CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)		
1.Qualifying Name and Address of Candidate  MARLIN GUSMAN PO Box 19023 New Orleans, LA 70179	Office Sought (Include title of office as well as parish, city, town and/or election district.)     Criminal Sheriff     Orleans	OFFICE USE ONLY  Report Number: 66118  Date Filed: 10/4/2017  Report Includes Schedules: Schedule E-1
3. Date of Primary 10/14/2017  This report covers from 9/5/2017  4. Type of Report:	through <u>9/24/2017</u>	_
180th day prior to primary  90th day prior to primary  30th day prior to primary  X 10th day prior to primary  10th day prior to general	40th day after general     Annual (future election)     Supplemental (past election)  Amendment to prior	
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  LIBERTY BANK PO Box 60131	7. Full Name and Address of Treasurer ALBERT J RICHARD III One Galleria Blvd Ste 2100 Metairie, LA 70001	
Daytime Telephone 504-837-5990	THWAITE & NETTERVILLE APAC	FOR REINCIPAL CAMPAICN COMMITTEES ONLY
10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Lact has been deliberately omitted.  This 4th day of October	ge, information and belief, and that no d that have not been reported herein, ouisiana Campaign Finance Disclosure	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet
Marlin Gusman Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		
Albert J Richard III Signature of Treasurer	504-837-5990  Daytime Telephone	

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#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

MARLIN GUSMAN
PO Box 19023
New Orleans, LA 70179

Name and Address of Committee's Chairman

MARLIN GUSMAN
PO Box 19023
New Orleans, LA 70179

# **SUMMARY PAGE**

RECEIPTS	This Period	
1. Contributions (Schedule A-1)	\$ 0.00	
2. In-kind Contributions (Schedule A-2)	\$ 0.00	
3. Campaign paraphernalia sales of \$25 <i>or less</i>	\$ 0.00	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 0.00	
5. Other Receipts (Schedule A-3)	\$ 0.00	
6. Loans Received (Schedule B)	\$ 0.00	
7. Loan Repayments Received (Schedule D)	\$ 0.00	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 0.00	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 3,412.28
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 3,412.28

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 58,243.21
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 0.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 3,412.28
17. Less in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 54,830.93

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## **SUMMARY PAGE (continued)**

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount	
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00	
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00	

SPECIAL TRANSACTIONS - total for the election	This Election
Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 4,250.00

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988

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### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this     a. Date(s)	s Reporting Period b. Purpose(s)	c. Amount(s)
CITY PARK NEW ORLEANS 1 Palm Drive New Orleans, LA 70124	09/21/2017	Rental for Fundraiser Event	\$ 2,000.00
G.W. CARVER JR./SR/ ALUMNI ASSOCIATION PO Box 871745 New Orleans, LA 70187	09/20/2017	Event Sponsorship	\$ 100.00
HEALTH & EDUCATION ALLIANCE OF LOUISIANA 1700 Josephine Street Suite 200 New Orleans, LA 70113	09/20/2017	Event Sponsorship	\$ 200.00
ISRALELITE BAPTIST CHURCH 2100 Martin L. King Blvd New Orleans, LA 70113	09/20/2017	Donation	\$ 100.00
LOUISIANA SPCA 1700 Mardi Gras Blvd New Orleans, LA 70114	09/20/2017	Event Tickets	\$ 125.00
MORRIS JEFF COMMUNITY GALA 211 S. Lopez Street New Orleans, LA 70119	09/20/2017	Event Sponsorship	\$ 300.00
SPRINT PO Box 4181 Carol Stream, IL 60197	09/12/2017	Campaign Cell Phone	\$ 87.28
WOMEN ON ASSIGNMENT PO Box 770276 New Orleans, LA 70117	09/20/2017	Event Sponsorship	\$ 500.00
3. SUBTOTAL (optional)			\$3,412.28
4. TOTAL (optional - complete only on last page of this schedule	)		\$ 3,412.28

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