| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |  |  |  |
|---|--|--|--|
| 1.Qualifying Name and Address of Candidate  JULIE STOKES P.O. Box 641063  Kenner, LA 70064  | Office Sought (Include title of office as well as parish, city, town and/or election district.)  Undecided Statewide  Kenner | OFFICE USE ONLY  Report Number: 69377  Date Filed: 2/15/2018  Report Includes Schedules:   |  |
|   |  | Schedule A-1<br>Schedule A-3<br>Schedule E-1   |  |
| 3. Date of Primary Future   |  |  |  |
| This report covers from 7/7/2017  | through <u>12/31/2017</u>  |  |  |
| 4. Type of Report:  |  |  |  |
| 180th day prior to primary  | 40th day after general   |  |  |
| 90th day prior to primary   | X Annual (future election)   |  |  |
| 30th day prior to primary   | Supplemental (past election)   |  |  |
| 10th day prior to primary   |  |  |  |
| 10th day prior to general   | Amendment to prior   |  |  |
| 5. FINAL REPORT if:   |  | _  |  |
| Withdrawn Filed aft   | er the election AND all loans and debts paid   |  |  |
| Unopposed   |  |  |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  GULF COAST BANK & TRUST 3410 Williams Blvd. Kenner, LA 70065        | 7. Full Name and Address of Treasurer KIRK WILLIAMSON 5331 Canal Blvd. Suite C New Orleans, LA 70124                         |  |  |
|   |  | _  |  |
|   | STOKES, CPA  |  |  |
| Daytime Telephone 504-470-3898  |  |  |  |
| 10. WE HEREBY CERTIFY that the information contain<br>schedules is true and correct to the best of our knowled<br>expenditures have been made nor contributions receive<br>and that no information required to be reported by the L<br>Act has been deliberately omitted. | ge, information and belief, and that no<br>ed that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |
| This 15th day of February   | 2019   | On attached sheet  |  |
| This 15th day of February   | ,2018  |  |  |
| Julie Stokes Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 504-470-3898<br>Daytime Telephone  |  |  |
| Kirk Williamson   | 504-470-3898   |  |  |
| Signature of Treasurer  | Daytime Telephone  |  |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

FRIENDS OF JULIE STOKES, INC.
P.O. Box 641063
Kenner, LA 70064

Name and Address of Committee's Chairman

JULIE STOKES
P.O. Box 641063
Kenner, LA 70064

## **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 41,750.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 41,750.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 214.68    |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 41,964.68 |

| DISBURSEMENTS   | This Period  |  |
|---|--------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 26,676.94 |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 26,676.94 |  |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 169,161.33 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 41,964.68  |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 26,676.94  |
| 17. Less in-kind contributions (Line 2 above)  | \$ 0.00       |
| 18. Funds on hand at close of reporting period   | \$ 184,449.07 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount        |
|---|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 155,690.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 149,214.68 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 11,250.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 11,250.00  |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 988

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| 1. Name and Address of Contributor                              | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       | 1                      |
| CHEVRON P. O. Box 6042 San Ramon, CA 94583                      | 12/27/2017                             | \$300.00                           | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                    |                        |
| FAIR PAC<br>PO Box 66575<br>Baton Rouge, LA 70806               | 10/18/2017                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                    |                        |
| WALGREENS<br>200 Wilmot Rd<br>Deerfield, IL 60015               | 10/18/2017                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                    |                        |
| ADAMS & REESE PAC<br>450 Laurel Street<br>Baton Rouge, LA 70801 | 10/18/2017                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                    |                        |
| DIANE ALLISON<br>40095 Rebecca Lane<br>Prairieville, LA 70769   | 12/28/2017                             | \$50.00                            | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                    |                        |
| ANTHEM, INC<br>3075 Vandercar Way<br>Cincinnati, OH 45209       | 12/18/2017                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                    |                        |
