

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

PHILLIP DEVILLIER  
439 Highway 758  
Eunice, LA 70535

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

HOUSE OF REPRESENTATIVES  
DISTRICT 41

## OFFICE USE ONLY

Report Number: 69028

Date Filed: 2/14/2018

### Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule B  
Schedule E-1  
Schedule E-2

## 3. Date of Primary

Future

This report covers from 1/1/2017 through 12/31/2017

## 4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

## 5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

TRI-PARISH BANK  
PO BOX 1029  
EUNICE, LA 70535

## 7. Full Name and Address of Treasurer

DWAYNE CORMIER  
PO BOX 409  
EUNICE, LA 70535

## 9. Name of Person Preparing Report

AMANDA GUIDRY MALOY

Daytime Telephone 225-767-7163

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2018.

CHRISTOPHER B DEVILLIER

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

337-546-0255

Daytime Telephone

DWAYNE CORMIER

Signature of Treasurer

337-546-0255

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: CHRISTOPHER B DEVILLIER

COMMITTEE TO ELECT PHILLIP DEVILLIER  
PO BOX 409  
EUNICE, LA 70535

Name and Address of **Committee's Chairman**

CHRISTOPHER B DEVILLIER  
PO BOX 409  
EUNICE, LA 70535

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 31,500.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 876.20           |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 32,376.20</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 6,050.00         |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 38,426.20</b> |

| <b>DISBURSEMENTS</b>                                    | This Period         |
|---|---------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 21,017.76        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 4,592.87         |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00             |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00             |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 25,610.63</b> |

