| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate JAMES TALIAFERRO, III 6018 Annette St. Shreveport, LA 71105 | Office Sought (Include title of office as well as parish, city, town and/or election district.) Mayor Shreveport | OFFICE USE ONLY Report Number: 72217 Date Filed: 10/29/2018 Report Includes Schedules: | |
| | | Schedule A-1 Schedule B Schedule E-1 | |
| 3. Date of Primary <u>11/6/2018</u> | | | |
| This report covers from 9/28/2018 | through <u>10/17/2018</u> | _ | |
| 4. Type of Report: | | | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| 30th day prior to primary | Supplemental (past election) | | |
| X 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior | | |
| 5. FINAL REPORT if: | | - | |
| Withdrawn Filed aft | er the election AND all loans and debts paid | | |
| Unopposed | | | |
| 6. Name and Address of Financial Institution | 7. Full Name and Address of Treasurer | - | |
| (You are required by law to use one or more banks, savings and loan associations, or money | MICHEAL COLLINS | | |
| market mutual fund as the depository of all campaign funds.) | 5721 Jefferson Paige Rd Shreveport, LA 71119 | | |
| REGIONS | | | |
| 333 Texas St | | | |
| Shreveport, LA 71101 | | | |
| | | _ | |
| 9. Name of Person Preparing Report MICHEAL | COLLINS | | |
| Daytime Telephone 318-207-0405 | | | |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| | | On attached sheet | |
| This 29th day of October | , <u>2018</u> . | | |
| | | | |
| Micheal Collins | 318-207-0405 | | |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by | Daytime Telephone | | |
| principal campaign committee) | | | |
| Micheal Collins | 318-207-0405 | | |
| Signature of Treasurer | Daytime Telephone | | |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMMITTEE TO ELECT JIM TALIAFERRO
5721 Jefferson Paige Rd
Shreveport, LA 71119

Name and Address of Committee's Chairman

MICHEAL COLLINS
5721 Jefferson Paige Rd
Shreveport, LA 71119

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1) | \$ 2,835.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 2,835.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 1,500.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 4,335.00 |

| DISBURSEMENTS | This Period | |
|---|-------------|--|
| 9. Expenditures (Schedule E-1) | \$ 9,001.95 | |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 | |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 | |
| 12. Funds Loaned (Schedule D) | \$ 0.00 | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 9,001.95 | |

| FINANCIAL SUMMARY | Amount | |
|---|-------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 6,956.70 | |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 4,335.00 | |
| 16. Less total disbursements this period (Line 13 above) | \$ 9,001.95 | |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 | |
| 18. Funds on hand at close of reporting period | \$ 2,289.75 | |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 1,500.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 988

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|--|--------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| SHIRLEY A ADAMS 9223 Highcrest Shreveport, LA 71118 | 10/07/2018 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PATRICK BAIN 9 Labarre Place New Orleans, LA 71021 | 10/08/2018 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RICHARD BEIGHTOL 9255 Simmons PI Shreveport, LA 71118 | 10/02/2018 | \$25.00 | \$25.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JANET COCHRAN 1124 Richmond Circle Shreveport, LA 71106 | 10/13/2018 | \$50.00 | \$50.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MARILYN CRESWELL 5910 Roma Drive #51 Shreveport, LA 71105 | 10/12/2018 | \$25.00 | \$50.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BILL DAVIS 211 Shadow Ridge Drive Bossier City, LA 71112 | 10/12/2018 | \$25.00 | \$25.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | - | \$325.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | 7 |
| MRS JOHN FERGUSON 10995 Angelles Cove Shreveport, LA 71106 | 10/01/2018 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES FORTSON 10034 Winding Ridge Dr Shreveport, LA 71106 | 10/17/2018 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KATIE GANDY 7401 University Dr Shreveport, LA 71105 | 10/17/2018 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARTHA GAYLE 7 Beaux Rivages Dr Shreveport, LA 71106 | 10/16/2018 | \$25.00 | \$25.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DARIN GRIFFITH 100 Clear Brooke Dr Shreveport, LA 71115 | 10/02/2018 | \$25.00 | \$25.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DAYNE HASSELL 835 Oneonta St Shreveport, LA 71106 | 10/17/2018 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | · | \$600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|--|-------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| KEVIN B HILL 4401 Glen Iris Blvd Shreveport, LA 71106 | 09/29/2018 | \$400.00 | \$400.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| EMILY HOBSON 720 Dudley Dr Shreveport, LA 71104 | 10/17/2018 | \$25.00 | \$25.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| HUGO HOLLAND, JR PO Box 5974 Shreveport, LA 71135 | 10/05/2018 | \$100.00 | \$350.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CREIGHTON LIGHT 7718 Chesapeake Dr Shreveport, LA 71105 | 10/09/2018 | \$300.00 | \$300.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JOHN MANNO, JR 101 Woodvale Crk Bossier City, LA 71111 | 10/12/2018 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PAUL MCCLENAHAN 309 Decatur Ct Shreveport, LA 71106 | 10/17/2018 | \$25.00 | \$25.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$1,350.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HORACE MULLINS 1548 Dora Ann Place Shreveport, LA 71105 | 10/14/2018 | \$25.00 | \$25.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HORACE MULLINS 1548 Dora Ann Place Shreveport, LA 71105 | 10/17/2018 | \$50.00 | \$75.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SLYVIA L NORTON 110 Charles Ave Shreveport, LA 71105 | 10/02/2018 | \$25.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LINDA RAY 9006 Aurora Ln Shreveport, LA 71115 | 10/05/2018 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| ELIZABETH SCHOENING 11157 Rambling Trail Midland, GA 31820 | 10/12/2018 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BARBARA SHELTON 3636 Greenacres Drive Unit 65 Bossier City, LA 71111 | 10/10/2018 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--------|--|----------------------------------|------------------------|
| | | a. Date(s) | b. Amount(s) | |
| SLFI 7401 University Dr Shreveport, LA 71105 | | 10/17/2018 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JANICE TRIPP 2662 Village Lane Bossier City, LA 71112 | | 10/02/2018 | \$10.00 | \$10.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GAIL WHITENER 736 Coachlight Rd Shreveport, LA 71116 | | 09/30/2018 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | • | \$160.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 2,835.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | _ | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only | y on last page of this schedule) | \$ 0.00 |