| 4. SUBTOTAL (this page)   | <u> </u>                               | \$2,350.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)          |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                     |  |                                    |                        |
| SUBTOTAL (this page) \$1,250.00                                 | TOTAL (complete or                     | nly on last page of this schedule) |                        |

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| Name and Address of Contributor 2. Contributions this Reporting Period          |            | 3. Total this Election |            |  |
|---|------------|------------------------|------------|--|
|   | a. Date(s) | b. Amount(s)           | ]          |  |
| AT&T SERVICES INC.<br>PO Box 374<br>Baton Rouge, LA 70821                       | 10/18/2017 | \$1,000.00             | \$1,000.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |            |  |
| BELTON CONSULTING LLC<br>10602 Hillbrook Ave.<br>Baton Rouge, LA 70810          | 10/18/2017 | \$250.00               | \$250.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |            |  |
| STANLEY B BLACKSTONE 345 Doucet Rd. Suite 101 Lafayette, LA 70503               | 12/28/2017 | \$100.00               | \$100.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                          |            |                        |            |  |
| STANLEY B BLACKSTONE<br>345 Doucet Rd.<br>Suite 101<br>Lafayette, LA 70503      | 12/28/2017 | \$100.00               | \$200.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |            |  |
| BLUECROSS BLUESHIELD OF LOUISIANA<br>P. O. Box 98029<br>Baton Rouge, LA 70898   | 12/18/2017 | \$250.00               | \$250.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                          |            |                        |            |  |
| BNSF RAILWAY COMPANY<br>2500 Lou Menk Dr. AOB-2<br>Fort Worth, LA 76131         | 12/27/2017 | \$250.00               | \$250.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                        |            |  |
| 4. SUBTOTAL (this page)   | •          | \$1,950.00             | N/A        |  |
| 5. TOTAL (complete only on last page of this schedule)                          |            |                        | N/A        |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |            |                        |            |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |            |                        |            |  |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| RONALD CAMPANA<br>640 Brouilly Drive<br>Kenner, LA 70065                           | 12/28/2017                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CHENIERE LNG O&M SERVICES, LLC<br>700 Milam St.<br>Suite 1900<br>Houston, TX 77002 | 12/18/2017                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| GARY CHOUEST<br>PO Box 310<br>Galliano, LA 70354                                   | 10/20/2017                             | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CMC & ASSOCIATES LLC<br>763 North Street<br>Baton Rouge, LA 70802                  | 12/18/2017                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| COMCAST<br>1701 JFK Blvd<br>Philadelphia, PA 19103                                 | 12/18/2017                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| COMPREHENSIVE HEALTH MANAGEMENT INC.<br>P.O. 31390<br>Tampa, LA 33631              | 12/29/2017                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$6,850.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                             |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       | 1                      |
| KIMBERLY COOK-NELSON<br>129 Langdon Dr.<br>Madison, MS 39110                  | 12/30/2017                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| KIMBERLY COOK-NELSON<br>129 Langdon Dr.<br>Madison, MS 39110                  | 12/30/2017                             | \$500.00                           | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| KIMBERLY COOK-NELSON<br>129 Langdon Dr.<br>Madison, MS 39110                  | 12/30/2017                             | \$500.00                           | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| JOSEPH DANEL<br>10728 Kellie Drive<br>Hammond, LA 70401                       | 12/28/2017                             | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| DELTAPAC<br>763 North Street<br>Baton Rouge, LA 70802                         | 10/18/2017                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |  |                                    |                        |