| <b>FINANCIAL SUMMARY</b>   | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 2,604.91  |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 38,426.20 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 25,610.63 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 876.20    |
| 18. Funds on hand at close of reporting period   | \$ 14,544.28 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount       |
|--|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 16,242.87 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 23,031.86  |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| AMERICAN RENTAL ASSOC.<br>1900 19GTH ST.<br>MOLINE, IL 61265<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 03/03/2017                             | \$500.00     | \$500.00  |
| ABC PELICAN PAC<br>19251 HIGHLAND RD<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/29/2017                             | \$250.00     | \$250.00  |
| ABC PELICAN PAC<br>19251 HIGHLAND RD<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/15/2017                             | \$250.00     | \$500.00  |
| ADAMS & REESE PAC<br>450 LAUREL ST.<br>STE. 1900<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/03/2017                             | \$250.00     | \$500.00  |
| ADAMS & REESE PAC<br>450 LAUREL ST.<br>STE. 1900<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2017                             | \$250.00     | \$750.00  |
| ADAMS & REESE PAC<br>450 LAUREL ST.<br>STE. 1900<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2017                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$1,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,250.00   | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ADVANTOUS CONSULTING, LLC<br>9270 SIEGEN LANE<br>SUITE 801<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2017                             | \$250.00     | \$250.00  |
| ADVANTOUS CONSULTING, LLC<br>9270 SIEGEN LANE<br>SUITE 801<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/10/2017                             | \$250.00     | \$500.00  |
| AGRIPAC<br>PO BOX 95004<br>BATON ROUGE, LA 70895<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 12/18/2017                             | \$500.00     | \$1,500.00  |
| ALTRIA CLIENT SERVICES, LLC<br>PO BOX 85088<br>RICHMOND, VA 23285<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/15/2017                             | \$500.00     | \$1,000.00  |
| AMERICAN ELECTRIC POWER<br>428 TRAVIS STREET<br>SHREVEPORT, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 02/21/2017                             | \$250.00     | \$250.00  |
| ANHEUSER BUSCH<br>ONE BUSCH PL<br>ST. LOUIS, MO 63118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 08/02/2017                             | \$250.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$2,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CLECO PAC<br>PO BOX 5000<br>PINEVILLE, LA 71361<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 02/08/2017                             | \$250.00     | \$500.00  |
| CLECO PAC<br>PO BOX 5000<br>PINEVILLE, LA 71361<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/15/2017                             | \$250.00     | \$750.00  |
| COMCAST<br>1701 JFK BOULEVARD<br>PHILADELPHIA, PA 19103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 02/21/2017                             | \$250.00     | \$250.00  |
| COMMON SENSE NOW PAC<br>543 SPANISH TOWN RD.<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2017                             | \$250.00     | \$250.00  |
| CORE OILFIELD SERVICES, LLC<br>PO BOX 693<br>EUNICE, LA 70535<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/09/2017                             | \$250.00     | \$250.00  |
| COURSON NICKEL, LLC<br>453 LAFAYETTE ST.<br>STE A<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/15/2017                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$1,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$750.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| COX COMMUNICATIONS, INC.<br>7401 FLORIDA BLVD.<br>BATON ROUGE, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/26/2017                             | \$250.00  | \$250.00               |
| CRPPA LOCAL PAC<br>8712 HWY 23<br>BELLE CHASSE, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/15/2017                             | \$500.00  | \$1,000.00             |
| DELTA PAC<br>763 N. STREET<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/03/2017                             | \$500.00  | \$500.00               |
| DELTA PAC<br>763 N. STREET<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/15/2017                             | \$250.00  | \$750.00               |
| ENBRIDGE US INC., PAC<br>5400 WESTHEIMER COURT<br>HOUSTON, TX 77056<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/17/2017                             | \$500.00  | \$500.00               |
| ENPAC LOUISIANA<br>446 NORTH BLVD<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/15/2017                             | \$250.00  | \$1,331.86             |
| 4. SUBTOTAL (this page)   |  | \$2,250.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$2,000.00                             | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ENTERPRISE HOLDINGS, INC. PAC<br>600 CORPORATE PARK DRIVE<br>ST. LOUIS, MO 63105<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/03/2017                             | \$250.00     | \$250.00  |
| EXXON MOBIL<br>PO BOX 2519<br>HOUSTON, TX 77252<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 01/20/2017                             | \$500.00     | \$1,000.00  |
| EXXON MOBIL<br>PO BOX 2519<br>HOUSTON, TX 77252<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/20/2017                             | \$1,000.00   | \$2,000.00  |
| FAIR PAC<br>PO BOX 66575<br>BATON ROUGE, LA 70806<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 11/15/2017                             | \$500.00     | \$500.00  |
| GRAY & CO.<br>PO BOX 6202<br>METAIRIE, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/30/2017                             | \$250.00     | \$250.00  |
