| This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1000 by major office candidates; in excess of \$200 by district office candidates; or in excess of \$200 by any other office candidates; and who is required to file annihilates, and/or (2) any payments exceeding \$200 to any person who endores candidates and who is required to report any such romascition on this form within 48 bors of the time the 20 days immediately preceding an election are required to report any such romasciton on this form within 48 bors of the time the transaction occurred. Liquidity mean addates of Candidate 2. office Sought flexible time (diffice and diffice and address of candidate is a principal campaign committee (Applicable only if endidate has a principal campaign committee (Applicable only if endidate has a principal campaign committee (Applicable only if endidate has a principal campaign committee (Applicable only if endidate has a principal campaign committee (Applicable only if endidate has a principal campaign committee (Applicable only if endidate has a principal campaign committee (Applicable only if endidate has a principal campaign committee (Applicable only if endidate in the report and the stacked steledules is true and correct to the bot of an avorbedge, information and bitif, and that no expanding finance (Disclower Act has been deliberated on and there, and that no information required by the Louisians Campaign Finance Disclower Act has been deliberated on and there suptome of Candidate Chargereson (T) the signed by Chargereson ony if source | CANDIDATE'S SPECIAL REPORT (to be filed by a candidate or his principal campaign committee) | | | | | |
|--|--|---|---|--|--|--|
| 1. Qualifying Name and Address of Candidate 2. Office Sought (include title of office as well as parish, city, two mador decision district.) OFFICE USE ONLY ROYCED DUPLESSIS 1527 S. Rampart Street State Representative Orleans Report Number: 69896 New Orleans, LA 70113 33 State Representative Orleans Define Schedules: 3. Schedule A Schedules: Schedule A 3. Name and address of principal campaign committee Check one) Schedule A 4. Date of Election 3/24/2018 Schedules: Schedule A 93 General (Check one) Check one) Schedule C 5. a. Name of Person Preparing Report ASHTON M JACKSON Schedule in the information contained in this report and the attacked schedule is true and correct to the best of our knowledge, information and belief, and the to caparitive have been mader or contributions received that are required to be disclosed have not been reported berein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. Daytime Telephone Number This 14th day of March 2018 | excess of \$1,000 by major office candidates; in excess of office candidates, and/or (2) any payments exceeding \$2 campaign finance disclosure reports. All candidates who have had any such transactions with | of \$500 by district office candidates; or, in exe 200 to any person who endorses candidates an hin the 20 days immediately preceding an elec | cess of \$250 by any other d who is required to file | | | |
| (Applicable only if candidate has a principal campaign committee) 4. Date of Election <u>3/24/2018</u> Primary X_ General (Check one) 5. a. Name of Person Preparing Report ASHTON M JACKSON b. Daytime Telephone 504-491-4214 6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made and control thouse have enot been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This <u>14th</u> day of <u>March</u> , <u>2018</u> . Inis <u>Jason Hughes</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Ashton M Jackson <u>504-491-4214</u> | 1.Qualifying Name and Address of Candidate2. Office Sought (Include title of office as well as parish, city, town and/or election district.)ROYCE DUPLESSIS1527 S. Rampart StreetNew Orleans, LA 70113State Representative Orleans/New Orleans | | Report Number: 69896 Date Filed: 3/14/2018 Report Includes Schedules: Schedule A | | | |
| ASHTON M JACKSON b. Daytime Telephone 504-491-4214 6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This 14th day of March , 2018 | 4. Date of Election <u>3/24/2018</u> Primary <u>X</u> General (C | | | | | |
| and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This <u>14th</u> day of <u>March</u> , <u>2018</u> . <u>Jason Hughes</u> | ASHTON M JACKSON b. Daytime Telephone 504-491-4214 | rt and the attached schedules is true and correct to the best | of our knowledge, information | | | |
| Jason Hughes Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Daytime Telephone Number Ashton M Jackson 504-491-4214 | | | | | | |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if Daytime Telephone Number report by principal campaign committee) Ashton M Jackson 504-491-4214 | This <u>14th</u> day of <u>March</u> | ,2018 | | | | |
| | Signature of Candidate/Chairperson (To be signed | | Daytime Telephone Number | | | |
| | | son | | | | |

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| Name and Address of Contributor (& description if in-kind) | 2. Contributions this Report a. Date(s) | ting Period b. Amount(s) | 3. Valuation if In-Kind |
|--|--|-----------------------------|-------------------------|
| LANEY CHOUSET 600 Port of New Orleans PI, 8A New Orleans, LA 70130 | 03/12/2018 | \$1,000.00 | |
| DAVID BRIGGS ENTERPRISES 1115 N Causeway Blvd, Suite 200 Mandeville, LA 70471 | 03/12/2018 | \$2,500.00 | |
| ST DOMINIGUE ACQUISITIONS LLC 365 Canal St, Suite 1155 New Orleans, LA 70130 | 03/12/2018 | \$1,000.00 | |
| STAND FOR CHILDREN LOUISIANA PAC 2121 SW Broadway, Suite 111 Portland, OR 97201 | 03/12/2018 | \$1,000.00 | |

SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Amount (& description if In-Kind) |
|--|------------|--------------------------------------|
| THE NEW ORLEANS TRIBUNE 2317 Esplanade Ave New Orleans, LA 70119 | 03/14/2018 | \$800.00 |

Form 102, Rev. 3/98, Page Rev. 3/98