| DOJ CONSULTING, LLC<br>9270 Siegen Lane<br>Suite 801<br>Baton Rouge, LA 70810 | 12/18/2017                             | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                        |  |                                    |                        |
| 4. SUBTOTAL (this page)   |  | \$4,600.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                        |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |  |                                    |                        |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete or                     | nly on last page of this schedule) |                        |

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| Name and Address of Contributor     Contributions this Reporting                    |            | ting Period  | 3. Total this Election |
|---|------------|--------------|------------------------|
|   | a. Date(s) | b. Amount(s) | ]                      |
| MARY ESTOPINAL<br>3029 Tennessee Ave.<br>Kenner, LA 70065                           | 12/28/2017 | \$25.00      | \$25.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |
| FORTE & TABLADA, INC.<br>9107 Interline<br>Baton Rouge, LA 70809                    | 10/18/2017 | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |
| MARY C GARDINER<br>565 Carmen Dr.<br>Arnaudville, LA 70512                          | 12/29/2017 | \$50.00      | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |
| GULF COAST PAC<br>6767 Perkins Road<br>Baton Rouge, LA 70808                        | 10/05/2017 | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |            |              |                        |
| HARRIS, DEVILLE, & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801               | 10/18/2017 | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |
| JULIE SCHWAM HARRIS<br>1208 Pine St.<br>New Orleans, LA 70118                       | 12/29/2017 | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |
| 4. SUBTOTAL (this page)   |            | \$2,675.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                              |            |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |            |              |                        |
| SUBTOTAL (this page) \$1,000.00 TOTAL (complete only on last page of this schedule) |            |              |                        |

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| Name and Address of Contributor     Contributions this Re                |                         | . •                           |            |
|--|-------------------------|-------------------------------|------------|
|  | a. Date(s)              | b. Amount(s)                  | ]          |
| HAYES STRATEGIC SOLUTIONS LLC<br>412 N. 4th St.<br>Baton Rouge, LA 70802 | 10/18/2017              | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |                               |            |
| HAYNIE & ASSOCIATES INC<br>P. O. Box 52129<br>Lafayette, LA 70505        | 12/18/2017              | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |                               |            |
| JUANITA HERNDON<br>Arabella St.<br>New Orleans, LA 70115                 | 12/28/2017              | \$100.00                      | \$100.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |                               |            |
| AL HERRERA<br>P.O. Box 640237<br>Kenner, LA 70064                        | 12/28/2017              | \$100.00                      | \$100.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |                               |            |
| BODIN HUGGER<br>66 Chateau Rothchild Drive<br>Kenner, LA 70065           | 12/28/2017              | \$25.00                       | \$25.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |                               |            |
| IATSE LOCAL 478 432 N. Anthony New Orleans, LA 70119                     | 12/26/2017              | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |                               |            |
| 4. SUBTOTAL (this page)  |                         | \$1,975.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                   |                         |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |                         |                               |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only of | n last page of this schedule) |            |

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| Name and Address of Contributor                           | 2. Co  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--------|--|-------------------------------|------------------------|--|
|   |        | a. Date(s)                             | b. Amount(s)                  | 1                      |  |