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date* 7/18/2018 b. Interest rate 0.00 %(a.p.r.) JAMES TALIAFERRO, III c. Amount borrowed* \$ 600.00 6018 Annette St. Shreveport, LA 71105 600.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed, quaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 2. a. Date* 10/10/2018 b. Interest rate 0.00 %(a.p.r.) JAMES TALIAFERRO, III c. Amount borrowed* \$ 1,500.00 6018 Annette St. Shreveport, LA 71105 1.500.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest

(List payments of principal and interest separately. If separate amounts are not

known, list all payments under principal.)

(Enter the full name and address of each person or entity that has

Also, state the amount of liability for each endorser or guarantor.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

SCHEDULE B: LOANS RECEIVED

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | c. Amount(s) | |
|--|----------------------------------|-----------------------------------|-------------|
| RED ARROW VICTORY SOLUTIONS, LLC PO Box 248 Benton, LA 71006 | 10/01/2018 | Professional Campaign Services | \$ 3,000.00 |
| AT&T 208 S Akard St Dallas, TX 75202 | 10/04/2018 | Monthly Telephone Service | \$ 32.24 |
| CORDARO'S EVENT CENTER 3055 Knight Street Shreveport, LA 71105 | 09/29/2018 | Event Food | \$ 597.63 |
| FACEBOOK 1 Hacker Way Menlo Pak, CA 94025 | 09/28/2018 | Social Media Advertising | \$ 67.31 |
| FACEBOOK 1 Hacker Way Menlo Pak, CA 94025 | 10/05/2018 | Social Media Advertising | \$ 7.77 |
| FACEBOOK 1 Hacker Way Menlo Pak, CA 94025 | 10/12/2018 | Social Media Advertising | \$ 15.41 |
| FACEBOOK 1 Hacker Way Menlo Pak, CA 94025 | 10/16/2018 | Social Media Advertising | \$ 38.82 |
| I360, LLC 29374 Network Place Chicago, IL 60673 | 10/01/2018 | Campaign Data Services | \$ 1,553.42 |
| 3. SUBTOTAL (optional) | I | | \$5,312.60 |
| 4. TOTAL (optional - complete only on last page of this sch | edule) | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|--|---|---------------|--------------|--|
| MAILCHIMP 675 Ponce de Leon Ave NE Atlanta, GA 30308 | 10/17/2018 | Email Service | \$ 65.00 | |
| RAISE THE MONEY PO Box 26466 Little Rock, AR 72221 | 10/01/2018 | Merchant Fees | \$ 10.05 | |
| RAISE THE MONEY PO Box 26466 Little Rock, AR 72221 | 10/01/2018 | Merchant Fees | \$ 39.97 | |
| RAISE THE MONEY PO Box 26466 Little Rock, AR 72221 | 10/03/2018 | Merchant Fees | \$ 2.70 | |
| RAISE THE MONEY PO Box 26466 Little Rock, AR 72221 | 10/04/2018 | Merchant Fees | \$ 1.48 | |
| RAISE THE MONEY PO Box 26466 Little Rock, AR 72221 | 10/16/2018 | Merchant Fees | \$ 5.66 | |
| RAISE THE MONEY PO Box 26466 Little Rock, AR 72221 | 10/17/2018 | Merchant Fees | \$ 31.38 | |
| ROCKETPUP CREATIVE 1200 Marshall St Ste 1100 Shreveport, LA 71101 | 09/29/2018 | Yard Signs | \$ 1,363.29 | |
| 3. SUBTOTAL (optional) | I | <u> </u> | \$1,519.53 | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|--------------------|-------------|
| ROCKETPUP CREATIVE 1200 Marshall St Ste 1100 Shreveport, LA 71101 | 10/12/2018 | Mailer and Postage | \$ 872.04 |
| THE POLITICAL GROUP 4835 Medical Dr Unit 29693 San Antonio, TX 78229 | 10/11/2018 | Calls to Voters | \$ 1,294.54 |
| WALMART 6235 W Port Ave Shreveport, LA 71129 | 10/09/2018 | Office Supplies | \$ 3.24 |
| 3. SUBTOTAL (optional) | | | \$2,169.82 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 9,001.95 |