address of Contributor  2. Contributions this Reporting Period |              | 3. Total this Election |
|---|---|--------------|------------------------|
|   | a. Date(s)  | b. Amount(s) |                        |
| ATMOS ENERGY CORPORATION P. O. Box 650205 Dallas, TX 75265  | 03/14/2016  | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |
| BAKER DONELSON LOUISIANA PAC 450 Laurel St. 20th Floor Baton Rouge, LA 70801  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 07/26/2016  | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |              |                        |
| RHONDA BARRETT<br>4 Miller Lane<br>Metairie, LA 70002   | 12/20/2016  | \$200.00     | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |
| BETTER GOVERNMENT PAC<br>601 Poydras St<br>Suite 2600<br>New Orleans, LA 70130  | 03/14/2016  | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |              |                        |
| BLESSEY MARINE SERVICES INC.<br>P. O. Box 23734<br>Harahan, LA 70183  | 03/14/2016  | \$250.00     | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |
| BOLLINGER SHIPYARDS P. O. Box 250 Lockport, LA 70374  | 12/20/2016  | \$2,500.00   | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                        |
| 4. SUBTOTAL (this page)   |   | \$3,700.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |   |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |   |              |                        |
| SUBTOTAL (this page) \$500.00 TOTAL (complete only on last page of this schedule)                                     |   |              |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | 1                      |
| DONALD BOLLINGER<br>PO Box 4097<br>Houma, LA 70361                        | 11/29/2016                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| BYRON J BONCK<br>5020 Utica Street, Suite 100<br>Metairie, LA 70006       | 11/29/2016                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| KIDCAM CAMPS<br>3900 N Causeway Blvd.<br>Suite 1200<br>Metairie, LA 70002 | 12/20/2016                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| CANAL BARGE<br>835 Union St<br>New Orleans, LA 70112                      | 11/29/2016                             | \$250.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| DANIEL CAPLAN<br>4712 N Turnbull Dr<br>Metairie, LA 70002                 | 12/20/2016                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| CENTURYTEL, INC. Attn: Controller's Group P. O. Box 4065 Monroe, LA 71211 | 03/14/2016                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                    |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$4,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                    |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) | ]                      |
| CGI TECHNOLOGIES AND SOLUTIONS INC.<br>11325 Random Hills Road<br>Fairfax, VA 22030 | 01/07/2016                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| CHESTER DEVELOPMENT LLC<br>5331 C Canal Blvd<br>New Orleans, LA 70124               | 12/20/2016                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| COMCAST<br>1701 JFK Blvd<br>Philadelphia, PA 19103                                  | 09/08/2016                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| DANIEL CONRAD<br>1073 Oak Harbor Dr<br>Morgan City, LA 70380                        | 03/14/2016                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| COX COMMUNICATIONS 7491 Florida Blvd. Baton Rouge, LA 70806                         | 03/14/2016                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| PEGGY OR ROBERT CRIFASI<br>209 Magnolia Drive<br>Metairie, LA 70005                 | 12/20/2016                             | \$300.00     | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   |  | \$2,050.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                              |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)     |  |              |                        |

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| Name and Address of Contributor   | 2. Contributions this Repo  | orting Period                  | 3. Total this Election |
|---|-----------------------------|--------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                   |                        |
| DANNY MARTINY CAMPAIGN COMMITTEE, INC.<br>131 Airline Drive Suite 201<br>Metairie, LA 70001 | 12/20/2016                  | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                                |                        |
| KAY D DAVIS<br>PO Box 641659<br>Kenner, LA 70064  | 12/13/2016                  | \$300.00                       | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                                |                        |
| DEEP SOUTH STUDIOS, LLC<br>900 S Peters St<br>#C-1<br>New Orleans, LA 70130                 | 12/20/2016                  | \$1,000.00                     | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                                |                        |
| DELOACH MARINE SERVICES LLC<br>P. O. Box 576<br>Port Allen, LA 70767                        | 03/14/2016                  | \$250.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                                |                        |
| DELTAPAC<br>763 North Street<br>Baton Rouge, LA 70802                                       | 12/20/2016                  | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |                                |                        |
| HOMEYAR K DINSHAW<br>6 Chateau Rue Du Jardin<br>Kenner, LA 70065                            | 12/28/2016                  | \$200.00                       | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                                |                        |
| 4. SUBTOTAL (this page)   | ·                           | \$2,750.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                      |                             |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |                                |                        |
| SUBTOTAL (this page) \$   | 500.00 TOTAL (complete only | on last page of this schedule) |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |
| DOJ CONSULTING, LLC 9270 Siegen Lane Suite 801 Baton Rouge, LA 70810 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/29/2016                             | \$2,500.00                    | \$2,500.00             |
| JOHNNY DOMIANO<br>1817 Cleary Avenue<br>Metairie, LA 70001   | 12/20/2016                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ENPAC LOUISIANA<br>446 North Boulevard<br>Baton Rouge, LA 70802  | 03/14/2016                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| ENTERPRISE HOLDINGS INC PAC<br>600 Corporate Park Drive<br>St. Louis, LA 63105                             | 12/30/2016                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| RANDY L EWING<br>923 N Trenton Street<br>Ruston, LA 71270  | 12/28/2016                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| MICHAEL G FAVALORO<br>1008 Saint Michael Drive<br>Harvey, LA 70058   | 12/20/2016                             | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$5,300.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$1,250.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor   | tributor 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|---|-------------------------------|------------------------|--|
|   | a. Date(s)                                      | b. Amount(s)                  | ]                      |  |
| JAMES P FAVROT 3925 N Service Road W Suite 105 Metairie, LA 70002 POLITICAL COMMITTEE? PARTY COMMITTEE? | 12/20/2016                                      | \$1,000.00                    | \$1,000.00             |  |
| RAFAEL T FIGUEROA 2 Chateau Trianon Drive Kenner, LA 70065  POLITICAL COMMITTEE? PARTY COMMITTEE?       | 12/20/2016                                      | \$300.00                      | \$300.00               |  |
|   |   |                               |                        |  |
| FLUID PROCESS & PUMPS, LLC<br>PO Box 10608<br>New Orleans, LA 70181                                     | 12/20/2016                                      | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |  |
| PATRICIA GLASER<br>4720 Lake Como Ave<br>Metairie, LA 70006   | 12/20/2016                                      | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |  |
| GLAZERS LOUISIANA PAC PO Box 44032 Baton Rouge, LA 70804  POLITICAL COMMITTEE? X PARTY COMMITTEE?       | 12/28/2016                                      | \$1,000.00                    | \$1,000.00             |  |
|   |   |                               |                        |  |
| KARL GONZALES 144 Magnolia Blvd. Harahan, LA 70123  | 03/14/2016                                      | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |  |
| 4. SUBTOTAL (this page)   |   | \$4,300.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |   |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |   |                               |                        |  |
| SUBTOTAL (this page) \$1,000.00   | TOTAL (complete only o                          | n last page of this schedule) |                        |  |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       | 7                      |
| L LANE GRIGSBY P. O. Box 104 Baton Rouge, LA 70821  | 12/28/2016                             | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| GULF COAST BANK & TRUST<br>3410 Williams Blvd.<br>Kenner, LA 70065  | 12/20/2016                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| GULF SOUTH STRATEGIES USA, LLC<br>145 Robert E. Lee Blvd.<br>Suite 206<br>New Orleans, LA 70124                                 | 12/20/2016                             | \$250.00                           | \$450.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? ——  |  |                                    |                        |
| HARD ROCK CONSTRUCTION, LLC<br>1255 Peters Road<br>Harvey, LA 70058   | 12/20/2016                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| HARVEY GULF INTERNATIONAL MARINE, LLC 701 Poydras Street Suite 3700 New Orleans, LA 70139 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/29/2016                             | \$2,500.00                         | \$2,500.00             |
| HAYNIE & ASSOCIATES INC<br>P. O. Box 52129<br>Lafayette, LA 70505   | 12/28/2016                             | \$1,000.00                         | \$1,527.97             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| 4. SUBTOTAL (this page)   | <u> </u>                               | \$8,250.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                                    |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete or                     | nly on last page of this schedule) |                        |

