| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.Qualifying Name and Address of Candidate MIKE FRANCIS 11799 Hyde Park Lane Crowley, LA 70526 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) PSC, District 4 Acadia/Crowley Statewide | OFFICE USE ONLY Report Number: 69588 Date Filed: 2/28/2018 Report Includes Schedules: Schedule A-1 Schedule A-3 Schedule B | |
| 3. Date of Primary <u>11/8/2016</u> | | Schedule E-1 | |
| This report covers from <u>1/1/2017</u> | through <u>12/31/2017</u> | | |
| Unopposed S. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) HOME BANK P O Box 81459 Lafayette, LA 70598 9. Name of Person Preparing Report CHARLES | 40th day after general Annual (future election) X Supplemental (past election) X Amendment to prior er the election AND all loans and debts paid 7. Full Name and Address of Treasurer SHEILA FRANCIS 1179 Hyde Park Lane Crowley, LA 70527 SABSHIRE | | |
| Daytime Telephone 337-783-5693 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 28th day of February Mike Francis Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Sheila Francis Signature of Treasurer | , 2018 . | | |

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|--------------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1) | \$ 143,740.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 143,740.00 |
| 5. Other Receipts (Schedule A-3) | \$ 997.05 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 144,737.05 |

| DISBURSEMENTS | This Period |
|--------------------------------------------------|---------------|
| 9. Expenditures (Schedule E-1) | \$ 17,157.20 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 131,653.56 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 148,810.76 |

| FINANCIAL SUMMARY | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 8,267.58 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 144,737.05 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 148,810.76 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 4,193.87 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 20,500.00 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |
| SPECIAL TRANSACTIONS - total for the election | This Election |
| | |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. Rev. 3/98, Page Rev. 3/00

\$ 35,000.00

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CAMERON TELEPHONE CO., LLC P O Box 167 Sulphur, LA 70664 | 01/06/2017 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CAMERON TELEPHONE CO., LLC P O Box 167 Sulphur, LA 70664 | 01/12/2017 | \$2,500.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILLIAM R ABLER 12 Island Green CT Kingwood, TX 77339 | 03/28/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AIR LIQUIDE 9811 Katy Fwy #100 Houston, TX 77001 | 10/10/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AMERICAN ELECTRIC POWER COMMITTEE FOR RESP GOV 1 Riverside Plaza 26th Floor Columbus, OH 43215 | 02/01/2017 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AMY L AMERSON 1205 Magnolia Alley Mandeville, LA 70471 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$9,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,500.00 | TOTAL (complete only or | n last page of this schedule) | |
| Form 102, Rev. 3/98, Page Rev. 3/98 | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ANTHONY P ARNOULD, JR 6178 Claude Rd Maurice, LA 70555 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| B T CONSTRUCTION CO., INC. P O Box 126 Kaplan, LA 70548 | 01/12/2017 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KATHERINE H BAKKEN 535 Johnstone Dr Madison, MS 39110 | 03/28/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ARTHUR BARFIELD 1670 Mount Alban Rd Vicksburg, MS 39180 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BELTON LAW FIRM LLC 10602 Hillbrook Ave Baton Rouge, LA 70810 | 02/01/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JASON M BIBLE 713 Navarre Ave New Orleans, LA 70124 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|---------------------------------------------------------------------|--------------------------|----------------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| BOLES LAW FIRM 7914 Wrenwood Blvd Ste A Baton Rouge, LA 70809 | 02/09/2017 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JANET S BOLES 7323 Bocage Blvd Baton Rouge, LA 70809 | 02/09/2017 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DAVID C BORDE 156 14th St New Orleans, LA 70124 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JONATHAN R BOURG 6638 Colbert St New Orleans, LA 70124 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHELLE P BOURG 6638 Colbert St New Orleans, LA 70124 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TRACIE L BOUTE 241 English Turn Dr New Orleans, LA 70131 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | ł | \$11,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 |) TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | eporting Period | 3. Total this Election |