| KAREN E KANE<br>316 Columbia<br>Broomall, PA 19008        | 11/2   | 0/2017                                 | \$50.00                       | \$50.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTE                       | E?     |  |                               |                        |  |
| KOCH INDUSTRIES<br>4111 E 37th St. N<br>Wichita, KS 67220 | 12/1   | 8/2017                                 | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTE                       | E?     |  |                               |                        |  |
| EDWARD LEONARD<br>707 Carmenere Dr.<br>Kenner, LA 70065   | 12/2   | 8/2017                                 | \$25.00                       | \$25.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTE                       | E?     |  |                               |                        |  |
| EDWARD LEONARD<br>707 Carmenere Dr.<br>Kenner, LA 70065   | 12/2   | 8/2017                                 | \$25.00                       | \$50.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTE                       | E?     |  |                               |                        |  |
| RALPH LEWING<br>P.O. Box 5201<br>Lake Charles, LA 70606   | 12/2   | 8/2017                                 | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTE                       | E?     |  |                               |                        |  |
| RALPH LEWING<br>P.O. Box 5201<br>Lake Charles, LA 70606   | 12/2   | 8/2017                                 | \$100.00                      | \$200.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTE                       | E?     |  |                               |                        |  |
| 4. SUBTOTAL (this page)                                   |        |  | \$800.00                      | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedu       | le)    |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITT                   | EES:   |  |                               |                        |  |
| SUBTOTAL (this page)                                      | \$0.00 | TOTAL (complete only or                | n last page of this schedule) |                        |  |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | 1                      |
| RICHARD LIPSEY P.O. Box 83280 Baton Rouge, LA 70884  | 12/28/2017                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 Park Rowe Ave Suite 200 Baton Rouge, LA 70810   | 10/18/2017                             | \$250.00                      | \$1,750.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 Park Rowe Ave Suite 200 Baton Rouge, LA 70810 POLITICAL COMMITTEE? Y PARTY COMMITTEE? | 08/29/2017                             | \$1,500.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA ASSOCIATED GENERAL CONTRACTORS PAC 666 North Street Baton Rouge, LA 70802  | 12/18/2017                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA AUTOMOBILE DEALERS ASSOCIATION PAC 7526 Picardy Ave. Baton Rouge, LA 70808  POLITICAL COMMITTEE? X PARTY COMMITTEE?              | 12/18/2017                             | \$500.00                      | \$500.00               |
| LOUISIANA BANKERS ASSOCIATION STATE PAC<br>5555 Bankers Avenue<br>Baton Rouge, LA 70808  | 12/18/2017                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$3,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$3.250.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Repor | 2. Contributions this Reporting Period |            |
|--|-----------------------------|--|------------|
|  | a. Date(s)                  | b. Amount(s)                           |            |
| LOUISIANA CPA POLITICAL ACTION COMMITTEE 2400 Veterans Memorial Blvd. Suite 500 Kenner, LA 70062 | 12/18/2017                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |  |            |
| LOUISIANA CREDIT UNION LEGISLATIVE ACTION<br>COUNCIL<br>824 Elmwood Park Blvd.<br>Suite 200      | 12/18/2017                  | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |  |            |
| LOUISIANA HOMEBUILDERS ASSOC. PAC<br>359 Third Street<br>Baton Rouge, LA 70801                   | 12/27/2017                  | \$250.00                               | \$250.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |  |            |
| LOUISIANA LIFE & HEALTH INSURANCE PAC<br>P. O. Box 44274<br>Baton Rouge, LA 70804                | 12/29/2017                  | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |  |            |
| LOUISIANA MANUFACTURED HOUSING<br>ASSOCIATION<br>4847 Revere Avenue<br>Baton Rouge, LA 70808     | 12/18/2017                  | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |  |            |
| LOUISIANA MANUFACTURERS PAC<br>One American Place Suite 2040<br>Baton Rouge, LA 70825            | 12/27/2017                  | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |  |            |