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| Name and Address of Contributor     Contributions this Reporting Period |                         | ting Period                   | 3. Total this Election |
|---|-------------------------|-------------------------------|------------------------|
|   | a. Date(s)              | b. Amount(s)                  |                        |
| HILCORP ENERGY COMPANY<br>PO Box 61229<br>Houston, TX 77208             | 11/29/2016              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                         |                               |                        |
| HOSPITAL PAC<br>9521 Brookline Avenue<br>Baton Rouge, LA 70809          | 12/20/2016              | \$2,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                 |                         |                               |                        |
| HOSPITALITY PAC<br>2700 N. Arnoult Road<br>Metairie, LA 70002           | 11/29/2016              | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                 |                         |                               |                        |
| GARY HUGHES<br>4203 Williams Blvd<br>Suite 200<br>Kenner, LA 70065      | 12/20/2016              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                         |                               |                        |
| COLIN J HULIN<br>11 Ranier Street<br>Kenner, LA 70065                   | 12/20/2016              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                         |                               |                        |
| INGRAM BARGE COMPANY<br>4400 Harding Rd<br>Nashville, TN 37205          | 08/09/2016              | \$250.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                         |                               |                        |
| 4. SUBTOTAL (this page)   |                         | \$4,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                  |                         |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                             |                         |                               |                        |
| SUBTOTAL (this page) \$3,000.00   | TOTAL (complete only or | n last page of this schedule) |                        |

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| Name and Address of Contributor 2. Contributions this Rep                                |                        | eporting Period                    | 3. Total this Election |
|--|------------------------|------------------------------------|------------------------|
|  | a. Date(s)             | b. Amount(s)                       | 7                      |
| ISC CONSTRUCTORS LLC<br>PO Box 77858<br>Baton Rouge, LA 70879                            | 12/06/2016             | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                                    |                        |
| LESLIE JACOBS<br>625 St. Charles Ave<br>Apt 7A<br>New Orleans, LA 70130                  | 12/06/2016             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                   |                        |                                    |                        |
| JENNIFER VAN VRANCKEN CAMPAIGN FUND<br>300 Friedrichs Ave.<br>Metairie, LA 70005         | 11/29/2016             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                   |                        |                                    |                        |
| JONES WALKER LLP<br>Attorneys At Law<br>8555 United Plaza Blvd.<br>Baton Rouge, LA 70809 | 03/14/2016             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                   |                        |                                    |                        |
| JONES WALKER LLP<br>Attorneys At Law<br>8555 United Plaza Blvd.<br>Baton Rouge, LA 70809 | 12/20/2016             | \$250.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? ——   |                        |                                    |                        |
| CHRISTOPHER KANE<br>39 Forest Oaks Drive<br>New Orleans, LA 70131                        | 12/20/2016             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                   |                        |                                    |                        |
| 4. SUBTOTAL (this page)  | •                      | \$5,250.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                   |                        |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                        |                                    |                        |
| SUBTOTAL (this page) \$0.0   | )() TOTAL (complete or | nly on last page of this schedule) |                        |