|---------------------------------------------------------------------|--------------------------|-----------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JOHN A BRAYMER 1259 Elmcrest Drive Baton Rouge, LA 70808 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARCUS V BROWN 4917 St Charles Ave New Orleans, LA 70115 | 03/28/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MATTHEW BROWN 6028 Milne Blvd New Orleans, LA 70124 | 05/03/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ANTHONY L BUNTING 229 Hidden Pins Rd Pineville, LA 71360 | 02/01/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THEODORE BUNTING 509 Spartan Drive Apt 5201 Slidell, LA 70458 | 03/28/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRIAN M BURNS 121 Tumberry Dr. New Orleans, LA 70128 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | + | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete on | ly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JULIA E CALAIS 6506 Windy Oaks Alexandria, LA 71301 | 02/01/2017 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CALPINE CORPORATION 717 Texas Ave Ste 1000 Houston, TX 77002 | 05/15/2017 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THEODORE CARMICHAEL 154 Cypress Crowley, LA 70526 | 01/06/2017 | \$2,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CATALYST CORPORATE FCU 6801 Parkwood Blvd Plano, TX 75024 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CENTERPOINT ENERGY INC PAC P O Box 4567 Houston, TX 77210 | 02/01/2017 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| CENTERPOINT ENERGY INC. PAC P O Box 4567 Houstn, TX 77210 | 11/28/2017 | \$2,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$11,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$4,500.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | ontributor 2. Contributions this Reporting Period | | 3. Total this Election |
|--------------------------------------------------------------------|---------------------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CENTURYTEL, INC. P O Box 4065 Monroe, LA 71211 | 02/15/2017 | \$2,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CENTURYTEL, INC. P O Box 4065 Monroe, LA 71211 | 02/27/2017 | \$3,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JULIE W CHEMIN 25704 Colonial Place Denham Springs, LA 70726 | 04/12/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHLOR-ALAKI P O Box 248 Charleston, TN 37310 | 03/31/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CLECO CORPORATE HOLDING LLC P O Box 5000 Pineville, LA 71361 | 02/01/2017 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| J ROBERT CLEGHORN 285 Kings Dr Pineville, LA 71360 | 02/01/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$9,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | • |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election |
|---------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | - |
| DAVID J COLE P O Box 184 Jena, LA 71342 | 03/08/2017 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROGER D COMEAUX 11875 Villa Creek Ave Baton Rouge, LA 70810 | 02/01/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CONCORDIA ELECTRIC P O Box 98 Jonesville, LA 71343 | 03/08/2017 | \$1,800.00 | \$1,800.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHAWN B CORKRAN 1022 Whitetail Dr Mandeville, LA 70448 | 03/28/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CP TEL P O Box 777 Natchitoches, LA 71458 | 01/12/2017 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DENNIS DAWSEY 19101 Point O'Woods Court Baton Rouge, LA 70809 | 03/28/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$6,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | nd Address of Contributor 2. Contributions this Reporting Period | | |
|-----------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| DELCAMBRE TELEPHONE CO., INC. 104 N Corner Street Delcambre, LA 70528 | 01/12/2017 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LEO P DENAULT 10 Rosedown Ct New Orleans, LA 70131 | 03/28/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| R JOHN DESPEAUX, JR 73645 Military Road Covington, LA 70435 | 03/28/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RONALD G DONNELLY 110 Dogwood Lane Madison, MS 39110 | 04/12/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DONNA S DOUCET 4033 Cottonwood Dr. Marrero, LA 70072 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| W E EDRINGTON, III 2735 Windrush Way Baton Rouge, LA 70809 | 