| HARRIS, DEVILLE & ASSOCIATES, INC.<br>521 LAUREL STREET<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/15/2017                             | \$250.00     | \$800.00  |
| 4. SUBTOTAL (this page)  |  | \$2,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$750.00     | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| HARRIS, DEVILLE & ASSOCIATES, INC.<br>521 LAUREL STREET<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2017                             | \$250.00     | \$550.00  |
| HAYNIE & ASSOC., INC.<br>PO BOX 52129<br>LAFAYETTE, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/15/2017                             | \$500.00     | \$783.33  |
| HOSPPAC<br>9521 BROOKLINE AVE.<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 07/12/2017                             | \$500.00     | \$500.00  |
| INDEPENDENT RX<br>543 SPANISH TOWN RD.<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 02/21/2017                             | \$250.00     | \$250.00  |
| JONES WALKER L.L.P.<br>8555 UNITED PLAZA BLVD.<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 02/06/2017                             | \$250.00     | \$250.00  |
| JONES WALKER L.L.P.<br>8555 UNITED PLAZA BLVD.<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/30/2017                             | \$250.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$2,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| KB-PAC, INC<br>8440 JEFFERSON HWY<br>SUITE 301<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/30/2017                             | \$250.00  | \$500.00               |
| KB-PAC, INC<br>8440 JEFFERSON HWY<br>SUITE 301<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2017                             | \$250.00  | \$250.00               |
| KOCH INDUSTRIES<br>4111 EAST 37TH ST. NORTH<br>WICHITA, KS 67220<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 12/14/2017                             | \$500.00  | \$500.00               |
| LA BANKERS ASSOC. PAC<br>5555 BANKERS AVE.<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/17/2017                             | \$750.00  | \$1,250.00             |
| LA BANKERS ASSOC. PAC<br>5555 BANKERS AVE.<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 02/27/2017                             | \$500.00  | \$500.00               |
| LA CPA PAC<br>2400 VETERANS BLVD.<br>STE. 500<br>KENNER, LA 70062<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/30/2017                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)   |  | \$2,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$2,000.00                             | TOTAL (complete only on last page of this schedule) | _____                  |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| LA DENTAL PAC<br>7833 OFFICE PARK BLVD.<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 03/03/2017                             | \$500.00  | \$500.00               |
| LA LANDOWNERS ASSN PAC<br>8982 DARBY AVE<br>BATON ROUGE, LA 70806<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 01/17/2017                             | \$250.00  | \$500.00               |
| LA SHERIFFS & DEPUTIES' PAC<br>1175 NICHOLSON DR.<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/25/2017                             | \$900.00  | \$900.00               |
| LA. OIL MARKETERS & CONVENIENCE STORE<br>ASSOC. PAC<br>5647 BANKERS AVE.<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2017                             | \$250.00  | \$250.00               |
| LADA PAC<br>7526 PICARDY AVE<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/21/2017                             | \$250.00  | \$250.00               |
| LADA PAC<br>7526 PICARDY AVE<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/15/2017                             | \$250.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$2,400.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$2,400.00                             | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LAMP<br>ONE AMERICAN PLACE<br>STE. 2040<br>BATON ROUGE, LA 70825<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/15/2017                             | \$500.00     | \$500.00  |
| LOGPAC<br>PO BOX 4069<br>BATON ROUGE, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/21/2017                             | \$250.00     | \$250.00  |
| LOGPAC<br>PO BOX 4069<br>BATON ROUGE, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/15/2017                             | \$250.00     | \$500.00  |
| LOUISIANA ACADEMY OF MEDICAL<br>PHSYCHOLOGISTS PAC<br>10101 PARK ROWE AVE<br>SUITE 200<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2017                             | \$250.00     | \$250.00  |
| LOUISIANA MANUFACTURED HOUSING ASSOC<br>4847 REVERE AVE<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 02/21/2017                             | \$250.00     | \$250.00  |
| LOUISIANA MANUFACTURED HOUSING ASSOC<br>4847 REVERE AVE<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 07/18/2017                             | \$250.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$1,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$1,250.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA MANUFACTURED HOUSING ASSOC<br>4847 REVERE AVE<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 11/15/2017                             | \$250.00     | \$750.00  |
| LOUISIANA NURSING HOME PAC<br>7844 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/16/2017                             | \$500.00     | \$800.00  |
| LOUISIANA NURSING HOME PAC<br>7844 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 02/13/2017                             | \$300.00     | \$300.00  |
| LOUISIANA REALTORS PAC<br>PO BOX 3338<br>BATON ROUGE, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 11/15/2017                             | \$500.00     | \$1,000.00  |
| LOUISIANA RESTAURANT ASSOCIATION<br>HOSPITALITY PAC<br>2700 NORTH ARNOULT ROAD<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2017                             | \$500.00     | \$500.00  |
| MAPES & MAPES, INC<br>731 LAKELAND DR<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/10/2017                             | \$1,500.00   | \$1,500.00  |