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| Name and Address of Contributor                                 | , ,                     |                               | 3. Total this Election |
|---|-------------------------|-------------------------------|------------------------|
|   | a. Date(s)              | b. Amount(s)                  | ]                      |
| BRYAN G KRANTZ<br>PO Box 640790<br>Kenner, LA 70064             | 12/20/2016              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                         |                               |                        |
| CHRONG L KWAN<br>14 Chateau Trianon<br>Kenner, LA 70065         | 12/20/2016              | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                         |                               |                        |
| MICHELE S L'HOSTE<br>15 Oakland Rd<br>Kenner, LA 70065          | 12/20/2016              | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                         |                               |                        |
| LADA PAC<br>7526 Picardy Ave.<br>Baton Rouge, LA 70808          | 12/20/2016              | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                         |                         |                               |                        |
| LAMMICO<br>One Galleria Blvd. Ste 700<br>Metairie, LA 70001     | 03/14/2016              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                         |                               |                        |
| LAMPAC<br>6767 Perkins Rd<br>Suite 100<br>Baton Rouge, LA 70808 | 03/14/2016              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                         |                         |                               |                        |
| 4. SUBTOTAL (this page)   |                         | \$3,100.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)          |                         |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                     |                         |                               |                        |
| SUBTOTAL (this page) \$800.00                                   | TOTAL (complete only or | n last page of this schedule) |                        |

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| Name and Address of Contributor 2. Contributions this Reporting F |  | 3. Total this Election   |
|---|--|--|
| a. Date(s)  | b. Amount(s)   |  |
| 12/06/2016  | \$2,500.00   | \$2,500.00   |
|   |  |  |
| 12/06/2016  | \$1,000.00   | \$1,000.00   |
|   |  |  |
| 03/04/2016  | \$1,000.00   | \$2,000.00   |
|   |  |  |
| 12/28/2016  | \$1,000.00   | \$3,000.00   |
|   |  |  |
| 12/20/2016  | \$1,000.00   | \$1,000.00   |
|   |  |  |
| 12/20/2016  | \$300.00   | \$300.00   |
|   |  |  |
| •   | \$6,800.00   | N/A  |
|   |  | N/A  |
|   |  |  |
| TOTAL (complete or  | nly on last page of this schedule)                                     |  |
|   | a. Date(s)  12/06/2016  12/06/2016  03/04/2016  12/28/2016  12/20/2016 | a. Date(s) b. Amount(s)  12/06/2016 \$2,500.00  12/06/2016 \$1,000.00  12/28/2016 \$1,000.00  12/28/2016 \$1,000.00  12/20/2016 \$300.00  \$6,800.00 |

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| 1. Name and Address of Contributor   | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
|  | a. Date(s)                  | b. Amount(s)                  |                        |
| LHBA POLITICAL ACTION COUNCIL 660 Laurel St Suite A Baton Rouge, LA 70802  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/14/2016                  | \$250.00                      | \$250.00               |
| FELIX J LOPEZ<br>3245 Iowa Ave.<br>Kenner, LA 70065  | 12/20/2016                  | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| LOUISIANA ASSOCIATION OF WHOLESALES PAC<br>PO Box 82531<br>Baton Rouge, LA 70884                                   | 03/14/2016                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |                        |
| LOUISIANA BANKERS ASSOCIATION STATE PAC<br>5555 Bankers Avenue<br>Baton Rouge, LA 70808                            | 03/14/2016                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |                        |
| LOUISIANA BANKERS ASSOCIATION STATE PAC<br>5555 Bankers Avenue<br>Baton Rouge, LA 70808                            | 12/06/2016                  | \$1,000.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |                        |
| LOUISIANA CPA POLITICAL ACTION COMMITTEE 2400 Veterans Memorial Blvd. Suite 500 Kenner, LA 70062                   | 12/06/2016                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |                        |
| 4. SUBTOTAL (this page)  |                             | \$3,850.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |                               |                        |
| SUBTOTAL (this page) \$3,750.00  | TOTAL (complete only or     | n last page of this schedule) |                        |

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| Name and Address of Contributor   | 2. Contributions this Re | eporting Period                    | 3. Total this Election |
|---|--------------------------|------------------------------------|------------------------|
|   | a. Date(s)               | b. Amount(s)                       | 1                      |
| LOUISIANA LIFE & HEALTH INSURANCE PAC<br>P. O. Box 44274<br>Baton Rouge, LA 70804                       | 03/14/2016               | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                          |                                    |                        |
| LOUISIANA MANUFACTURED HOUSING<br>ASSOCIATION<br>4847 Revere Avenue<br>Baton Rouge, LA 70808            | 12/20/2016               | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |                          |                                    |                        |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809                            | 03/14/2016               | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                          |                                    |                        |
| LOUISIANA OIL MARKETERS & CONVENIENCE<br>STORE ASSOCIATION<br>5647 Bankers Ave<br>Baton Rouge, LA 70808 | 03/14/2016               | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |                          |                                    |                        |
| LOUISIANA RIVER PILOTS ASSOCIATION STATE<br>PAC<br>3813 N. Causeway Blvd.<br>Suite 100                  | 03/14/2016               | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                          |                                    |                        |
| MARIE CLESI INSURANCE AGENCY, INC.<br>2401 Veterans Memorial Blvd. Suite 7<br>Kenner, LA 70062          | 12/20/2016               | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                                    |                        |
| 4. SUBTOTAL (this page)   |                          | \$3,250.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                          |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                          |                                    |                        |
| SUBTOTAL (this page) \$1,000.00   | TOTAL (complete or       | nly on last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
|  | a. Date(s)                  | b. Amount(s)                  |                        |
| MERCK SHARP & DOHME CORPORATION One Merck Drive Whitehouse Station, NJ 08889                 | 11/01/2016                  | \$500.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| METROPOLITAN MANAGEMENT CORPORATION<br>2450 Severn Avenue<br>Suite 210<br>Metairie, LA 70001 | 12/20/2016                  | \$2,000.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| NATIONAL ASSOCIATION OF CHAIN DRUG<br>STORES<br>1776 Wilson Blvd.<br>Suite 200               | 12/20/2016                  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                       |                             |                               |                        |
| NEW ERA INFORMATION TECHNOLOGIES<br>277 Plauche St<br>Harahan, LA 70123                      | 12/20/2016                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| MICHAEL F NICOLADIS<br>17 Waverly Place<br>Metairie, LA 70003                                | 12/06/2016                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| NORFOLK SOUTHERN CORPORATION<br>Three Commercial Place<br>Norfolk, VA 23510                  | 08/02/2016                  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| 4. SUBTOTAL (this page)  |                             | \$4,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                       |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or     | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |
|--|--|--------------|------------------------|
|  | a. Date(s)                             | b. Amount(s) | 7                      |
| NORPAC<br>2805 Harvard Avenue<br>Metairie, LA 70033                                | 03/14/2016                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |              |                        |
| NORPAC<br>2805 Harvard Avenue<br>Metairie, LA 70033                                | 12/20/2016                             | \$500.00     | \$750.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |              |                        |
| OMSA PAC<br>935 Gravier Street<br>Suite 2040<br>New Orleans, LA 70112              | 12/20/2016                             | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |              |                        |
| ORTHOPEDIC CENTER FOR SPORTS MEDICINE<br>671 W. Esplanade Ave.<br>Kenner, LA 70065 | 12/13/2016                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                             |  |              |                        |
| GARY OSORNO<br>PO Box 2283<br>Kenner, LA 70063                                     | 07/26/2016                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                             |  |              |                        |
| ROBERT D PATE<br>112 Dickson Drive<br>Belle Chasse, LA 70037                       | 12/13/2016                             | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| 4. SUBTOTAL (this page)  |  | \$2,850.00   | N/A                    |
|  |  |              | N/A                    |