02/01/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-----------------------------------------------------------------------|----------------------------------------|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ELLIS ELECTRIC CO. 215 Lynell Rd Pineville, LA 71360 | 02/01/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ENPAC LA 446 North Blvd Baton Rouge, LA 70802 | 03/28/2017 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EZELL LAW FIRM LLC 10761 Perkins Rd Ste A Baton Rouge, LA 70810 | 02/01/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DANIEL T FALSTAD 915 French St New Orleans, LA 70124 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILLIAM G FONTENOT 3849 Rue Left Bank Alexandria, LA 71303 | 02/01/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KENNETH FORD 200 Uncle Johnny Rd Jonesville, LA 71343 | 03/08/2017 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$7,300.00 | N/A |
| | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | e and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election |
|------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DOUGLAS W FREESE 4609 Elmwood Metairie, LA 70003 | 03/28/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRIENDS OF TIM ECHOLS 4751 Farways Lane Jefferson, GA 30549 | 01/06/2017 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PAUL J GIRARD, III 52084 Ellery Clement Road Loranger, LA 70446 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PAUL F GUARISCO 17662 Chancellorsville Ave Baton Rouge, LA 70817 | 02/01/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAWRENCE J HAND 637 Hesper Ave Metairie, LA 70005 | 03/28/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HOWARD HARDIE 782 Patten Church Rd Jonesville, LA 71343 | 03/08/2017 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$1,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | e and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election |
|----------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JOSEPH T HENDERSON 74 N Gary Circle The Woodlands, TX 77382 | 03/28/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHANE HILTON 115 Columns Drive Alexandrai, LA 71303 | 02/01/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOAN HINNENKAMP 203 Walker St New Orleans, LA 70124 | 03/28/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MONIQUE HOFFMEISTER 5901 Canal Blvd New Orleans, LA 70124 | 04/12/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| INDUSTRIAL FABRICS, INC. 510 O'Neal Lane Baton Rouge, LA 70819 | 05/09/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JEANSONNE-KIMBLE 7266 Tom Dr. Ste 200 Baton rouge, LA 70806 | 01/12/2017 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| ai this Election | 1 0 | | 1. Name and Address of Contributor |
|------------------|--------------|------------|--------------------------------------------------------------------------------------------------------------|
| | b. Amount(s) | a. Date(s) | |
| \$250.00 | \$250.00 | 05/08/2017 | TED JONES P O Box 5029 Baton Rouge, LA 70509 |
| | | | POLITICAL COMMITTEE? PARTY COMMITTEE? |
| \$1,000.00 | \$1,000.00 | 03/31/2017 | KEAN MILLER LLP P O Box 3513 Baton Rouge, LA 70821 |
| | | | POLITICAL COMMITTEE? PARTY COMMITTEE? |
| \$250.00 | \$250.00 | 03/28/2017 | JEANNE J KENNEY 324 Rosa Ave Metairie, LA 70005 |
| | | | POLITICAL COMMITTEE? PARTY COMMITTEE? |
| \$250.00 | \$250.00 | 03/28/2017 | LAUREN G KENNEY 205 Sena Dr Metairie, LA 70005 |
| | | | POLITICAL COMMITTEE? PARTY COMMITTEE? |
| \$2,500.00 | \$2,500.00 | 02/15/2017 | PATRICK J KERR P O Box 96016 Baton Rouge, LA 70896 |
| | | | POLITICAL COMMITTEE? PARTY COMMITTEE? |
| \$500.00 | \$500.00 | 02/01/2017 | 11551 Port Hudson Pride Road |
| | | | POLITICAL COMMITTEE? PARTY COMMITTEE? |
| N/A | \$4,750.00 | · | 4. SUBTOTAL (this page) |
| N/A | | | 5. TOTAL (complete only on last page of this schedule) |
| | | | 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |
| | | 02/01/2017 | POLITICAL COMMITTEE? PARTY COMMITTEE? KATHERINE KING 11551 Port Hudson Pride Road Zachary, LA 70791 |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--------------------------------------------------------------------------|----------------------------------------|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| KATHERINE KING 11551 Port Judson Pride Rd Zachary, LA 70791 | 03/31/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARK D KLEEHAMMER 246 Audobon Blvd New Orleans, LA 70118 | 03/28/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA MANUFACTURERS PAC One America Place #2040 Baton Rouge, LA 70825 | 03/31/2017 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRANK J LOPICCOLO, III 1428 Polyminia St New Orleans, LA 70130 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STACEY M LOUSTEAU 1013 Pasadena Ave Metairie, LA 70001 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILLIAM F MAGUIRE 1007 Hidden Hollow Lane West Chester, PA 19380 | 04/12/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,500.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 1 0 | | 3. Total this Election |