| 4. SUBTOTAL (this page)  |  | \$3,550.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$1,800.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MC-PAC<br>730 NORTH BLVD<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/29/2017                             | \$250.00     | \$250.00  |
| MC-PAC<br>730 NORTH BLVD<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/15/2017                             | \$500.00     | \$750.00  |
| MCNA HEALTH CARE HOLDINGS, LLC<br>200 WEST CYPRESS CREEK RD.<br>STE. 500<br>FT. LAUDERDALE, FL 33309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2017                             | \$1,000.00   | \$1,000.00  |
| MONSANTO COMPANY<br>800 NORTH LINDBERGH<br>SAINT LOUIS, MO 63167<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 03/03/2017                             | \$250.00     | \$250.00  |
| NORPAC<br>2805 HARVARD AVE.<br>METAIRIE, LA 70006<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/27/2017                             | \$250.00     | \$250.00  |
| PETROLEUM CONNECTIONS, LLC<br>1132 KIMBRO DRIVE<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 07/03/2017                             | \$250.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$2,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| PETROLEUM CONNECTIONS, LLC<br>1132 KIMBRO DRIVE<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 02/21/2017                             | \$250.00     | \$250.00  |
| PHARMA<br>950 F STREET NW<br>SUITE 300<br>WASHINGTON, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 02/09/2017                             | \$500.00     | \$500.00  |
| PHARMA<br>950 F STREET NW<br>SUITE 300<br>WASHINGTON, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/02/2017                             | \$250.00     | \$750.00  |
| PHILLIPS 66 CO.<br>450 LAUREL ST.<br>STE. 1410<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/07/2017                             | \$250.00     | \$250.00  |
| PHILLIPS 66 CO.<br>450 LAUREL ST.<br>STE. 1410<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/22/2017                             | \$250.00     | \$500.00  |
| SACRED HEART MANAGEMENT, LLC<br>417 INDUSTRIAL DRIVE<br>OBERLIN, LA 70655<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/03/2017                             | \$750.00     | \$750.00  |
| 4. SUBTOTAL (this page)  |  | \$2,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| SOUTHERN GLAZERS LA PAC<br>1465 TED DUNHAM AVE.<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2017                             | \$250.00     | \$250.00  |
| SOUTHERN GLAZERS LA PAC<br>1465 TED DUNHAM AVE.<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2017                             | \$250.00     | \$500.00  |
| SOUTHERN STRATEGY GROUP OF LA, LLC<br>543 SPANISH TOWN RD.<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2017                             | \$250.00     | \$250.00  |
| ST. FRANCES PFU, LLC<br>417 INDUSTRIAL DRIVE<br>OBERLIN, LA 70655<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/03/2017                             | \$500.00     | \$500.00  |
| SUGAR PAC<br>PO BOX 938<br>THIBODAUX, LA 70302<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/15/2017                             | \$250.00     | \$250.00  |
| TELLURIAN SERVICES, LLC<br>1201 LOUISIANA ST.<br>SUITE 580<br>HOUSTON, TX 77002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 04/03/2017                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$1,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$750.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election   |
|---|--|--------------|--|
|   | a. Date(s)                             | b. Amount(s) |  |
| TRANS PAC<br>PO BOX 80278<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/29/2017                             | \$250.00     | \$250.00   |
| TRANS PAC<br>PO BOX 80278<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/17/2017                             | \$250.00     | \$500.00   |
| UNION PACIFIC RAILROAD<br>412 N. 4TH STREET<br>STE. 210<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/03/2017                             | \$250.00     | \$250.00   |
| WESTPAC<br>PO BOX 14091<br>BATON ROUGE, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 04/06/2017                             | \$250.00     | \$250.00   |
| 4. SUBTOTAL (this page)   |  | \$1,000.00   | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 31,500.00 | N/A  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |  |
| SUBTOTAL (this page)  |  | \$750.00     | TOTAL (complete only on last page of this schedule) \$ 15,950.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period           |            |                 | 3. Total this Election   |
|---|--|------------|-----------------|--|
|   | a. Description(s)  | b. Date(s) | c. Amount(s)    |  |
| ENPAC LOUISIANA<br>446 NORTH BLVD<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | IN-KIND CONTRIBUTION; FOOD AND BEVERAGES FOR FUNDRAISER  | 02/21/2017 | \$292.87        | \$1,081.86   |
| HARRIS, DEVILLE & ASSOCIATES, INC.<br>521 LAUREL STREET<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | IN-KIND CONTRIBUTION; PRINTING OF INVITES FOR FUNDRAISER | 02/21/2017 | \$300.00        | \$300.00   |
| HAYNIE & ASSOC., INC.<br>PO BOX 52129<br>LAFAYETTE, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | IN-KIND CONTRIBUTION; FOOD AND BEVERAGES FOR FUNDRAISER  | 11/15/2017 | \$283.33        | \$283.33   |
| 4. SUBTOTAL (this page)   |  |            | \$876.20        | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |  |            | \$ 876.20       | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |  |            |                 |  |
| SUBTOTAL (this page)  |  |            | <u>\$292.87</u> | TOTAL (complete only on last page of this schedule) <u>\$ 292.87</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source  | 2. Date(s) | 3. Explanation(s)                                       | 4. Amount(s) |
|--|------------|---|--------------|
| FREEDOM MISSIONARY<br>1231 ANNE AVE.<br>EUNICE, LA 70535                       | 01/19/2017 | VOID CK# 1226   | \$100.00     |
| LOUISIANA HOUSE OF<br>REPRESENTATIVES<br>PO BOX 94062<br>BATON ROUGE, LA 70804 | 08/17/2017 | REIMBURSEMENT FOR LEGISLATIVE<br>NEWSLETTERS FROM CAMCO | \$5,950.00   |