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| Name and Address of Contributor  | 2. Contributions this F       | Reporting Period                    | 3. Total this Election |
|--|-------------------------------|-------------------------------------|------------------------|
|  | a. Date(s)                    | b. Amount(s)                        | ]                      |
| PATRICK W. BUCKLEY, CPA<br>4420 Conlin Street Suite 200<br>Metairie, LA 70006        | 12/06/2016                    | \$500.00                            | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITT   | TEE?                          |                                     |                        |
| PEOPLES HEALTH NETWORK<br>3838 N. Causeway Blvd.<br>Suite 2200<br>Metairie, LA 70002 | 12/20/2016                    | \$2,500.00                          | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITT   | TEE?                          |                                     |                        |
| POLICY OVER POLITICS PAC, INC. 5321 Toby Lane Kenner, LA 70065                       | 12/28/2016                    | \$2,500.00                          | \$2,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITT   | TEE?                          |                                     |                        |
| E. FREDRICK PREIS, JR.<br>4805 Hessmer Ave.<br>Metairie, LA 70002                    | 12/06/2016                    | \$2,500.00                          | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITT   | TEE?                          |                                     |                        |
| PHILIP W REBOWE<br>416 Timberlane Dr<br>Gretna, LA 70056                             | 12/20/2016                    | \$1,000.00                          | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITT   | TEE?                          |                                     |                        |
| GREGORY RUSOVICH<br>179 E Oakridge Park<br>Metairie, LA 70005                        | 12/20/2016                    | \$1,000.00                          | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITT   | TEE?                          |                                     |                        |
| 4. SUBTOTAL (this page)  |                               | \$10,000.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this sched                                   | dule)                         |                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMIT   |                               |                                     |                        |
| SUBTOTAL (this page)   | \$2,500.00 TOTAL (complete of | only on last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
|  | a. Date(s)                  | b. Amount(s)                  | ]                      |
| STANTON W SALATHE<br>3617 Lake Ontario Drive<br>Harvey, LA 70058                 | 12/20/2016                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| STACEY S SCHOTT<br>3925 N I-10 Service Road W<br>Suite 105<br>Metairie, LA 70002 | 12/20/2016                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| SETTOON TOWING LLC P. O. Box 279 Pierre Part, LA 70339                           | 12/20/2016                  | \$1,000.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| SETTOON TOWING LLC P. O. Box 279 Pierre Part, LA 70339                           | 03/14/2016                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| CHARLES & DEBORAH SETTOON<br>5321 Toby Lane<br>Kenner, LA 70065                  | 12/20/2016                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| WILLIAM H SHANE, JR.<br>3925 N I-10 Service Rd<br>Metairie, LA 70002             | 12/20/2016                  | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| 4. SUBTOTAL (this page)  | •                           | \$6,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                           |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                      |                             |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or     | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | , ,                |                                    | 3. Total this Election |  |
|---|--------------------|------------------------------------|------------------------|--|
|   | a. Date(s)         | b. Amount(s)                       |                        |  |
| I WILLIAM SIZELER<br>6117 Annunciation St<br>New Orleans, LA 70118                        | 12/13/2016         | \$500.00                           | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                    |                                    |                        |  |
| LYNDA SMITH<br>645 Carmenere Dr<br>Kenner, LA 70065                                       | 12/20/2016         | \$1,000.00                         | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                    |                                    |                        |  |
| SOUTHPAC<br>PO Box 14905<br>Baton Rouge, LA 70898   | 12/20/2016         | \$500.00                           | \$750.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                    |                                    |                        |  |
| SOUTHPAC<br>PO Box 14905<br>Baton Rouge, LA 70898   | 03/14/2016         | \$250.00                           | \$250.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                    |                                    |                        |  |
| MARTIN & ENOLA STOKES 4717 Morales Street Metairie, LA 70006                              | 12/20/2016         | \$300.00                           | \$300.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                    |                    |                                    |                        |  |
| STRATEGIC PLANNING ASSOCIATES LLC<br>5037 Veterans Blvd<br>Suite 1D<br>Metairie, LA 70006 | 12/20/2016         | \$500.00                           | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                    |                                    |                        |  |
| 4. SUBTOTAL (this page)   |                    | \$3,050.00                         | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                                    |                    |                                    | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                    |                                    |                        |  |
| SUBTOTAL (this page) \$750.00   | TOTAL (complete or | nly on last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  | ]                      |
| SUPREME FORD OF SLIDELL<br>400 East Howse Beach Road<br>Slidell, LA 70461   | 12/20/2016                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| TAKEDA PHARMACEUTICALS USA, INC<br>One Takeda Parkway<br>Deerfield, IL 60015  | 12/20/2016                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| TRANSPORTATION CONSULTANTS, INC. DBA TCI<br>TRUCKING & WAREHOUSING<br>3900 France Road Parkway<br>New Orleans, LA 70126 | 12/06/2016                  | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| TURN SERVICES LLC<br>3333 Chartres St<br>New Orleans, LA 70117  | 03/14/2016                  | \$250.00                      | \$450.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| UNITED PROFESSIONALS CO., LLC<br>201 St. Charles Ave. Suite 4240<br>New Orleans, LA 70170                               | 11/29/2016                  | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| UNITEDHEALTH GROUP, INC.<br>PO Box 1459<br>Minnapolis, MN 55401   | 11/01/2016                  | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| 4. SUBTOTAL (this page)   | •                           | \$7,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only o      | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Re | 2. Contributions this Reporting Period |              |
|--|--------------------------|--|--------------|
|  | a. Date(s)               | b. Amount(s)                           | 7            |
| V3 MANAGEMENT, LLC<br>5012 Academy Drive<br>Metairie, LA 70003                     | 12/20/2016               | \$250.00                               | \$250.00     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |              |
| VIDEO GAME IMPACT, INC.<br>575 7th Street<br>NW #300<br>Washington, DC 20004       | 03/14/2016               | \$1,000.00                             | \$1,000.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE? ——   |                          |  |              |
| ROBERT A VOSBEIN, JR.<br>310 Cuddihy Drive<br>Metairie, LA 70005                   | 12/20/2016               | \$250.00                               | \$250.00     |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                             |                          |  |              |
| WAL PAC Wal-Mart Stores, Inc. PAC 702 SW 8th Street Bentonville, AR 72716          | 11/01/2016               | \$500.00                               | \$500.00     |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |  |              |
| ED WHITE & ASSOCIATES, INC.<br>2637 Edenborn Ave. Suite, 100<br>Metairie, LA 70002 | 12/06/2016               | \$250.00                               | \$250.00     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |              |
| GEORGE B ZOLLER<br>21 Chateau Trianon Drive<br>Kenner, LA 70065                    | 12/06/2016               | \$300.00                               | \$300.00     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |              |
| 4. SUBTOTAL (this page)  |                          | \$2,550.00                             | N/A          |
| 5. TOTAL (complete only on last page of this schedule)                             |                          | \$ 102,300.00                          | N/A          |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                          |  |              |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete or       | nly on last page of this schedule)     | \$ 20,550.00 |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor  | 2. In-Kind Cont  | 2. In-Kind Contributions this Reporting Period |                        |          |
|--|--|--|------------------------|----------|
|  | a. Description(s)  | b. Date(s)                                     | c. Amount(s)           |          |
| HAYNIE & ASSOCIATES INC P. O. Box 52129 Lafayette, LA 70505  POLITICAL COMMITTEE? PARTY COMMITTEE? | Refreshments,<br>catering, facility use<br>and cleanup for<br>fundraiser | 03/11/2016                                     | \$527.97               | \$527.97 |
| 4. SUBTOTAL (this page)  | •  | •  | \$527.97               | N/A      |
| 5. TOTAL (complete only on last page of this schedule)   |  |  | \$ 527.97              | N/A      |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE  | ES .   |  |                        |          |
| SUBTOTAL (this page) \$0.0 Form 102, Rev. 3/98, Page Rev. 3/98                                     | 0 TOTAL (cor   | mplete only on last                            | page of this schedule) | \$ 0.00  |

#### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                        | 2. Date(s) | 3. Explanation(s)          | 4. Amount(s) |
|--|------------|----------------------------|--------------|
| HILTON<br>00000<br>Baton Rouge, LA 00000             | 02/16/2016 | Debit Card Purchase Return | \$94.00      |
| HILTON<br>00000<br>Baton Rouge, LA 00000             | 02/16/2016 | Debit Card Purchase Return | \$94.00      |
| 5. Total OTHER RECEIPTS during this reporting period |            |                            | \$ 188.00    |

#### SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* 12/30/2016 b. Interest rate 0.00 %(a.p.r.) JULIE STOKES c. Amount borrowed\* . . . . . . . . . . . . . . . . \$ 35,000.00 P.O. Box 641063 Kenner, LA 70064 0.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest 12/31/2016 35000.00 0.00

(List payments of principal and interest separately. If separate amounts are not

known, list all payments under principal.)

(Enter the full name and address of each person or entity that has

Also, state the amount of liability for each endorser or guarantor.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                             | . Name and Address of Recipient  2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |              |          |
|--|---|--------------|----------|
| A-AAAKEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065 | 01/01/2016  | Storage rent | \$ 62.00 |
| A-AAAKEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065 | 02/01/2016  | storage rent | \$ 62.00 |
| A-AAAKEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065 | 03/01/2016  | storage rent | \$ 65.00 |
| A-AAAKEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065 | 04/01/2016  | storage rent | \$ 65.00 |
| A-AAAKEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065 | 05/01/2016  | storage rent | \$ 75.00 |
| A-AAAKEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065 | 06/01/2016  | storage rent | \$ 65.00 |
| A-AAAKEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065 | 07/01/2016  | storage rent | \$ 65.00 |
| A-AAAKEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065 | 08/01/2016  | Storage Rent | \$ 65.00 |
| 3. SUBTOTAL (optional)                                       | I   |              | \$524.00 |
| 4. TOTAL (optional - complete only on last page of this      | schedule)   |              |          |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| A-AAAKEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065         | 09/01/2016                       | storage rent                        | \$ 65.00     |
| A-AAAKEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065         | 10/01/2016                       | storage rent                        | \$ 65.00     |
| A-AAAKEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065         | 11/01/2016                       | storage rent                        | \$ 65.00     |
| A-AAAKEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065         | 12/01/2016                       | storage rent                        | \$ 65.00     |
| AARP CHAPTER 4273<br>4620 David Drive<br>Kenner, LA 70065            | 09/23/2016                       | business card advertisement         | \$ 200.00    |
| BLOOMS TODAY<br>15405 John Marshall Hwy<br>Haymarket, LA 20169       | 09/01/2016                       | flowers for constituent             | \$ 80.97     |
| CANCER CRUSADERS p. O. Box 7911 Metairie, LA 70010                   | 03/04/2016                       | Tee campaign sign                   | \$ 300.00    |
| CHATEAU ESTATES CIVIC ORGANIZATION P. O. Box 640633 Kenner, LA 70065 | 01/05/2016                       | Campaign advertisement              | \$ 190.00    |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$1,030.97   |
| 4. TOTAL (optional - complete only on last page of this sched        | dule)                            |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s) |                                    |             |
|--|---|------------------------------------|-------------|
| CHATEAU ESTATES CIVIC ORGANIZATION<br>P. O. Box 640633<br>Kenner, LA 70065 | 01/07/2016  | Campaign advertisement             | \$ 110.00   |
| CHATEAU ESTATES LAKEFRONT ASSOC.<br>PO Box 640506<br>Kenner, LA 70064      | 05/11/2016  | Campaign advertisement             | \$ 100.00   |
| DEBBIE DILLEHAY DANCERS<br>0000<br>0000, LA 00000                          | 02/04/2016  | Campaign advertisement             | \$ 240.00   |
| DISCOUNT ZONE<br>00000<br>00000, LA 00000                                  | 11/17/2016  | gas reimbursement for campaign use | \$ 23.01    |
| EJGH FOUNDATION<br>4200 Houma Blvd<br>Metairie, LA 70006                   | 07/20/2016  | Up on the Roof Event               | \$ 1,000.00 |
| FACEBOOK<br>Online<br>Online, LA 00000                                     | 10/31/2016  | campaign advertisement             | \$ 30.00    |
| FTD.COM<br>00000<br>00000, LA 00000  | 05/04/2016  | Get well flowers to constituent    | \$ 69.98    |
| GENDUSA'S ITALIAN MARKET<br>405 Williams Blvd<br>Kenner, LA 70062          | 07/22/2016  | BR Police Donation                 | \$ 300.00   |
| 3. SUBTOTAL (optional)   | 1   |                                    | \$1,872.99  |
| 4. TOTAL (optional - complete only on last page of this sche               | dule)   |                                    |             |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s) |                     |             |  |
|---|---|---------------------|-------------|--|
| GIRL SCOUTS OF LOUISIANA EAST<br>841 S. Clearview Pkwy<br>New Orleans, LA 70121 | 07/08/2016  | Donation            | \$ 1,000.00 |  |
| GOBIG MEDIA<br>1875 Connecticut Avenue<br>10th Floor<br>Washington, DC 20009    | 07/08/2016  | campaign consultant | \$ 1,500.00 |  |
| GOBIG MEDIA<br>1875 Connecticut Avenue<br>10th Floor<br>Washington, DC 20009    | 09/16/2016  | campaign consultant | \$ 1,500.00 |  |
| GOBIG MEDIA<br>1875 Connecticut Avenue<br>10th Floor<br>Washington, DC 20009    | 08/03/2016  | campaign consultant | \$ 1,500.00 |  |
| GOBIG MEDIA<br>1875 Connecticut Avenue<br>10th Floor<br>Washington, DC 20009    | 11/03/2016  | campaign consultant | \$ 1,500.00 |  |
| GOBIG MEDIA<br>1875 Connecticut Avenue<br>10th Floor<br>Washington, DC 20009    | 10/04/2016  | campaign consultant | \$ 1,500.00 |  |
| GOBIG MEDIA<br>1875 Connecticut Avenue<br>10th Floor<br>Washington, DC 20009    | 05/16/2016  | Campaign consultant | \$ 1,500.00 |  |
| GOBIG MEDIA<br>1875 Connecticut Avenue<br>10th Floor<br>Washington, DC 20009    | 06/14/2016  | campaign consultant | \$ 1,500.00 |  |