|----------------------------------------------------------------------------------|------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MARCHAND CONSTRUCTION, INC. P O Box 48 Port Allen, LA 70767 | 02/01/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARIONEAUX KANTROW LLC 10101 Siegen Lane Bld 2 Ste A Baton Rouge, LA 70810 | 02/01/2017 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHANE MARRIAGE 421 E Honors Point Ct Slidell, LA 70458 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ANDREW S MARSH 6110 Saint Charles Ave New Orleans, LA 70118 | 03/28/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALYSSA A MAURICE 1934 Wyndemere Dr Slidell, LA 70461 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHILLIP R MAY 5414 St Charles Ave New Orleans, LA 70115 | 03/28/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | | | |
|----------------------------------------------------------------------|--------------------------|----------------------------------------|----------|--|--|
| | a. Date(s) | b. Amount(s) | | | |
| STEVEN C MCNEAL 8043 Winners Cir Mandeville, LA 70448 | 03/28/2017 | \$250.00 | \$250.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| JEFFREY S MCNEW 177 E Shore Road Monroe, LA 71203 | 02/01/2017 | \$500.00 | \$500.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| BRADLEY MITTENDORF 543 Spanish Town Road Baton Rouge, LA 70802 | 02/03/2017 | \$500.00 | \$500.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| JODY R MONTELARO 7043 Lasalle Ave Baton Rouge, LA 70806 | 03/28/2017 | \$500.00 | \$500.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| GINA MORELLO 501 Bragg St New Orleans, LA 70124 | 03/28/2017 | \$100.00 | \$100.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| ALYSON M MOUNT 1453 Gardenia Drive Metairie, LA 70005 | 03/28/2017 | \$500.00 | \$500.00 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| 4. SUBTOTAL (this page) | - | \$2,350.00 | N/A | | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this R | Contributions this Reporting Period | |
|----------------------------------------------------------------|-------------------------|-------------------------------------|------------|
| | a. Date(s) | b. Amount(s) | - |
| NORTHEAST TEL 6402 Howell Ave Collinston, LA 71229 | 01/12/2017 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NRG ENERGY INC 804 Carnegie Center Princeton, NJ 08540 | 01/06/2017 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| OCCIDENTAL CHEMICAL CORP. P O Box 2647 Houston, TX 77252 | 03/13/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EUGENE H OWEN 6141 Overton Dr. Baton Rouge, LA 70808 | 02/01/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HAYES D OWEN 3055 McConnell Dr Baton Rouge, LA 70809 | 02/01/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| D ANDREW OWENS 714 Edinburgh Ct Mandeville, LA 70448 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$9,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election |
|-------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PCS, INC. 11311 Boardwalk Drive Baton Rouge, LA 70816 | 02/01/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PETER E PERSSON 57 Walnut Pl Covington, LA 70433 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHRISTOPHER A PETERS 78 S Taylor Point Dr. Spring, TX 77382 | 04/12/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHELPS DUNBAR, LLP Box 1648 I-10 West Svc. Road Crowley, LA 70526 | 02/09/2017 | \$1,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHILLIPS 66 COMPANY 2331 City West Blvd Houston, TX 77042 | 03/13/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAURA C PLANTE 49 Fountainbleau Dr. New Orleans, LA 70125 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | eporting Period | 3. Total this Election | |
|---------------------------------------------------------------------|--------------------|------------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| JUNE B PLUNKET 156 Spring Creek Rd Jena, LA 71342 | 03/08/2017 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHEILA POUNDERS 3134 Grand Field Ave Baton Rouge, LA 70810 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBERT L RICCI 3140 Lexington Lakes Ave Baton Rouge, LA 70810 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHILLIP RIDDLEBARGER 7053 Edgewater Dr. Mandeville, LA 70471 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN A ROUCHELL 11 Forest Ave Metairie, LA 70005 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ANDREA C ROWLEY 42 West Winward Cove Woodlands, TX 77381 | 03/21/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| a. Date(s) | b. Amount(s) | 1 |