| 5. Total OTHER RECEIPTS during this reporting period                           |            |   | \$ 6,050.00  |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>PHILLIP DEVILLIER<br>439 Highway 758<br>Eunice, LA 70535   | 2. a. Date* <u>10/26/2016</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,449.00</u><br>d. Balance due ..... \$ <u>1,449.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                  |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| KPC LADIES AUXILIARY<br>190 NATALIE ST.<br>EUNICE, LA 70535                            | 02/09/2017                            | DONATION                                   | \$ 80.00     |
| ACADIA DIST. 4 FIRE DEPT.<br>2811 RUPPERT LAKE RD.<br>EUNICE, LA 70535                 | 03/21/2017                            | DONATION                                   | \$ 20.00     |
| ACADIANA DELEGATION<br>PO BXO 44500<br>BATON ROUGE, LA 70804                           | 02/23/2017                            | ANNUAL DUES                                | \$ 75.00     |
| AMERICAN LEGISLATIVE EXCHANGE<br>200 CRYSTAL DRIVE<br>SUITE 100<br>ARLINGTON, VA 22202 | 11/06/2017                            | LEGISLATIVE MEMBERSHIP                     | \$ 100.00    |
| ANSLEY'S JOURNEY<br>149 FLANAGAN ST.<br>IOTA, LA 70543                                 | 12/18/2017                            | DONATION                                   | \$ 200.00    |
| BASILE ATHLETIC ASSOCIATION<br>2835 2ND STREET<br>BASILE, LA 70515                     | 12/19/2017                            | DONATION                                   | \$ 125.00    |
| BASILE ATHLETIC ASSOCIATION<br>2835 2ND STREET<br>BASILE, LA 70515                     | 06/06/2017                            | DONATION FOR GOLF<br>TOURNAMENT FUNDRAISER | \$ 400.00    |
| BASILE HIGH SCHOOL<br>2835 2ND STREET<br>BASILE, LA 70515                              | 03/07/2017                            | DONATION; BETA CLUB                        | \$ 50.00     |
| 3. SUBTOTAL (optional)   |                                       |  | \$1,050.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| BASILE HIGH SCHOOL<br>2835 2ND STREET<br>BASILE, LA 70515             | 07/13/2017                            | FOOTBALL PROGRAM  | \$ 95.00     |
| BENGAL HALL OF FAME GALA<br>PO BOX 1129<br>EUNICE, LA 70535           | 12/19/2017                            | DONATION; FUNDRAISER<br>FOR LSUE ATHLETICS  | \$ 500.00    |
| BOURQUE SIGNS<br>196 EASTPARK DRIVE<br>EUNICE, LA 70535               | 03/09/2017                            | DONATION; ANNUNCIATION<br>CHURCH OF DURALDE   | \$ 1,500.00  |
| PATRICIA BROWN<br>4902 BASILE EUNICE HWY<br>EUNICE, LA 70535          | 04/06/2017                            | APPLES TO BRING TO<br>CAPITOL FOR<br>REPRESENTATIVES DURING<br>SESSION; DONATION TO<br>GRACIE ZUNBRECHER FUND | \$ 600.00    |
| BURLAND & MALOY, LLC<br>742 NORTH 5TH STREET<br>BATON ROUGE, LA 70802 | 03/01/2017                            | CAMPAIGN COMPLIANCE<br>AND REPORT FILING<br>SERVICES  | \$ 662.50    |
| CAMCO CONSULTING, LLC<br>7515 JEFFERSON HWY.<br>BATON ROUGE, LA 70806 | 08/17/2017                            | 2017 CONSTITUENT<br>LEGISLATIVE NEWSLETTERS   | \$ 5,950.00  |
| CAMPAIGN FINANCE<br>PO BOX 4368<br>BATON ROUGE, LA 70821              | 01/26/2017                            | 2017 ANNUAL STATEMENT<br>OF ORGANIZATION FEE  | \$ 100.00    |
| CHEERWORLD<br>PO BOX 225<br>BRANCH, LA 70516                          | 02/16/2017                            | DONATION  | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$9,507.50   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                      | c. Amount(s) |
| CHURCH POINT HIGH SCHOOL<br>305 EAST LOUGARRE STREET<br>CHURCH POINT, LA 70525 | 05/12/2017                            | DONATION TO FUNDRAISER<br>FOR BASEBALL TEAM        | \$ 200.00    |
| CHURCH POINT HIGH SCHOOL<br>305 EAST LOUGARRE STREET<br>CHURCH POINT, LA 70525 | 09/06/2017                            | DONATION   | \$ 275.00    |
| CHURCH POINT HIGH SCHOOL<br>305 EAST LOUGARRE STREET<br>CHURCH POINT, LA 70525 | 07/13/2017                            | FOOTBALL PROGRAM                                   | \$ 110.00    |
| CHURCH POINT HIGH SCHOOL<br>305 EAST LOUGARRE STREET<br>CHURCH POINT, LA 70525 | 11/09/2017                            | DONATION; FIREWORKS<br>DISPLAY                     | \$ 300.00    |
| CHURCH POINT NEWS<br>PO DRAWER 319<br>CHURCH POINT, LA 70525                   | 08/08/2017                            | POLITICAL AD                                       | \$ 35.00     |
| CHURCH POINT NEWS<br>PO DRAWER 319<br>CHURCH POINT, LA 70525                   | 12/11/2017                            | THANKSGIVING AD                                    | \$ 48.00     |
| CHURCH POINT NEWS<br>PO DRAWER 319<br>CHURCH POINT, LA 70525                   | 01/26/2017                            | POLITICAL AD                                       | \$ 74.41     |
| CHURCH POINT VOLUNTEER FIRE DEPARTMENT<br>PO BOX 188<br>CHURCH POINT, LA 70525 | 04/25/2017                            | DONATION TO ANNUAL<br>CAR/TRUCK SHOW<br>FUNDRAISER | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                       |  | \$1,142.41   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| CITY OF EUNICE<br>930 COLLEGE ROAD<br>EUNICE, LA 70535   | 12/06/2017                            | SPONSORSHIP FOR MARDI<br>GRAS FESTIVITIES-<br>DONATION | \$ 100.00    |
| COACH JOE NEGATA MEMORIAL JAMBOREE<br>PO BOX 89<br>EUNICE, LA 70535                                  | 08/03/2017                            | DONATION   | \$ 500.00    |
| CROWLEY POST - SIGNAL<br>602 N. PARKERSON AVE.<br>CROWLEY, LA 70526                                  | 01/26/2017                            | POLITICAL AD   | \$ 102.04    |
| CROWLEY POST - SIGNAL<br>602 N. PARKERSON AVE.<br>CROWLEY, LA 70526                                  | 09/06/2017                            | AD FOR RICE FESTIVAL                                   | \$ 100.00    |
| DISABLED VETERANS<br>PO BOX 492<br>EUNICE, LA 70535  | 06/15/2017                            | DONATION   | \$ 100.00    |