| 3. SUBTOTAL (optional)  | •   | <b>-</b>            | \$11,500.00 |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |             |  |
|--|----------------------------------|---|-------------|--|
| GOBIG MEDIA<br>1875 Connecticut Avenue<br>10th Floor<br>Washington, DC 20009 | 05/20/2016                       | Digital ad buy                                    | \$ 2,500.00 |  |
| GOBIG MEDIA<br>1875 Connecticut Avenue<br>10th Floor<br>Washington, DC 20009 | 01/27/2016                       | campaign advertisement                            | \$ 150.00   |  |
| GODADDY.COM<br>14455 N Hayden Rd<br>Suite 219<br>Scottsdale, AK 85260        | 01/07/2016                       | Campaign website maintenance                      | \$ 25.16    |  |
| GODADDY.COM<br>14455 N Hayden Rd<br>Suite 219<br>Scottsdale, AK 85260        | 12/06/2016                       | campaign website renewal                          | \$ 75.85    |  |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043             | 11/30/2016                       | Campaign email account                            | \$ 12.50    |  |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043             | 05/31/2016                       | Campaign email account                            | \$ 12.50    |  |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043             | 08/31/2016                       | Campaign email account                            | \$ 12.50    |  |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043             | 10/31/2016                       | Campaign email account                            | \$ 12.50    |  |
| 3. SUBTOTAL (optional)   | I                                |   | \$2,801.01  |  |
| 4. TOTAL (optional - complete only on last page of the                       | nis schedule)                    |   |             |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                 | Expenditures this Reporting Period     a. Date(s) |                        | c. Amount(s) |
|--|---|------------------------|--------------|
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043 | 01/31/2016  | Campaign email account | \$ 12.50     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043 | 01/04/2016  | Campaign Advertisement | \$ 4.83      |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043 | 02/29/2016  | Campaign email account | \$ 12.50     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043 | 06/30/2016  | campaign email account | \$ 12.50     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043 | 04/30/2016  | Campaign email account | \$ 12.50     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043 | 03/31/2016  | Campaign email account | \$ 12.50     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043 | 09/30/2016  | campaign email account | \$ 12.50     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043 | 07/31/2016  | Campaign email account | \$ 12.50     |
| 3. SUBTOTAL (optional)   | L   |                        | \$92.33      |
| 4. TOTAL (optional - complete only on last page of the           | is schedule)                                      |                        | 752.00       |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                  | c. Amount(s) |
|---|----------------------------------|--|--------------|
| HERITAGE GRILL<br>111 Veterans Blvd<br>Metairie, LA 70005                               | 12/08/2016                       | campaign fundraiser<br>food/beverage cost            | \$ 4,216.88  |
| HOUSE REPUBLICAN CAUCUS<br>PO Box 44422<br>Baton Rouge, LA 70804                        | 02/29/2016                       | 2016 Annual Dues                                     | \$ 300.00    |
| INSTITUTE OF POLITICS Loyola University 6363 St. Charles Ave. New Orleans, LA 70118     | 10/11/2016                       | annual reunion and fundraiser                        | \$ 150.00    |
| INSTITUTE OF POLITICS Loyola University 6363 St. Charles Ave. New Orleans, LA 70118     | 10/26/2016                       | fundraiser   | \$ 75.00     |
| JEFFERSON CHAMBER OF COMMERCE<br>3421 N Causeway Blvd<br>Suite203<br>Metairie, LA 70002 | 04/21/2016                       | Chamber Crawfish Boil<br>sponsorship                 | \$ 500.00    |
| JEFFERSON COUNCIL ON AGING<br>0000<br>0000, LA 00000                                    | 05/16/2016                       | Senior Moments sponsorship                           | \$ 500.00    |
| JEFFERSON PARISH EXECUTIVE COMMITTEE 0000000 0000000, LA 00000                          | 10/26/2016                       | fundraiser   | \$ 100.00    |
| JIMMY JOHN'S<br>201 Third Street<br>Baton Rouge, LA 70801                               | 10/04/2016                       | provided lunch for Sales Tax<br>Streamlining meeting | \$ 293.12    |
| 3. SUBTOTAL (optional)  |                                  |  | \$6,135.00   |
| 4. TOTAL (optional - complete only on last page of this schedu                          | le)                              |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. |   | c. Amount(s) |
|--|--|---|--------------|
| MIKE JOHNSON<br>00000<br>00000, LA 00000   | 03/29/2016   | Campaign contribution                               | \$ 500.00    |
| EDMOND JORDAN P. O. Box 490 Brusly, LA 70719   | 03/23/2016   | Campaign contribution                               | \$ 250.00    |
| JEFF LANDRY<br>P. O. Box 13816<br>New Iberia, LA 70562   | 01/07/2016   | Attorney General - Elect Jeff<br>Landry sponsorship | \$ 500.00    |
| LAUNCH, MODEL & TALENT<br>2309 N Hullen Street<br>Metairie, LA 70001                           | 10/26/2016   | sponsorship for a constituent                       | \$ 100.00    |
| LOUISIANA HOUSE DINING<br>00000<br>00000, LA 00000   | 04/15/2016   | Lunch with a constituent                            | \$ 20.49     |
| LOUISIANA HOUSE OF REPRESENTATIVES P. O. Box 94062 Capitol Station Baton Rouge, LA 70804       | 07/14/2016   | purchase of panoramic photo                         | \$ 170.00    |
| LOUISIANA LEGISLATIVE WOMEN'S CAUCUS<br>FOUNDATION<br>P. O. Box 44188<br>Baton Rouge, LA 70804 | 02/01/2016   | Dues?? no receipt                                   | \$ 50.00     |
| LOUISIANA SECRETARY OF STATE<br>0000<br>0000, LA 00000   | 12/13/2016   | campaign annual report renewal                      | \$ 15.00     |
| 3. SUBTOTAL (optional)   | I  |   | \$1,605.49   |
| 4. TOTAL (optional - complete only on last page of this schedu                                 | ıle)   |   |              |