| 4. SUBTOTAL (this page)  |                             | \$3,250.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)   |                             |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |  |            |
| SUBTOTAL (this page) \$2.250.00  | TOTAL (complete only or     | n last page of this schedule)          |            |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                  | 3. Total this Election |
|--|--|----------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                     | 1                      |
| LOUISIANA MOTOR TRANSPORT ASSOC., INC PAC PO Box 80278 Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 12/27/2017                             | \$500.00                         | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                  |                        |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809   | 10/30/2017                             | \$500.00                         | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                  |                        |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809   | 12/18/2017                             | \$500.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                  |                        |
| LOUISIANA REALTORS PAC<br>PO Box 14780<br>Baton Rouge, LA 70898  | 10/18/2017                             | \$1,000.00                       | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                  |                        |
| LYFT<br>185 Berry Street<br>San Francisco, CA 94110  | 12/27/2017                             | \$250.00                         | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                  |                        |
| MARATHON PETROLEUM COMPANY LP<br>539 S Main Street<br>Findlay, OH 45840  | 10/18/2017                             | \$1,000.00                       | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                  |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$3,750.00                       | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                  |                        |
| SUBTOTAL (this page) \$2,500.00  | TOTAL (complete only                   | y on last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| MERCK SHARP & DOHME CORPORATION One Merck Drive Whitehouse Station, NJ 08889   | 12/18/2017                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| NATIONAL ASSOCIATION OF CHAIN DRUG<br>STORES<br>1776 Wilson Blvd.<br>Suite 200 | 12/18/2017                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| NORPAC<br>2805 Harvard Avenue<br>Metairie, LA 70033                            | 12/18/2017                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| WILLIAM OLIVER<br>345 Harbor Drive<br>Old Hickory, TN 37138                    | 10/30/2017                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| MICHAEL OLIVIER<br>7346 Sasanqua Ct<br>Baton Rouge, LA 70808                   | 12/28/2017                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| RENTON INVESTMENTS LLC<br>160 W. Airline<br>Kenner, LA 70062                   | 11/06/2017                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$2,600.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                         |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                    |  |                               |                        |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor                                     | Name and Address of Contributor 2. Contributions this Reporting Period |                    | porting Period                    | 3. Total this Election |  |
|--|--|--------------------|-----------------------------------|------------------------|--|
|  |  | a. Date(s)         | b. Amount(s)                      |                        |  |
| BONNIE SCHLOEGEL<br>16 Normandy Dr.<br>Kenner, LA 70065                |  | 12/28/2017         | \$50.00                           | \$50.00                |  |
| POLITICAL COMMITTEE? F   | PARTY COMMITTEE?   |                    |                                   |                        |  |
| BONNIE SCHLOEGEL<br>16 Normandy Dr.<br>Kenner, LA 70065                |  | 12/28/2017         | \$50.00                           | \$100.00               |  |
| POLITICAL COMMITTEE? F   | PARTY COMMITTEE?   |                    |                                   |                        |  |
| PAIGE SENSENBRENNER<br>22 VERSAILLES BLVD.<br>New Orleans, LA 70125    |  | 10/17/2017         | \$500.00                          | \$500.00               |  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?   |                    |                                   |                        |  |