| DR. MARTIN LUTHER KING, JR. CITY WIDE<br>CELEBRATION COMM.<br>1400 ATHABASKA ST.<br>EUNICE, LA 70535 | 01/11/2017                            | DONATION   | \$ 100.00    |
| DR. MARTIN LUTHER KING, JR. CITY WIDE<br>CELEBRATION COMM.<br>1400 ATHABASKA ST.<br>EUNICE, LA 70535 | 07/11/2017                            | SCHOLARSHIP DONATION                                   | \$ 100.00    |
| EUNICE CHAMBER OF COMMERCE<br>200 S CC DUSON<br>EUNICE, LA 70535                                     | 06/07/2017                            | MEMBERSHIP DUES  | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                       |  | \$1,202.04   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                    |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                   | c. Amount(s) |
| EUNICE CHAMBER OF COMMERCE<br>200 S CC DUSON<br>EUNICE, LA 70535        | 03/15/2017                            | ENTRY FEE FOR CRAWFISH<br>ETOUFFEE COOK-OFF     | \$ 35.00     |
| EUNICE CHAMBER OF COMMERCE<br>200 S CC DUSON<br>EUNICE, LA 70535        | 12/06/2017                            | SPONSORSHIP OF<br>CRAWFISH ETOUFFEE<br>COOK-OFF | \$ 250.00    |
| EUNICE COMMUNITY HEALTH CENTER<br>450 MOOSA BLVD<br>EUNICE, LA 70535    | 03/28/2017                            | DONATION FOR AUCTION AT<br>FUNDRAISER           | \$ 150.00    |
| EUNICE COMMUNITY HEALTH CENTER<br>450 MOOSA BLVD<br>EUNICE, LA 70535    | 02/13/2017                            | DONATION  | \$ 100.00    |
| EUNICE COUNTRY CLUB<br>226 COUNTRY CLUB DR.<br>EUNICE, LA 70535         | 04/04/2017                            | DONATION FOR<br>FUNDRAISER TOURNAMENT           | \$ 175.00    |
| EUNICE HIGH SCHOOL CHEERLEADERS<br>301 BOBCAT DRIVE<br>EUNICE, LA 70535 | 10/17/2017                            | DONATION  | \$ 100.00    |
| EUNICE HIGH SCHOOL<br>301 SOUTH BOBCAT DRIVE<br>EUNICE, LA 70535        | 09/28/2017                            | DONATION  | \$ 225.00    |
| EUNICE HIGH SCHOOL<br>301 SOUTH BOBCAT DRIVE<br>EUNICE, LA 70535        | 11/20/2017                            | SIGN RENEWAL FOR<br>BASEBALL TEAM               | \$ 150.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,185.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                               | c. Amount(s) |
| EUNICE HIGH SCHOOL<br>301 S. BOBCATE DRIVE<br>EUNICE, LA 70535          | 01/26/2017                            | DONATION; HIGH SCHOOL RENAISSANCE           | \$ 100.00    |
| EUNICE HIGH SCHOOL<br>301 SOUTH BOBCAT DRIVE<br>EUNICE, LA 70535        | 01/24/2017                            | ATHLETIC DONATION - BASEBALL                | \$ 80.00     |
| EUNICE HIGH SCHOOL<br>301 SOUTH BOBCAT DRIVE<br>EUNICE, LA 70535        | 07/13/2017                            | FOOTBALL PROGRAM                            | \$ 100.00    |
| EUNICE JR. HIGH SCHOOL<br>751 W. OAK ST.<br>EUNICE, LA 70535            | 01/17/2017                            | DONATION                                    | \$ 100.00    |
| EUNICE POLICE DEPT.<br>300 S. 2ND STREET<br>EUNICE, LA 70535            | 01/26/2017                            | DONATION; CHANGING THE COURSE YOUTH PROGRAM | \$ 100.00    |
| EUNICE ROTARY CLUB COMMUNITY OUTREACH<br>PO BOX 221<br>EUNICE, LA 70535 | 07/25/2017                            | DONATION                                    | \$ 100.00    |
| EUNICE SUPERETTE<br>1044 LA-91<br>EUNICE, LA 70535                      | 10/30/2017                            | SUPPLIES TO COOK FOR EXPERIENCE LA FESTIVAL | \$ 359.45    |
| EXPERIENCE LOUISIANA FESTIVAL<br>PO DRAWER 912<br>EUNICE, LA 70535      | 10/18/2017                            | SPONSORSHIP DONATION                        | \$ 250.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,189.45   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| EXPERIENCE LOUISIANA FESTIVAL<br>PO DRAWER 912<br>EUNICE, LA 70535          | 07/19/2017                            | DONATION FOR CLASSIC<br>CAR/TRUCK SHOW                 | \$ 25.00     |
| EXPERIENCE LOUISIANA FESTIVAL<br>PO DRAWER 912<br>EUNICE, LA 70535          | 07/11/2017                            | FOOD BOOTH SPACE FEE                                   | \$ 200.00    |
| FREEDOM MISSIONARY<br>1231 ANNE AVE.<br>EUNICE, LA 70535                    | 01/19/2017                            | DONATION   | \$ 100.00    |
| SHELTON GUILLORY<br>451 E. MAPLE AVE.<br>EUNICE, LA 70535                   | 10/30/2017                            | COOKED AT EXPERIENCE LA<br>FESTIVAL                    | \$ 300.00    |
| HIGHLAND ELEMENTARY<br>1348 DUCK AVE.<br>EUNICE, LA 70535                   | 02/01/2017                            | DONATION; AR FIELD TRIP<br>TO CAPITOL                  | \$ 100.00    |
| HOUSE REPUBLICAN CAUCUS DELEGATION<br>PO BOX 44422<br>BATON ROUGE, LA 70804 | 01/26/2017                            | ANNUAL DUES  | \$ 300.00    |
| IOTA BOOSTERS<br>PO BOX 643<br>IOTA, LA 70543                               | 10/24/2017                            | IOTA BACKER GOLF<br>TOURNAMENT; TEE BOX<br>SPONSORSHIP | \$ 200.00    |
| IOTA BOOSTERS<br>PO BOX 643<br>IOTA, LA 70543                               | 07/13/2017                            | DONATION   | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$1,325.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                     |              |
|--|---------------------------------------|-------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| IOTA HIGH SCHOOL CHEERLEADERS<br>456 SOUTH 5TH STREET<br>IOTA, LA 70543                      | 07/13/2017                            | FOOTBALL PROGRAM                    | \$ 70.00     |
| IOTA HIGH SCHOOL FFA<br>456 SOUTH 5TH STREET<br>IOTA, LA 70543                               | 12/19/2017                            | DONATION; OPERATION GRADUATION      | \$ 25.00     |
| IOTA MIDDLE SCHOOL<br>426 SOUTH 5TH STREET<br>IOTA, LA 70543                                 | 03/09/2017                            | DONATION; JUNIOR BETA CLUB          | \$ 100.00    |
| IOTA POWERLIFTING<br>456 S. 5TH STREET<br>IOTA, LA 70543                                     | 10/31/2017                            | DONATION TO POWERLIFTING TEAM       | \$ 50.00     |