|------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | |
| 01/12/2017 | \$2,500.00 | \$2,500.00 |
| | | |
| 01/12/2017 | \$2,500.00 | \$2,500.00 |
| | | |
| 01/12/2017 | \$2,500.00 | \$2,500.00 |
| | | |
| 04/12/2017 | \$40.00 | \$40.00 |
| | | |
| 05/03/2017 | \$250.00 | \$250.00 |
| | | |
| 07/11/2017 | \$250.00 | \$250.00 |
| | | |
| | \$8,040.00 | N/A |
| | | N/A |
| | | |
| - | 01/12/2017 01/12/2017 01/12/2017 04/12/2017 05/03/2017 05/03/2017 07/11/2017 | 01/12/2017 \$2,500.00 01/12/2017 \$2,500.00 01/12/2017 \$2,500.00 04/12/2017 \$40.00 05/03/2017 \$250.00 07/11/2017 \$250.00 07/11/2017 \$250.00 \$8,040.00 \$8,040.00 |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|----------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SOUTHERN STRATEGY 543 Spanish Town Road Baton Rouge, LA 70802 | 03/28/2017 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SOUTHPAC SOUTH POLITICAL ACTION COMMITTEE P O Box 14905 Baton Rouge, LA 70898 | 03/13/2017 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SPRINT WASTE SERVICES LLP 57835 Fort Street Plaquemine, LA 70776 | 02/01/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PATRICK J STACK, JR 130 Central Park Place New Orleans, LA 70124 | 04/12/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN B STAPLES 4146 Floyd Drive Baton Rouge, LA 70808 | 02/01/2017 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MELANIE P STEWART 4512 Hessmer Ave Metairie, LA 70002 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$6,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,500.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| STONE PIGMAN WALTHER WITTMAN 546 Carondelet St New Orleans, LA 70130 | 02/01/2017 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ASHLEY P SWANSON 436 Beltz Place Metairie, LA 70005 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TAYLOR PORTER BROOKS & PHILLIPS LLP P O Box 2471 Baton Rouge, LA 70821 | 02/01/2017 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BILL TAYLOR 215 Lynell Rd Pineville, LA 71360 | 02/01/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAIME THOMAS 445 Glendale Dr Metairie, LA 70001 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KEVIN TURNER P O Box 355 Grant, LA 70644 | 03/28/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$6,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election | |
|------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| UNITED PROF., CO., LLC 201 St. Charles Ave #4240 New Orleans, LA 70170 | 04/12/2017 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| V-TECH INC. 200 C S Floyd Rd Loganvile, GA 30052 | 02/01/2017 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| VALERO PAC P O Box 696000 San Antonio, TX 78269 | 03/31/2017 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DONALD W VINCI 639 Loyola Ave New Orleans, LA 70113 | 03/28/2017 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JOHN B VOORHORST 13352 E Adams Hammond, LA 70403 | 03/28/2017 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WATER SERVICE CORP 2335 Sanders Road Northbrook, IL 60062 | 02/01/2017 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | + | \$4,750.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete or | nly on last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PAULA R WATERS 36 Fairway Oaks Dr New Orleans, LA 70131 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEPHEN WATERS 22 Cardinal Lane Mandeville, LA 70471 | 03/28/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RODERICK K WEST 38 Forest Oaks Dri New Orleans, LA 70131 | 03/28/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WESTLAKE PETROCHEMICALS 2801 Post Oak Blvd Ste 650 Houston, TX 77056 | 03/31/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WESTPAC WESTERN POLITICAL ACTION COMMITTEE P O Box 14091 Baton Rouge, LA 70898 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/13/2017 | \$2,500.00 | \$2,500.00 |
| <u></u> | | | |
| WEYERHOUSER P O Box 248 Charleston, TN 37310 | 03/31/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$6,000.00 | N/A |
| | | İ | N/A |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| ame and Address of Contributor 2. Contributions this Reporting Period | | eporting Period | 3. Total this Election | |