| DAMACIA LEWIS SINGLETON<br>7401 Florida Blvd.<br>Baton Rouge, LA 70806 |  | 10/05/2017         | \$250.00                          | \$250.00               |  |
| POLITICAL COMMITTEE? F   | PARTY COMMITTEE?   |                    |                                   |                        |  |
| TIM TEMPLE<br>13755 CLARENDON DR<br>Baton Rouge, LA 70810              |  | 10/18/2017         | \$5,000.00                        | \$5,000.00             |  |
| POLITICAL COMMITTEE? F   | PARTY COMMITTEE?   |                    |                                   |                        |  |
| MICHAEL TERRANOVA<br>800 W. Bayou Pines<br>Lake Charles, LA 70601      |  | 12/28/2017         | \$100.00                          | \$100.00               |  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?   |                    |                                   |                        |  |
| 4. SUBTOTAL (this page)  |  | •                  | \$5,950.00                        | N/A                    |  |
| 5. TOTAL (complete only on last page                                   | e of this schedule)  |                    |                                   | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITIC  | CAL COMMITTEES:  |                    |                                   |                        |  |
| SUBTOTAL (this   | s page) \$0.00   | TOTAL (complete on | ly on last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                 | 2. Co | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|-------|--|-------------------------------|------------------------|
|   |       | a. Date(s)                             | b. Amount(s)                  |                        |
| UNITEDHEALTH GROUP, INC.<br>PO Box 1459<br>Minnapolis, MN 55401 | 12/2  | 2/2017                                 | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           | _     |  |                               |                        |
| PETER WILSON<br>1641 State St.<br>New Orleans, LA 70118         | 10/1  | 3/2017                                 | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           | _     |  |                               |                        |
| 4. SUBTOTAL (this page)   | •     |  | \$1,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)          |       |  | \$ 41,750.00                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                     |       |  |                               |                        |
| SUBTOTAL (this page) \$   | 00.00 | TOTAL (complete only or                | n last page of this schedule) | <u>\$ 11,250.00</u>    |

#### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                      | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| GULF COAST BANK & TRUST<br>3410 Williams Blvd.<br>Kenner, LA 70065 | 12/29/2017 | Interest          | \$44.99      |
| GULF COAST BANK & TRUST<br>3410 Williams Blvd.<br>Kenner, LA 70065 | 11/30/2017 | Interest          | \$30.85      |
| GULF COAST BANK & TRUST<br>3410 Williams Blvd.<br>Kenner, LA 70065 | 10/31/2017 | Interest          | \$32.90      |
| GULF COAST BANK & TRUST<br>3410 Williams Blvd.<br>Kenner, LA 70065 | 09/29/2017 | Interest          | \$29.81      |
| GULF COAST BANK & TRUST<br>3410 Williams Blvd.<br>Kenner, LA 70065 | 08/31/2017 | Interest          | \$32.48      |
| GULF COAST BANK & TRUST<br>3410 Williams Blvd.<br>Kenner, LA 70065 | 07/31/2017 | Interest          | \$43.65      |
| 5. Total OTHER RECEIPTS during this reporting                      | ng period  |                   | \$ 214.68    |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. Amount(s) |             |  |
|--|----------------------------------|--|-------------|--|
| FTD.COM<br>3113 Woodcreek Drive<br>Downers Grove, IL 60515                             | 10/12/2017                       | Gift to Constituent  | \$ 178.98   |  |
| JEFFERSON COUNCIL ON AGING<br>6620 Riverside Dr.<br>107<br>Metairie, LA 70003          | 10/03/2017                       | Event Sponsorship  | \$ 125.00   |  |
| REPUBLICAN WOMEN'S CLUB OF JEFFERSON<br>PARISH<br>4945 Folse Dr.<br>Metairie, LA 70006 | 09/11/2017                       | Event Ticket   | \$ 120.00   |  |
| A-AAA KEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065                          | 09/05/2017                       | Storage  | \$ 68.00    |  |
| A-AAA KEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065                          | 08/02/2017                       | Storage  | \$ 68.00    |  |
| A-AAA KEY MINI STORAGE<br>430 31st Street<br>Kenner, LA 70065                          | 10/25/2017                       | Storage  | \$ 75.45    |  |
| ADEETA 701 Poydras St. Suite 109 New Orleans, LA 70139                                 | 11/01/2017                       | Staffing   | \$ 3,487.33 |  |