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| ### ACT   Proceed   Leon Ave. NE Suite 5000 Atlanta, LA 30308   Sol.00    ### ACT   MAILCHIMP   MAILCH  | 1. Name and Address of Recipient        | Expenditures this Reporting Period     a. Date(s) |                              |            |
|---|---|---|------------------------------|------------|
| ### Space of the Leon Ave. NE Suite 5000 Atlanta, LA 30308 ### Space of Tribunal Processing Space of Tr  | 675 Ponce de Leon Ave. NE<br>Suite 5000 | 12/04/2016  | campaign marketing           | \$ 50.00   |
| ### Suite 5000 Atlanta, LA 30308  ### MAILCHIMP   | 675 Ponce de Leon Ave. NE<br>Suite 5000 | 08/04/2016  | campaign marketing           | \$ 50.00   |
| 675 Ponce de Leon Ave. NE Suite 5000 Atlanta, LA 30308  MAILCHIMP 675 Ponce de Leon Ave. NE Suite 5000 Atlanta, LA 30308  MESSINA'S CATERING 2717 Williams Blvd Kenner, LA 70062  METAIRIE WOMEN'S CLUB P. O. Box 5971 Metairie, LA 70009  MILESTONES STUDIOS 3735 Florida Ave. Kenner, LA 70065  MEDIA RESULA SOLUB RESULA S  | 675 Ponce de Leon Ave. NE<br>Suite 5000 | 11/04/2016  | campaign marketing           | \$ 50.00   |
| 675 Ponce de Leon Ave. NE Suite 5000 Atlanta, LA 30308  MESSINA'S CATERING 2717 Williams Blvd Kenner, LA 70062  METAIRIE WOMEN'S CLUB P. O. Box 5971 Metairie, LA 70009  MILESTONES STUDIOS 3735 Florida Ave. Kenner, LA 70065  MESSINA'S CATERING 208/02/2016  Provided pastries to RRRW cook-off  Provided pastries to RRRW Cook-off  \$ 493.87  \$ 493.87  \$ 493.87  \$ 100.00  \$ 2717 Williams Blvd Kenner, LA 70062  Christmas in October sponser  \$ 100.00  \$ 100.00  \$ 200.00 | 675 Ponce de Leon Ave. NE<br>Suite 5000 | 09/04/2016  | campaign marketing           | \$ 50.00   |
| 2717 Williams Blvd Kenner, LA 70062  METAIRIE WOMEN'S CLUB P. O. Box 5971 Metairie, LA 70009  MILESTONES STUDIOS 3735 Florida Ave. Kenner, LA 70065  Cook-off  Christmas in October sponser \$ 100.00  Christmas in October sponser \$ 100.00  Campaign Christmas cards \$ 300.00   | 675 Ponce de Leon Ave. NE<br>Suite 5000 | 10/04/2016  | campaign marketing           | \$ 50.00   |
| P. O. Box 5971 Metairie, LA 70009  MILESTONES STUDIOS 3735 Florida Ave. Kenner, LA 70065  STUDIOS 400.00  | 2717 Williams Blvd                      | 08/02/2016  |                              | \$ 493.87  |
| 3735 Florida Ave. Kenner, LA 70065  | P. O. Box 5971                          | 10/11/2016  | Christmas in October sponser | \$ 100.00  |
| 3. SUBTOTAL (optional) \$1 143 87   | 3735 Florida Ave.                       | 12/14/2016  | campaign Christmas cards     | \$ 300.00  |
| γ, τ  | 3. SUBTOTAL (optional)                  | I   |                              | \$1,143.87 |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| MPRESS<br>4100 Howard Avenue<br>New Orleans, LA 70125                   | 12/08/2016                       | campaign fundraiser poster          | \$ 65.00     |
| MPRESS<br>4100 Howard Avenue<br>New Orleans, LA 70125                   | 11/29/2016                       | invitations for campaign fundraiser | \$ 1,084.68  |
| MPRESS<br>4100 Howard Avenue<br>New Orleans, LA 70125                   | 12/20/2016                       | Christmas cards???                  | \$ 2,902.37  |
| NEW ORLEANS CHEER OUTLAW ALLSTARS<br>2328 Dawson St<br>Kenner, LA 70062 | 07/12/2016                       | Donation                            | \$ 100.00    |
| OCCUPATION T-SHIRTS<br>00000<br>00000, LA 00000                         | 01/04/2016                       | Campaign Materials                  | \$ 25.92     |
| RIVER REGION REPUBLICAN WOMEN P. O. Box 874 Kenner, LA 70063            | 08/01/2016                       | membership renewal                  | \$ 35.00     |
| RIVER REGION REPUBLICAN WOMEN P. O. Box 874 Kenner, LA 70063            | 08/02/2016                       | Celebrity Chef Cook-Off             | \$ 300.00    |
| ROTARY CLUB OF METAIRIE SUNRISE<br>PO Box 7697<br>Metairie, LA 70010    | 10/10/2016                       | donation                            | \$ 200.00    |
| 3. SUBTOTAL (optional)  | I                                | 1                                   | \$4,712.97   |
| TOTAL (optional - complete only on last page of this sched              | ule)                             |                                     |              |