|-----------------------------------------------------------------------------------|----------------------|------------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| WILKINSON CARMODY & GILLIAM 400 Travis Street Ste 1700 Shreveport, LA 71101 | 02/09/2017 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| J RANDY YOUNG 1540 Normandy Dr. Baton Rouge, LA 70806 | 02/01/2017 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| J RANDY YOUNG 1540 Normandy Dr. Baton Rouge, LA 70806 | 03/31/2017 | \$2,000.00 | \$2,250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| STEPHEN ZIMMERER 909 Oak TRL Canton, MS 39046 | 04/12/2017 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 143,740.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 |) TOTAL (complete or | nly on last page of this schedule) | \$ 20,500.00 | |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|-------------------------------------------------------------|------------|-------------------------------------------|--------------|
| CHANNEL ONE DIGITAL 113 Amedee Dr Lafayette, LA 70583 | 01/27/2017 | Sudden Media Refund for Campaign Items | \$381.65 |
| CHANNEL ONE DIGITAL 113 Amedee Dr Lafayette, LA 70583 | 01/30/2017 | Refund for unaired time | \$71.40 |
| CHANNEL ONE DIGITAL 113 Amedee Dr Lafayette, LA 70583 | 06/07/2017 | Refund of air time Gray TV | \$510.00 |
| CHANNEL ONE DIGITAL 113 Amedee Dr Lafayette, LA 70583 | 03/13/2017 | Refund advertising KVHP Fox 29 | \$34.00 |
| 5. Total OTHER RECEIPTS during this report | ing period | | \$ 997.05 |

| SCHEDULE B: LOANS RECEIVED |
|----------------------------|
|----------------------------|

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | tstanding. Separate loan | s must be | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------|--|
| 1. Name and address of lender | 2. a. Date* 8/5/ | /2016 b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
| MIKE FRANCIS 11799 Hyde Park Lane | c. Amount borrowed | l* | \$ <u>1.959.65</u> | |
| Crowley, LA 70526 | d. Balance due | | \$ <u>1.959.65</u> | |
| | *For lines of credit, give the date the line of credit was first at Item 2a and list only the amount actually drawn at Item OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per | iod | | |
| | Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sepander principal.) | arate amounts are not | |
| 1. Name and address of lender | 2. a. Date* 8/29/2016 b. Interest rate 0.00 %(a.p.r. c. Amount borrowed* 80.000.00 | | | |
| MIKE FRANCIS 11799 Hyde Park Lane | | | | |
| Crowley, LA 70526 | d. Balance due | | | |
| | *For lines of credit, give the date the line of credit was first comm at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| | OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sepander principal.) | arate amounts are not | |
| 1. Name and address of lender | 2. a. Date*9/6/ | 2016 b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
| MIKE FRANCIS 11799 Hyde Park Lane | c. Amount borrowed | l* | \$ 100.000.00 | |
| Crowley, LA 70526 | d. Balance due | | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| | OPTIONAL: Total amou | • | at item 2c. | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | · · · · | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sepander principal.) | arate amounts are not | |

SCHEDULE B: LOANS RECEIVED

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | tstanding. Separate loan | is must be |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------|
| 1. Name and address of lender | 2. a. Date*9/8/ | /2016 b. Interest rat | te <u>0.00</u> %(a.p.r.) |
| MIKE FRANCIS 11799 Hyde Park Lane | c. Amount borrowed | l* | \$ <u>100.000.00</u> |
| Crowley, LA 70526 | d. Balance due | | \$ <u>100.000.00</u> |
| | | e the date the line of credit t the amount actually drawn unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this per | iod | |
| | Date | Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sep nder principal.) | arate amounts are not |
| 1. Name and address of lender | 2. a. Date* <u>8/1/</u> | /2016 b. Interest rat | te <u>0.00</u> %(a.p.r.) |
| MIKE FRANCIS 11799 Hyde Park Lane | c. Amount borrowed | l* | \$ 90.000.00 |
| Crowley, LA 70526 | d. Balance due | | \$ 47.081.06 |
| | *For lines of credit, give the date the line of credit was first of at Item 2a and list only the amount actually drawn at Item 20 OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per | iod | |
| | Date | Principal | Interest |
| | 11/7/2016 | 632.69 | 0.00 |
| | 5/9/2017 5/21/2017 | 42136.25 150.00 | 0.00 0.00 |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sep nder principal.) | arate amounts are not |
| 1. Name and address of lender | 2. a. Date* <u>8/5/</u> | /2016 b. Interest rat | te <u>0.00</u> %(a.p.r.) |
| MIKE FRANCIS 11799 Hyde Park Lane | c. Amount borrowed | * | \$ <u>1,959.65</u> |
| Crowley, LA 70526 | d. Balance due | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | |
| | OPTIONAL: Total amou | - | at item 20. |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | I and interest separately. If sep nder principal.) | I arate amounts are not |

| SCHEDI | JLE B: | LOANS | RECEIVED |
|--------|--------|-------|----------|
| | | | |

