| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate TIMOTHY L. (TIM) BAUDIER 184 Oakland Ave. Harahan, LA 70123 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Mayor of Harahan Jefferson Parish | OFFICE USE ONLY Report Number: 71883 Date Filed: 10/17/2018 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B | |
| 3. Date of Primary <u>11/6/2018</u> | L | Schedule E-1 | |
| This report covers from <u>7/30/2018</u> | through <u>9/27/2018</u> | | |
| Unopposed 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) WHITNEY BANK 1441 Metairie Road Metairie, LA 70005 | 40th day after general Annual (future election) Supplemental (past election) X Amendment to prior er the election AND all loans and debts paid 7. Full Name and Address of Treasurer ROSER | | |
| Daytime Telephone 504-275-8582 | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet | |
| This 17th day of October Austin Todd Roser Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | , 2018 . 504-275-8582 Daytime Telephone | | |
| Signature of Treasurer | Daytime Telephone | | |

Form 102, Rev. 1/98, Page Rev. 3/00

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

Chairperson: Austin Todd Roser

COMMITTEE TO ELECT TIM BAUDIER 5134 Storey St. Jefferson, LA 70123

Name and Address of Committee's Chairman

AUSTIN TODD ROSER 16 Chateau Trianon Dr. Kenner, LA 70065

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 8,650.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 1,986.99 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 10,636.99 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 10,636.99 |

| DISBURSEMENTS | This Period |
|--|--------------|
| 9. Expenditures (Schedule E-1) | \$ 52,589.00 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 52,589.00 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 51,250.00 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 10,636.99 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 52,589.00 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 1,986.99 |
| 18. Funds on hand at close of reporting period | \$ 7,311.00 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------------|
| Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |
| SPECIAL TRANSACTIONS - total for the election | This Election |
| | |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$ 0.00

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MCMYNE PROPERTY MANAGMENT, LLC 3 ROYAL PALM BLVD. Kenner, LA 70065 | 08/28/2018 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4203 WILLIAMS BLVD., LLC 4203 WILLIAMS BLVD STE 200 Kenner, LA 70065 | 08/23/2018 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DONALD E ALPHONSO 271Gordon Ave. Harahan, LA 70123 | 08/10/2018 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BENEFIT ANALYST, LLC 4736 W. Napoleon Ave. 3rd Floor Metairie, LA 70001 | 08/16/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BLAKE'S BAR, LLC DBA THE KAMP 2317 Hickory Ave. Harahan, LA 70123 | 08/28/2018 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| C&M FIRE EXTINGUISHER CO LLC 835 Colonial Club Dr. Harahan, LA 70123 | 08/23/2018 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | |
| Form 102, Rev. 3/98, Page Rev. 3/98 | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PAULA J CAMPBELL SONGY 7729 Norton Ave. Harahan, LA 70123 | 08/23/2018 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ERIC M CHATELAIN 700 Colonial Club Dr. Harahan, LA 70123 | 08/23/2018 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CUSTOM BUILT GARAGES 7508 Stoneleigh Dr. Harahan, LA 70123 | 08/23/2018 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DELACROIX CORPORATION 206 Decatur St. New Orleans, LA 70130 | 08/23/2018 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| YVONNE ESTAY 1953 Generes Dr. Harahan, LA 70123 | 08/23/2018 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBERT M ISREAL 8 Doescher Dr. Harahan, LA 70123 | 09/13/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DANIEL MCMYNE 3 ROYAL PALM BLVD. Kenner, LA 70065 | 08/26/2018 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MEYER ENGINEERS, LTD. P.O. box 763 Metairie, LA 70004 | 08/14/2018 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KEITH A MOODY 4653 Ithica St. Metairie, LA 70006 | 08/23/2018 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| P&S LOCAL 60 THOMAS JEFFERSON FUND 3515 N I 10 Service Rd. W Metairie, LA 70002 | 08/27/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PIPE WORKS PLUMBING & DEMOLITION, LLC 2327 Hickory Ave. Harahan, LA 70123 | 08/27/2018 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THOMAS P. ANZELMO ATTORNEY AT LAW 7101 Brighton Dr. Harahan, LA 70123 | 08/31/2018 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$3,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only of | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|--|--|-------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| DAVID G TREPAGNIER 125 Colonial Club Dr. Harahan, LA 70123 POLITICAL COMMITTEE? | 08/21/2018 | \$250.00 | \$250.00 | |
| 4. SUBTOTAL (this page) | | \$250.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 8,650.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 0.00 | |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Con | 2. In-Kind Contributions this Reporting Period | | 3. Total this Election |
|---|---------------------------------|--|-----------------------|------------------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| MORAN PRINTING, INC. 5425 Florida Blvd. Baton Rouge, LA 70806 | Printing | 08/10/2018 | \$986.99 | \$986.99 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| QUARTER VIEW RESTAURANT 613 Clearview Pkwy Metairie, LA 70001 | Fundraiser Food and Beverage | 08/23/2018 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | | \$1,986.99 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 1,986.99 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE | ES | | | |
| SUBTOTAL (this page) \$0. | 00 TOTAL (co | mplete only on last p | age of this schedule) | \$ 0.00 |