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| 1. Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s) |  |           |
|---|---|--|-----------|
| RRRW<br>P. O. Box 874<br>Kenner, LA 70063   | 01/11/2016  | Membership   | \$ 35.00  |
| SCHNECKENBURGER SCHOOL PTO<br>26 Earnest Avenue<br>Kenner, LA 70065                   | 08/30/2016  | donation   | \$ 50.00  |
| JULIE STOKES<br>P.O. Box 641063<br>Kenner, LA 70064                                   | 10/03/2016  | Reimbursement for Facebook<br>Campaign advertisement | \$ 119.83 |
| THE LEGISLATORS' CHARITY FUND<br>131 Airline Drive<br>Suite 201<br>Metairie, LA 70001 | 04/29/2016  | charitable donation                                  | \$ 100.00 |
| U.S POSTMASTER , LA 00000   | 07/27/2016  | PO Box Renewal                                       | \$ 186.00 |
| UNITED MEDIA CORPORATION P. O. Box 3270 Covington, LA 70434                           | 10/17/2016  | campaign advertisement                               | \$ 99.00  |
| UNITED MEDIA CORPORATION P. O. Box 3270 Covington, LA 70434                           | 04/05/2016  | Campaign advertisement                               | \$ 99.00  |
| UNITED MEDIA CORPORATION P. O. Box 3270 Covington, LA 70434                           | 03/03/2016  | Campaign advertisement                               | \$ 99.00  |
| 3. SUBTOTAL (optional)  | I   |  | \$787.83  |
| 4. TOTAL (optional - complete only on last page of this so                            | chedule)  |  |           |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |              |
|---|----------------------------------|---|--------------|
| UNITED MEDIA CORPORATION P. O. Box 3270 Covington, LA 70434                           | 11/29/2016                       | Jewish Light campaign advertisement                                 | \$ 99.00     |
| UNO INTERNATIONAL ALUMNI ASSOCIATION<br>2000 Lakeshore Drive<br>New Orleans, LA 70148 | 11/30/2016                       | sponsorship   | \$ 500.00    |
| VOODOO BBQ & GRILL<br>3347 Nicholson Drive<br>Baton Rouge, LA 70807                   | 11/29/2016                       | sponsored lunch for sales tax meeting                               | \$ 96.96     |
| WALGREENS<br>4100 Williams Blvd<br>Kenner, LA 70065                                   | 01/07/2016                       | Greeting card for constituent                                       | \$ 8.68      |
| DAVID ZOLLER<br>, LA 00000  | 08/26/2016                       | reimbursement for flowers sent to constituent                       | \$ 88.97     |
| 3. SUBTOTAL (optional)  | ,                                | •   | \$793.61     |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                  |   | \$ 33,000.07 |