| JACKSON MISSISSIPPI CHAPTER OF JACK & JILL, INC.<br>326 WRENFIELD WAY<br>RIDGELAND, MS 39157 | 12/04/2017                            | DONATION; MAYANNA SEMIEN            | \$ 50.00     |
| KUPI AM/FM<br>PO DRAWER 5<br>VILLE PLATTE, LA 70586  | 12/04/2017                            | RADIO ADS FOR BASILE SWINE FESTIVAL | \$ 55.00     |
| LA CAPITOL FOUNDATION<br>PO BOX 94062<br>BATON ROUGE, LA 70804                               | 12/07/2017                            | CONSTITUENT GIFTS WITH STATE SEAL   | \$ 135.00    |
| LA CAPITOL FOUNDATION<br>PO BOX 94062<br>BATON ROUGE, LA 70804                               | 06/05/2017                            | BEACH TOWELS WITH HOUSE SEAL        | \$ 250.00    |
| 3. SUBTOTAL (optional)   |                                       |                                     | \$735.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                            |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                          |              |
|---|---------------------------------------|--------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| LA CAPITOL FOUNDATION<br>PO BOX 94062<br>BATON ROUGE, LA 70804    | 06/13/2017                            | ITEMS WITH STATE SEAL    | \$ 174.00    |
| LA CAPITOL FOUNDATION<br>PO BOX 94062<br>BATON ROUGE, LA 70804    | 05/02/2017                            | FLAGS FOR CONSTITUENTS   | \$ 120.00    |
| LA CAPITOL FOUNDATION<br>PO BOX 94062<br>BATON ROUGE, LA 70804    | 05/17/2017                            | STATE FLAG               | \$ 30.00     |
| LA CAPITOL FOUNDATION<br>PO BOX 94062<br>BATON ROUGE, LA 70804    | 04/17/2017                            | 2- STATE FLAGS           | \$ 60.00     |
| LA CAPITOL FOUNDATION<br>PO BOX 94062<br>BATON ROUGE, LA 70804    | 04/04/2017                            | FLAGS AND LAPEL PINS     | \$ 110.00    |
| LA CAPITOL FOUNDATION<br>PO BOX 94062<br>BATON ROUGE, LA 70804    | 01/26/2017                            | SWEATER WITH HOUSE SEAL  | \$ 65.00     |
| LA DISTRICT ALLSTATE YOUTH CHOIR<br>PO BOX 341<br>IOTA, LA 70543  | 03/06/2017                            | DONATION                 | \$ 50.00     |
| LA RURAL CAUCUS<br>PO BOX 44420<br>BATON ROUGE, LA 70804          | 04/25/2017                            | 2017 DUES FOR MEMBERSHIP | \$ 50.00     |
| 3. SUBTOTAL (optional)  |                                       |                          | \$659.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| LA RURAL CAUCUS<br>PO BOX 44420<br>BATON ROUGE, LA 70804                   | 05/17/2017                            | 1,000 LAPEL PINS OF STATE<br>CAPITOL    | \$ 212.10    |
| LA RURAL CAUCUS<br>PO BOX 44420<br>BATON ROUGE, LA 70804                   | 07/24/2017                            | BALANCE DUE ON STATE<br>CAPITOL PINS    | \$ 12.79     |
| LOUISIANA RIGHT TO LIFE - ACADIANA<br>PO BOX 5247<br>LAFAYETTE, LA 70502   | 01/11/2017                            | DONATION                                | \$ 100.00    |
| LOUISIANA SHEEP PRODUCERS ASSOCIATION<br>PO BOX 1465<br>JENNINGS, LA 70546 | 09/22/2017                            | DONATION                                | \$ 100.00    |
| LPPOA<br>318 NITA DRIVE<br>VILLE PLATTE, LA 70586                          | 03/07/2017                            | DONATION                                | \$ 100.00    |
| LSUE BASEBALL<br>PO BOX 1129<br>EUNICE, LA 70535                           | 09/27/2017                            | DONATION                                | \$ 150.00    |
| MCNEESE FOUNDATION<br>PO BOX 538<br>BASILE, LA 70515                       | 05/24/2017                            | DONATION; TRACK EVENT                   | \$ 100.00    |
| MEDAL OF HONOR<br>PO BOX 3133<br>BATON ROUGE, LA 70821                     | 08/08/2017                            | DONATION FOR MEDAL OF<br>HONOR CEREMONY | \$ 50.00     |
| 3. SUBTOTAL (optional)   |                                       |   | \$824.89     |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                     |              |
|--|---------------------------------------|-------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| PARENTS REACH OUT CLUB<br>420 ACADIA ST.<br>EUNICE, LA 70535               | 07/25/2017                            | DONATION FOR SCHOOL<br>SUPPLY DRIVE | \$ 50.00     |
| LOU ANN SONNIER<br>203 MARDI GRAS DR.<br>EUNICE, LA 70535                  | 09/27/2017                            | CONTRACT LABOR                      | \$ 480.00    |
| LOU ANN SONNIER<br>203 MARDI GRAS DR.<br>EUNICE, LA 70535                  | 11/16/2017                            | CONTRACT LABOR                      | \$ 70.00     |
| ST. ANN CATHOLIC CHURCH<br>PO BOX 310<br>LAWTELL, LA 70550                 | 04/25/2017                            | DONATION                            | \$ 100.00    |
| ST. AUGUSTINE CHURCH<br>2717 DR. BOBBY DESHOTEL AVENUE<br>BASILE, LA 70515 | 05/07/2017                            | DONATION                            | \$ 400.00    |
| ST. EDMUND BOOSTER CLUB<br>351 WEST MAGNOLIA AVENUE<br>EUNICE, LA 70535    | 07/13/2017                            | FOOTBALL PROGRAM                    | \$ 100.00    |
| ST. EDMUND BOOSTER CLUB<br>351 WEST MAGNOLIA AVENUE<br>EUNICE, LA 70535    | 07/24/2017                            | DONATION FOR GOLF<br>CLASSIC        | \$ 100.00    |
| ST. EDMUND HIGH SCHOOL<br>351 WEST MAGNOLIA AVENUE<br>EUNICE, LA 70535     | 03/29/2017                            | PEP RALLY DONATION                  | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                       |                                     | \$1,400.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| ST. LANDRY PARISH FIRE DISTRICT 6<br>301 EAST DEAN AVE.<br>EUNICE, LA 70535 | 03/16/2017                            | DONATION                                | \$ 50.00     |
| ST. MATHILDA CATHOLIC CHURCH<br>PO BOX 346<br>EUNICE, LA 70535              | 03/15/2017                            | DONATION                                | \$ 100.00    |
| THE BASILE WEEKLY<br>PO BOX 220<br>VILLE PLATTE, LA 70586                   | 01/26/2017                            | POLITICAL AD                            | \$ 72.61     |