| ADK STRATEGIES, LLC<br>Post Office Box 24243<br>New Orleans, LA 70184                  | 12/06/2017                       | October Retainer   | \$ 1,875.00 |  |
| 3. SUBTOTAL (optional)   | <b>1</b>                         |  | \$5,997.76  |  |
| 4. TOTAL (optional - complete only on last page of this schedul                        | e)                               |  |             |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period     a. Date(s) |             |  |
|---|---------------------------------|---|-------------|--|
| ADK STRATEGIES, LLC<br>Post Office Box 24243<br>New Orleans, LA 70184 | 10/23/2017                      | September Retainer                                | \$ 1,875.00 |  |
| ADK STRATEGIES, LLC<br>Post Office Box 24243<br>New Orleans, LA 70184 | 10/10/2017                      | Consultant Fee                                    | \$ 850.00   |  |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110                    | 11/24/2017                      | Software Subscription                             | \$ 15.74    |  |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110                    | 09/25/2017                      | Software Subscription                             | \$ 15.74    |  |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110                    | 12/26/2017                      | Software Subscription                             | \$ 15.74    |  |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110                    | 07/24/2017                      | Software Subscription                             | \$ 15.74    |  |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110                    | 10/25/2017                      | Software Subscription                             | \$ 15.74    |  |
| ADOBE.COM<br>345 Park Avenue<br>San Jose, CA 95110                    | 08/24/2017                      | Software Subscription                             | \$ 15.74    |  |
| 3. SUBTOTAL (optional)  | I                               |   | \$2,819.44  |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |             |  |
|---|----------------------------------|---|-------------|--|
| AIRBNB<br>888 Brannan St.<br>San Francisco, CA 94117                  | 07/27/2017                       | Cancellation Fee                                  | \$ 14.00    |  |
| ARISTOTLE<br>205 Pennsylvania Ave SE<br>Washington, DC 20003          | 12/04/2017                       | Database Fee                                      | \$ 550.00   |  |
| ARISTOTLE<br>205 Pennsylvania Ave SE<br>Washington, DC 20003          | 10/30/2017                       | Database Fee                                      | \$ 1,650.00 |  |
| EJGH FOUNDATION<br>4200 Houma Blvd<br>Metairie, LA 70006              | 08/01/2017                       | Event Tickets                                     | \$ 400.00   |  |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025                      | 07/18/2017                       | Digital Advertising                               | \$ 0.42     |  |
| GAMBINO'S BAKERY<br>4821 Veterans Memorial Blvd<br>Metairie, LA 70006 | 07/31/2017                       | Event Food  | \$ 167.00   |  |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043      | 08/02/2017                       | Email Service                                     | \$ 30.00    |  |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043      | 09/05/2017                       | Email Service                                     | \$ 30.00    |  |
| 3. SUBTOTAL (optional)  | I                                |   | \$2,841.42  |  |
| 4. TOTAL (optional - complete only on last page of this so            | chedule)                         |   |             |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                       | c. Amount(s) |  |
|---|---|-----------------------|--------------|--|
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043                        | 11/07/2017  | Email Service         | \$ 28.05     |  |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043                        | 12/06/2017  | Email Service         | \$ 25.00     |  |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043                        | 10/02/2017  | Email Service         | \$ 30.00     |  |
| HELENA MORENO<br>625 St. Charles Ave.<br>PH-C<br>New Orleans, LA 70130                  | 08/07/2017  | Campaign Contribution | \$ 1,000.00  |  |
| INSTITUTE OF POLITICS Loyola University 6363 St. Charles Ave. New Orleans, LA 70118     | 10/30/2017  | Event Tickets         | \$ 150.00    |  |
| JEFFERSON CHAMBER OF COMMERCE<br>3421 N Causeway Blvd<br>Suite203<br>Metairie, LA 70002 | 10/26/2017  | Event Sponsorship     | \$ 500.00    |  |
