CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

| any such transaction on this form within 40 hours of the | the time the transaction occurred. | | |
|--|--|--|--|
| 1.Qualifying Name and Address of Candidate JOHN NICKELSON 400 Travis Street Suite 1500 Shreveport, LA 71101 | Office Sought (Include title of office as well as parish, city, town and/or election district.) City Council Caddo/Shreveport District C | OFFICE USE ONLY Report Number: 71949 Date Filed: 10/23/2018 Report Includes Schedules: | |
| 3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee COMMITTEE TO ELECT JOHN NICKELSON 6425 Youree Dr., Suite 480 Shreveport, LA 71105 |) | Schedule A Schedule B | |
| 4. Date of Election 11/6/2018 Primary X General (Control of the control of the c | Check one) | | |
| 6. WE HEREBY CERTIFY that the information contained in this reported and belief, and that no expenditures have been made nor contributions information required to be reported by the Louisiana Campaign Finance. This 23rd day of October | received that are required to be disclosed have not been repo | | |
| Graham Walker Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | | 318-227-1600 Daytime Telephone Number | |
| Tucker N Smathers Signature of Treasurer | | 318-227-1600 Daytime Telephone Number | |

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SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| Name and Address of Contributor (& description if in-kind) | 2. Contributions this Report a. Date(s) | ting Period b. Amount(s) | 3. Valuation if In-Kind |
|--|--|--------------------------|-------------------------|
| CLIFTON S COFFMAN 565 Oneonta Shreveport, LA 71106 | 10/22/2018 | \$500.00 | |
| CAMERON JONES 844 Oneonta St. Shreveport, LA 71106 | 10/22/2018 | \$1,000.00 | |
| KEVIN MCCRARY 333 Texas St., Suite 1700 Shreveport, LA 71101 | 10/22/2018 | \$500.00 | |

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and address of lender JOHN NICKELSON 400 Travis Street Suite 1500 Shreveport, LA 71101 | 2. a. Date* 10/22/2018 b. Interest rate 0.00 | . %(a.p.r.) |
|--|--|-------------|
| | c. Amount borrowed* | 365.72 |
| | d. Balance due | 365.72 |
| 3. Endorsers/Guarantors | | |