| THE EUNICE NEWS<br>465 AYMOND ST.<br>EUNICE, LA 70535                       | 01/26/2017                            | POLITICAL AD                            | \$ 96.19     |
| THE EUNICE NEWS<br>465 AYMOND ST.<br>EUNICE, LA 70535                       | 06/07/2017                            | POLITICAL AD                            | \$ 25.00     |
| THE EUNICE NEWS<br>465 AYMOND ST.<br>EUNICE, LA 70535                       | 12/04/2017                            | AD FOR EXPERIENCE<br>LOUISIANA FESTIVAL | \$ 90.00     |
| TOWN OF BASILE<br>PO BOX 308<br>BASILE, LA 70515                            | 03/29/2017                            | DONATION FOR EASTER<br>EGG HUNT         | \$ 100.00    |
| TRI-PARISH BANK<br>PO BOX 1029<br>EUNICE, LA 70535                          | 12/29/2017                            | PAPER STATEMENT FEE                     | \$ 5.00      |
| 3. SUBTOTAL (optional)  |                                       |   | \$538.80     |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                                     |              |
|---|---------------------------------------|-------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| TRI-PARISH BANK<br>PO BOX 1029<br>EUNICE, LA 70535                    | 11/30/2017                            | PAPER STATEMENT FEE                 | \$ 5.00      |
| TRI-PARISH BANK<br>PO BOX 1029<br>EUNICE, LA 70535                    | 10/31/2017                            | PAPER STATEMENT FEE                 | \$ 5.00      |
| TRI-PARISH BANK<br>PO BOX 1029<br>EUNICE, LA 70535                    | 09/29/2017                            | PAPER STATEMENT FEE                 | \$ 5.00      |
| TRI-PARISH BANK<br>PO BOX 1029<br>EUNICE, LA 70535                    | 08/31/2017                            | PAPER STATEMENT FEE                 | \$ 5.00      |
| TRI-PARISH BANK<br>PO BOX 1029<br>EUNICE, LA 70535                    | 04/12/2017                            | CHECKING SUPPLIES                   | \$ 108.67    |
| WC READ VOLUNTEER FIRE DEPT.<br>2450 VET. MEM. HWY<br>MAMOU, LA 70554 | 04/18/2017                            | DONATION- BBQ<br>FUNDRAISER TICKETS | \$ 80.00     |
| WORK DESIGNS<br>500 BROTHER J RD.<br>EUNICE, LA 70535                 | 04/04/2017                            | DONATION FOR EAST ELM<br>SCHOOL     | \$ 50.00     |
| 3. SUBTOTAL (optional)  |                                       |                                     | \$258.67     |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                                     | \$ 21,017.76 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient   | 2. Date(s) | 3. Explanation(s)                              | 4. Amount(s) |
|--|------------|--|--------------|
| ADAMS & REESE PAC<br>450 LAUREL ST.<br>STE. 1900<br>BATON ROUGE, LA 70801          | 06/15/2017 | REFUND OF CONTRIBUTION FROM FUNDRAISER ON 2/21 | \$ 250.00    |
| ADVENTOUS CONSULTING, LLC<br>9270 SIEGEN LANE<br>STE. 801<br>BATON ROUGE, LA 70810 | 06/15/2017 | REFUND OF CONTRIBUTION FROM FUNDRAISER ON 2/21 | \$ 250.00    |
| AMERICAN ELECTRIC POWER<br>428 TRAVIS STREET<br>SHREVEPORT, LA 71101               | 06/15/2017 | REFUND OF CONTRIBUTION FROM FUNDRAISER ON 2/21 | \$ 250.00    |
| COMCAST<br>1701 JFK BOULEVARD<br>PHILADELPHIA, PA 19103                            | 06/15/2017 | REFUND OF CONTRIBUTION FROM FUNDRAISER ON 2/21 | \$ 250.00    |
| COMMON SENSE NOW PAC<br>543 SPANISH TOWN RD.<br>BATON ROUGE, LA 70802              | 06/15/2017 | REFUND OF CONTRIBUTION FROM FUNDRAISER ON 2/21 | \$ 250.00    |
| ENPAC LOUISIANA<br>446 NORTH BLVD<br>BATON ROUGE, LA 70802                         | 06/15/2017 | REFUND OF CONTRIBUTION FROM FUNDRAISER ON 2/21 | \$ 292.87    |
| HARRIS, DEVILLE & ASSOCIATES, INC.<br>521 LAUREL STREET<br>BATON ROUGE, LA 70801   | 06/15/2017 | REFUND OF CONTRIBUTION FROM FUNDRAISER ON 2/21 | \$ 550.00    |
| INDEPENDENT RX<br>543 SPANISH TOWN RD.<br>BATON ROUGE, LA 70802                    | 06/15/2017 | REFUND OF CONTRIBUTION FROM FUNDRAISER ON 2/21 | \$ 250.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period                          |            |  |              |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient   | 2. Date(s) | 3. Explanation(s)                              | 4. Amount(s) |
|--|------------|--|--------------|
| KB-PAC, INC<br>8440 JEFFERSON HWY<br>SUITE 301<br>BATON ROUGE, LA 70809                        | 06/15/2017 | REFUND OF CONTRIBUTION FROM FUNDRAISER ON 2/21 | \$ 250.00    |
| LA. OIL MARKETERS & CONVENIENCE STORE ASSOC. PAC<br>5647 BANKERS AVE.<br>BATON ROUGE, LA 70808 | 06/15/2017 | REFUND OF CONTRIBUTION FROM FUNDRAISER ON 2/21 | \$ 250.00    |
| LADA PAC<br>7526 PICARDY AVE<br>BATON ROUGE, LA 70808  | 06/15/2017 | REFUND OF CONTRIBUTION FROM FUNDRAISER ON 2/21 | \$ 250.00    |
| LOGPAC<br>PO BOX 4069<br>BATON ROUGE, LA 70821   | 06/15/2017 | REFUND OF CONTRIBUTION FROM FUNDRAISER ON 2/21 | \$ 250.00    |
| LOUISIANA ACADEMY OF MEDICAL PHSYCHOLOGISTS PAC<br>10101 PARK ROWE AVE<br>SUITE 200            | 06/15/2017 | REFUND OF CONTRIBUTION FROM FUNDRAISER ON 2/21 | \$ 250.00    |
| LOUISIANA MANUFACTURED HOUSING ASSOC<br>4847 REVERE AVE<br>BATON ROUGE, LA 70808               | 06/15/2017 | REFUND OF CONTRIBUTION FROM FUNDRAISER ON 2/21 | \$ 250.00    |
| PETROLEUM CONNECTIONS, LLC<br>1132 KIMBRO DRIVE<br>BATON ROUGE, LA 70808                       | 06/15/2017 | REFUND OF CONTRIBUTION FROM FUNDRAISER ON 2/21 | \$ 250.00    |
| SOUTHERN GLAZERS LA PAC<br>1465 TED DUNHAM AVE.<br>BATON ROUGE, LA 70802                       | 06/15/2017 | REFUND OF CONTRIBUTION FROM FUNDRAISER ON 2/21 | \$ 250.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period                                      |            |  |              |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient  | 2. Date(s) | 3. Explanation(s)                                    | 4. Amount(s) |
|---|------------|--|--------------|
| SOUTHERN STRATEGY GROUP OF LA, LLC<br>543 SPANISH TOWN RD.<br>BATON ROUGE, LA 70802 | 06/15/2017 | REFUND OF<br>CONTRIBUTION FROM<br>FUNDRAISER ON 2/21 | \$ 250.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period                           |            |  | \$ 4,592.87  |

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