SCHEDULE B: LOANS RECEIVED

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still out | tstanding. Separate loan | s must be | |
|--|---|---|-------------------------|--|
| 1. Name and address of lender | 2. a. Date*6/12 | /2018 b. Interest rat | e <u>0.00</u> %(a.p.r.) | |
| TIM BAUDIER 5134 Storey Street | c. Amount borrowed* | | | |
| Jefferson, LA 70123 | d. Balance due | | \$ <u>1,000.00</u> | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per | iod | | |
| COMMITTEE TO ELECT TIM BAUDIER | Date | Principal | Interest | |
| 5134 Storey St. | | | | |
| Jefferson, LA 70123 Liability: 1000.00 | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender | 2. a. Date* <u>7/28/2018</u> b. Interest rate <u>0.00</u> %(a.p.r.) | | | |
| TIM BAUDIER 5134 Storey Street | c. Amount borrowed* | | | |
| Jefferson, LA 70123 | d. Balance due | | \$ <u>50.000.00</u> | |
| | *For lines of credit, give the date the line of credit was first co at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per | iod | | |
| COMMITTEE TO ELECT TIM BAUDIER | Date | Principal | Interest | |
| 5134 Storey St. | | | | |
| Jefferson, LA 70123 Liability: 50000.00 | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sep nder principal.) | arate amounts are not | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | c. Amount(s) | |
|---|---|--|--------------|
| ART CONSULTANTS LLC 3613 Williams Blvd. Kenner, LA 70065 | 08/01/2018 | Campaign finance, fundraising, media and polling | \$ 7,500.00 |
| ART CONSULTANTS LLC 3613 Williams Blvd. Kenner, LA 70065 | 08/11/2018 | Photography services | \$ 300.00 |
| BRANDON BORDELON 1632 Carrollton Ave. Metairie, LA 70005 | 09/14/2018 | Media Consulting | \$ 600.00 |
| CAMPAIGN FINANCE P.O. Box 4368 Baton Rouge, LA 70821 | 08/06/2018 | Filing Fee | \$ 100.00 |
| CARVIN SEDER LLC 36 Neron Place New Orleans, LA 70118 | 07/31/2018 | Campaign Consulting | \$ 10,000.00 |
| CARVIN SEDER LLC 36 Neron Place New Orleans, LA 70118 | 09/21/2018 | Design of campaign materials (handcards, business cards, stationery) 1st mailing- endorsement- Walker and Johnston | \$ 5,156.23 |
| CRESENT CITY GRAPHICS, LLC 1500 Edwards Ave Harahan, LA 70123 | 09/05/2018 | Signs and Stakes | \$ 7,060.00 |
| CRESENT CITY GRAPHICS, LLC 1500 Edwards Ave Harahan, LA 70123 | 09/05/2018 | T-shirts, polo shirts, mints, koozies, tent, and table cloths. | \$ 4,050.00 |
| 3. SUBTOTAL (optional) | \$34,766.23 | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|--|------------------------------------|---|-------------|
| GULF COAST RESOURCES 735 Delachaise St. New Orleans, LA 70115 | 08/03/2018 | Media and polling | \$ 5,000.00 |
| GULF COAST RESOURCES 735 Delachaise St. New Orleans, LA 70115 | 08/08/2018 | Media and polling | \$ 2,500.00 |
| GULF COAST RESOURCES 735 Delachaise St. New Orleans, LA 70115 | 09/07/2018 | Media and polling- 2nd mailing- Lopinto letter | \$ 7,712.34 |
| PRINT PLUS 2315 N. Woodlawn Ave. Suite 102 Metairie, LA 70001 | 08/19/2018 | Printing | \$ 520.43 |
| QUARTER VIEW RESTAURANT 613 Clearview Pkwy Metairie, LA 70001 | 08/23/2018 | Food and beverage | \$ 560.00 |
| RSG PRINTING 6 Ibis Lane Mandeville, LA 70471 | 09/26/2018 | Postage- 3rd mailing- Clear the air | \$ 611.97 |
| U.S. POSTMASTER 390 W. Esplanade Ave. Kenner, LA 70065 | 08/19/2018 | Postage | \$ 550.00 |
| U.S. POSTMASTER 390 W. Esplanade Ave. Kenner, LA 70065 | 08/18/2018 | Postage | \$ 93.03 |
| 3. SUBTOTAL (optional) | \$17,547.77 | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this R a. Date(s) | c. Amount(s) | |
|---|--------------------------------------|--------------|-----------|
| U.S. POSTMASTER 390 W. Esplanade Ave. Kenner, LA 70065 | 08/18/2018 | Postage | \$ 275.00 |
| 3. SUBTOTAL (optional) | \$275.00 | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | \$ 52,589.00 | | |