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still out | tstanding. Separate loan | s must be | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------|--|
| 1. Name and address of lender | 2. a. Date* <u>8/29</u> | /2016 b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
| MIKE FRANCIS 11799 Hyde Park Lane | c. Amount borrowed | * | \$ 80,000.00 | |
| Crowley, LA 70526 | d. Balance due | | \$ 80.000.00 | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this peri | od | | |
| | Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments un | and interest separately. If sepa der principal.) | arate amounts are not | |
| 1. Name and address of lender | 2. a. Date* <u>9/6/2016</u> b. Interest rate <u>0.00</u> %(a.p.r. | | | |
| MIKE FRANCIS 11799 Hyde Park Lane | c. Amount borrowed | * | \$ 100,000.00 | |
| Crowley, LA 70526 | d. Balance due | | \$ 100.000.00 | |
| *For lines of credit, give the date th at Item 2a and list only the amount | | | | |
| | OPTIONAL: Total amou | nt of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period | | | |
| | Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments un | and interest separately. If sepa der principal.) | arate amounts are not | |
| 1. Name and address of lender | 2. a. Date*9/8/ | 2016 b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
| MIKE FRANCIS 11799 Hyde Park Lane | c. Amount borrowed | * | \$ <u>100,000.00</u> | |
| Crowley, LA 70526 | d. Balance due | | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| | OPTIONAL: Total amou | - | | |
| 3. Endorsers/Guarantors | 4. Repayments this peri Date | od Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments un | and interest separately. If sepa der principal.) | arate amounts are not | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender MIKE FRANCIS | 2. a. Date* <u>8/1/2</u> | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|-----------------------|
| 11799 Hyde Park Lane | c. Amount borrowed* | | \$ <u>90,000.00</u> |
| Crowley, LA 70526 | d. Balance due | | \$ 0.00 |
| | | he date the line of credit v he amount actually drawn | |
| | OPTIONAL: Total amoun | t of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this perio | d | |
| | Date | Principal | Interest |
| | 11/7/2016 | 632.69 | 0.00 |
| | 3/13/2017 | 80000.00 | 0.00 |
| | 6/21/2017 | 927.98 | 0.00 |
| | 7/3/2017 | 575.58 | 0.00 |
| | 5/9/2017 | 7863.75 | 0.00 |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal a known, list all payments und | nd interest separately. If sepa ler principal.) | arate amounts are not |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| ABACUS BANQUETS 530 W Pinhook Rd Lafayette, LA 70503 | 10/30/2017 | Meeting | \$ 31.26 |
|---------------------------------------------------------------------------------------------|------------|--------------------------|-------------|
| | | | |
| AT HOME STORE 4210 Ambassor Caffery Pkwy Lafayette, LA 70508 | 12/01/2017 | Office Furniture | \$ 471.98 |
| BREW & BAKE 414 N Parkerson Ave Crowley, LA 70526 | 01/12/2017 | Coffee with Constituents | \$ 28.14 |
| BROTHERS AND SISTERS IN ARMS DOG TRAINING 300 Nolan Trace Pkwy Leesville, LA 71446 | 09/01/2017 | Donation | \$ 500.00 |
| BROUSSARD POCHE' LLP 103 N Ave F Crowley, LA 70526 | 01/17/2017 | Accounting | \$ 3,000.00 |
| BROUSSARD POCHE' LLP 103 N Ave F Crowley, LA 70526 | 07/12/2017 | Accounting fees | \$ 575.00 |
| CAFE BELLA 301 Heyman Blvd Lafayette, LA 70503 | 09/11/2017 | Meals with Constituents | \$ 471.89 |
| CAPITAL CITY GROCERY 701 Spanish Town Road Baton Rouge, LA 70802 | 06/29/2017 | Meals constituents | \$ 54.75 |
| 3. SUBTOTAL (optional) | | | \$5,133.02 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | c. Amount(s) | |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------|--------------|--|
| CHANNEL ONE DIGITAL 113 Amedee Dr Lafayette, LA 70583 | 01/16/2017 | Consulting | \$ 1,000.00 | |
| CHANNEL ONE DIGITAL 113 Amedee Dr Lafayette, LA 70583 | 01/16/2017 | Social Media Management | \$ 950.00 | |
| CHANNEL ONE DIGITAL 113 Amedee Dr Lafayette, LA 70583 | 01/16/2017 | Staffing Fees | \$ 1,306.02 | |
| CHANNEL ONE DIGITAL 113 Amedee Dr Lafayette, LA 70583 | 01/16/2017 | Mileage reimbursement | \$ 364.66 | |
| CYPRESS BEND RESORT 200 Cypress Bend Pkwy Many, LA 71449 | 03/17/2017 | Event-Meeting Public Service Commission | \$ 2,527.32 | |
| DOLLAR GENERAL 910 N Parkerson Crowley, LA 70526 | 06/27/2017 | Office supplies | \$ 48.77 | |
| ESPITA MEZCALERIA 1250 9th Street NW Washington, DC 20001 | 02/14/2017 | Meal with constituents | \$ 88.10 | |
| FEZZO'S 2111 Rice Capital Parkway Crowley, LA 70526 | 03/06/2017 | Meal with constituents | \$ 185.77 | |
| | | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| I. Name and Address of Recipient | Expenditures this a. Date(s) | c. Amount(s) | |