| JEFFERSON PARISH<br>1221 Elmwood Park Blvd., 10th Floor<br>Jefferson, LA 70123          | 09/22/2017  | Event Tickets         | \$ 200.00    |  |
| JOE GIARRUSSO CAMPAIGN<br>P.O. Box 24060<br>New Orleans, LA 70184                       | 10/10/2017  | Campaign Contribution | \$ 500.00    |  |
| 3. SUBTOTAL (optional)  |   |                       | \$2,433.05   |  |
| 4. TOTAL (optional - complete only on last page of this sch                             | edule)  |                       | ·            |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                   | c. Amount(s) |  |
|---|---|-------------------|--------------|--|
| KENTWOOD SPRINGS<br>3418 Howard Ave.<br>New Orleans, LA 70113             | 10/26/2017  | Office Expenses   | \$ 53.13     |  |
| KENTWOOD SPRINGS<br>3418 Howard Ave.<br>New Orleans, LA 70113             | 11/30/2017  | Office Expenses   | \$ 87.89     |  |
| L'AUBERGE DU LAC RESORT<br>777 Ave L'Auberge<br>Lake Charles, LA 70601    | 08/28/2017  | Travel Expenses   | \$ 182.45    |  |
| MAILCHIMP<br>675 Ponce de Leon Ave. NE<br>Suite 5000<br>Atlanta, LA 30308 | 08/14/2017  | Email Service     | \$ 231.24    |  |
| MAILCHIMP<br>675 Ponce de Leon Ave. NE<br>Suite 5000<br>Atlanta, LA 30308 | 09/12/2017  | Email Services    | \$ 240.00    |  |
| MAILCHIMP<br>675 Ponce de Leon Ave. NE<br>Suite 5000<br>Atlanta, LA 30308 | 11/13/2017  | Email Service     | \$ 240.00    |  |
| MAILCHIMP<br>675 Ponce de Leon Ave. NE<br>Suite 5000<br>Atlanta, LA 30308 | 12/12/2017  | Email Service     | \$ 240.00    |  |
| MPRESS<br>4100 Howard Avenue<br>New Orleans, LA 70125                     | 10/26/2017  | Campaign Printing | \$ 35.75     |  |
| 3. SUBTOTAL (optional)  | I   |                   | \$1,310.46   |  |
| 4. TOTAL (optional - complete only on last page of the                    | nis schedule)   |                   |              |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | Expenditures thi     a. Date(s) | c. Amount(s)    |           |
|--|---------------------------------|-----------------|-----------|
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071              | 11/27/2017                      | Website Fee     | \$ 29.00  |
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071              | 12/26/2017                      | Website Fee     | \$ 29.00  |
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071              | 09/25/2017                      | Website Fee     | \$ 29.00  |
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071              | 07/25/2017                      | Website Fee     | \$ 29.00  |
| NATIONBUILDER<br>520 S Grand Ave<br>Los Angeles, CA 90071              | 08/25/2017                      | Website Fee     | \$ 29.00  |
| QUICKBOOKS ONLINE<br>2800 E. Commerce Center Place<br>Tucson, AZ 85706 | 09/21/2017                      | Office Expenses | \$ 76.27  |
| QUICKBOOKS ONLINE<br>2800 E. Commerce Center Place<br>Tucson, AZ 85706 | 10/23/2017                      | Office Supplies | \$ 48.27  |
| QUICKBOOKS ONLINE<br>2800 E. Commerce Center Place<br>Tucson, AZ 85706 | 10/11/2017                      | Office Expense  | \$ 280.94 |
| 3. SUBTOTAL (optional)   |                                 |                 | \$550.48  |
| 4. TOTAL (optional - complete only on last page of thi                 | s schedule)                     |                 | ·         |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                           | c. Amount(s) |
|---|---|---------------------------|--------------|
| SAM'S CLUB<br>3900 Airline Hwy<br>Metairie, LA 70001                                  | 10/26/2017  | Campaign Materials        | \$ 27.33     |
| UNITED MEDIA CORPORATION P. O. Box 3270 Covington, LA 70434                           | 12/06/2017  | Print Advertising         | \$ 347.00    |
| UNO ATHLETICS FOUNDATION<br>2021 Lakeshore Dr.<br>Suite 420<br>New Orleans, LA 70122  | 11/01/2017  | Event Sponsorship         | \$ 350.00    |
| UNO INTERNATIONAL ALUMNI ASSOCIATION<br>2000 Lakeshore Drive<br>New Orleans, LA 70148 | 10/27/2017  | Event Sponsorship         | \$ 1,500.00  |
| DAVID ZOLLER<br>21 Chateau Trianon<br>Kenner, LA 70065                                | 10/26/2017  | October Retainer          | \$ 1,000.00  |
| DAVID ZOLLER<br>21 Chateau Trianon<br>Kenner, LA 70065                                | 12/06/2017  | November Retainer         | \$ 1,000.00  |
| DAVID ZOLLER<br>21 Chateau Trianon<br>Kenner, LA 70065                                | 09/25/2017  | August September Retainer | \$ 2,000.00  |
| DAVID ZOLLER<br>21 Chateau Trianon<br>Kenner, LA 70065                                | 07/31/2017  | Consultant Fee            | \$ 4,500.00  |
| 3. SUBTOTAL (optional)  |   |                           | \$10,724.33  |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |   |                           | \$ 26,676.94 |