|-----------------------------------------------------------------------------------|------------------------------------------------------|------------------------|------------|
| FIRST UNITED METHODIST CHURCH 321 E 3rd Street Crowley, LA 70526 | 02/03/2017 | Donation | \$ 600.00 |
| HILTON 201 Lafayette St 3aton Rouge, LA 70801 | 02/21/2017 | Meal with constituents | \$ 22.00 |
| HOME BANK P O Box 81459 Lafayette, LA 70598 | 01/23/2017 | Bank Charges | \$ 5.00 |
| HOME BANK P O Box 81459 Lafayette, LA 70598 | 07/23/2017 | Bank Charges | \$ 10.00 |
| JENA HIGH SCHOOL ALUMNI P O Box 2687 Jena, LA 71342 | 10/05/2017 | Donation | \$ 350.00 |
| -OWE'S 142 Julia John Dr Crowley, LA 70526 | 08/21/2017 | Supplies | \$ 207.72 |
| UCKY DEUCES 3002 Daulaut Dr Duson, LA 70529 | 02/13/2017 | Travel-Fuel | \$ 47.07 |
| NOTRE DAME HIGH SCHOOL OF ACADIA PARISH 910 N Eastern Ave Crowley, LA 70526 | 02/03/2017 | Baseball program Ad | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,341.79 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| PAYPAL 2211 North First Street San Jose, CA 95131 | 01/06/2017 | Fees for fund collection | \$ 90.80 |
|-----------------------------------------------------------------|------------|-------------------------------|----------|
| | | | |
| PAYPAL 2211 North First Street San Jose, CA 95131 | 03/10/2017 | Fees for online contributions | \$ 72.80 |
| PAYPAL 2211 North First Street San Jose, CA 95131 | 05/03/2017 | Fees for online contributions | \$ 15.10 |
| RACETRAC 1600 Ambassador Caffery Pkwy Lafayette, LA 70506 | 02/21/2017 | Travel-fuel | \$ 60.51 |
| RACETRAC 1600 Ambassador Caffery Pkwy Lafayette, LA 70506 | 02/22/2017 | Travel-fuel | \$ 60.50 |
| RACEWAY 2435 N Parkerson Crowley, LA 70526 | 02/06/2017 | Travel-fuel | \$ 66.23 |
| RACEWAY 2435 N Parkerson Crowley, LA 70526 | 01/03/2017 | Travel-Fuel | \$ 60.03 |
| RACEWAY 2435 N Parkerson Crowley, LA 70526 | 06/29/2017 | Travel-Fuel | \$ 77.80 |
| 3. SUBTOTAL (optional) | | | \$503.77 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------|----------|
| RACEWAY 2435 N Parkerson Crowley, LA 70526 | 03/10/2017 | Travel-Fuel | \$ 59.91 |
| RACEWAY 2435 N Parkerson Crowley, LA 70526 | 05/24/2017 | Travel-Fuel | \$ 73.85 |
| RACEWAY 2435 N Parkerson Crowley, LA 70526 | 03/20/2017 | Travel-fuel | \$ 60.20 |
| RACEWAY 2435 N Parkerson Crowley, LA 70526 | 10/03/2017 | Travel-fuel | \$ 54.90 |
| ROBINSON FILM CENTER 617 Texas St Shreveport, LA 71101 | 02/06/2017 | Event for Public Service Commission | \$ 65.90 |
| ROUSE'S MARKET 6136 Johnston St Lafayette, LA 70506 | 06/08/2017 | Supplies office | \$ 38.70 |
| RUBY'S CAFE 123 S 2nd Street Eunice, LA 70535 | 02/06/2017 | Meeting with Constituents | \$ 50.41 |
| SAM'S CLUB 3222 Ambassador Caffery Pkwy Lafayette, LA 70506 | 03/03/2017 | Supplies for office | \$ 57.13 |
| 3. SUBTOTAL (optional) | I | | \$461.00 |
| SUBTOTAL (optional) TOTAL (optional - complete only on last page of th Form 102, Rev. 3/98, Page Rev. 3/98 | is schedule) | | \$461.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | c. Amount(s) | |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------|--------------|--|
| SASSY SUDS CAR WASH 1764 N Parkerson Crowley, LA 70526 | 01/17/2017 | Travel-Auto Wash | \$ 6.00 | |
| SASSY SUDS CAR WASH 1764 N Parkerson Crowley, LA 70526 | 02/21/2017 | Travel-auto wash | \$ 6.00 | |
| STINE'S 235 Odd Fellows Road Crowley, LA 70526 | 07/26/2017 | Supplies | \$ 125.25 | |
| THE LITTLE VILLAGE 447 3rd Street Baton Rouge, LA 70801 | 09/12/2017 | Meal at meeting | \$ 70.60 | |
| USPS 123 E 3rd St Crowley, LA 70526 | 12/19/2017 | Postage | \$ 58.80 | |
| USPS 123 E 3rd St Crowley, LA 70526 | 12/14/2017 | Postage | \$ 49.00 | |
| WALGREENS 806 Odd Fellows Road Crowley, LA 70526 | 12/14/2017 | Supplies | \$ 159.11 | |
| WALGREENS 806 Odd Fellows Road Crowley, LA 70526 | 12/19/2017 | Supplies | \$ 153.02 | |
| 3. SUBTOTAL (optional) | | | \$627.78 | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------------------|------------------------------------|-------------------------------------|--------------|
| WALMART 729 Odd Fellows Road Crowley, LA 70526 | 06/26/2017 | Office supplies | \$ 48.58 |
| WALMART 729 Odd Fellows Road Crowley, LA 70526 | 06/20/2017 | Office supplies | \$ 133.42 |
| WALMART 729 Odd Fellows Road Crowley, LA 70526 | 06/21/2017 | Supplies-office | \$ 209.61 |
| WALMART 729 Odd Fellows Road Crowley, LA 70526 | 06/08/2017 | Office Supplies | \$ 161.08 |
| WALMART 729 Odd Fellows Road Crowley, LA 70526 | 06/08/2017 | Office supplies | \$ 199.74 |
| WINN DIXIE 2004 N Parkerson Crowley, LA 70526 | 10/16/2017 | Office-refreshments | \$ 10.92 |
| ZEUS RESTAURANT 512 N Parkerson Ave Crowley, LA 70526 | 01/04/2017 | Inauguration Party | \$ 1,855.85 |
| 3. SUBTOTAL (optional) | I | | \$2,619.20 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 17,157.20 |