| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)                                                                                                                                                                           |                                                                                                                                           |                                                                                                                                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.Qualifying Name and Address of Candidate RICK EDMONDS 19214 Chardonnay Ave Baton Rouge, LA 70817                                                                                                                                                            | Office Sought (Include title of office as well as parish, city, town and/or election district.)  Secretary of State  Statewide  Statewide | OFFICE USE ONLY  Report Number: 72900  Date Filed: 11/28/2018  Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B                                                                  |  |
| 3. Date of Primary 11/6/2018                                                                                                                                                                                                                                  |                                                                                                                                           | Schedule E-1                                                                                                                                                                                    |  |
| This report covers from 10/18/2018                                                                                                                                                                                                                            | through <u>11/18/2018</u>                                                                                                                 |                                                                                                                                                                                                 |  |
| 4. Type of Report:                                                                                                                                                                                                                                            |                                                                                                                                           | _                                                                                                                                                                                               |  |
| <ul><li>180th day prior to primary</li><li>90th day prior to primary</li><li>30th day prior to primary</li></ul>                                                                                                                                              | 40th day after general     Annual (future election)     Supplemental (past election)                                                      |                                                                                                                                                                                                 |  |
| 10th day prior to primary  X                                                                                                                                                                                                                                  | Amendment to prior                                                                                                                        |                                                                                                                                                                                                 |  |
| 5. FINAL REPORT if:                                                                                                                                                                                                                                           | ·                                                                                                                                         | _                                                                                                                                                                                               |  |
| Withdrawn Filed aft                                                                                                                                                                                                                                           | er the election AND all loans and debts paid                                                                                              |                                                                                                                                                                                                 |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)                                                          | 7. Full Name and Address of Treasurer AMANDA MALOY 742 North 5th Street Baton Rouge, LA 70802                                             |                                                                                                                                                                                                 |  |
| MIDSOUTH BANK<br>2927 S SHERWOOD FOREST<br>BATON, LA 70816                                                                                                                                                                                                    |                                                                                                                                           |                                                                                                                                                                                                 |  |
| Name of Person Preparing Report AMANDA                                                                                                                                                                                                                        | MALOY                                                                                                                                     |                                                                                                                                                                                                 |  |
| Daytime Telephone 225-767-7163                                                                                                                                                                                                                                |                                                                                                                                           |                                                                                                                                                                                                 |  |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Lact has been deliberately omitted. | ge, information and belief, and that no<br>d that have not been reported herein,                                                          | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 28th day of November                                                                                                                                                                                                                                     |                                                                                                                                           |                                                                                                                                                                                                 |  |
| Rick Edmonds Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)                                                                                                                           | <u>225-678-3837</u> Daytime Telephone                                                                                                     |                                                                                                                                                                                                 |  |
| Amanda Maloy Signature of Treasurer                                                                                                                                                                                                                           | 225-767-7163  Daytime Telephone                                                                                                           |                                                                                                                                                                                                 |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

# **SUMMARY PAGE**

| RECEIPTS                                               | This Period   |
|--------------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                        | \$ 44,550.00  |
| 2. In-kind Contributions (Schedule A-2)                | \$ 5,000.00   |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 49,550.00  |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00       |
| 6. Loans Received (Schedule B)                         | \$ 170,000.00 |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 219,550.00 |

| DISBURSEMENTS                                           | This Period   |  |
|---------------------------------------------------------|---------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 218,657.27 |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00       |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 218,657.27 |  |

| FINANCIAL SUMMARY                                                                                                                                 | Amount        |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 4,839.95   |
| 15. <i>Plus</i> total receipts this period (Line 8 above)                                                                                         | \$ 219,550.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above)                                                                                   | \$ 218,657.27 |
| 17. Less in-kind contributions (Line 2 above)                                                                                                     | \$ 5,000.00   |
| 18. Funds on hand at close of reporting period                                                                                                    | \$ 732.68     |

## **SUMMARY PAGE (continued)**

| INVESTMENTS                                                                                                                                                 | Amount  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                              | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                       | Amount        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 170,000.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                     | \$ 7,400.00   |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00       |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00       |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00       |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                        | This Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 22,150.00  |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                             | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|----------------------------------------------------------------|----------------------------------------|------------------------------------|------------------------|
|                                                                | a. Date(s)                             | b. Amount(s)                       | 7                      |
| EDDIE ANGLIN<br>1210 Capilano Drive<br>Shreveport, LA 71106    | 11/02/2018                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                                        |                                    |                        |
| AT&T<br>301 Main Street<br>Suite 1018<br>Baton Rouge, LA 70801 | 11/02/2018                             | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? ——                       |                                        |                                    |                        |
| MRS. SAMUEL CAMP<br>139 Bodet Lane<br>Covington, LA 70433      | 11/02/2018                             | \$5,000.00                         | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                                        |                                    |                        |
| LARRY CAMPISI<br>PO Box 567<br>Abbeville, LA 70511             | 10/25/2018                             | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                                        |                                    |                        |
| IVAN CHATELAIN<br>14538 Brittmore Ave<br>Baton Rouge, LA 70817 | 10/25/2018                             | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                                        |                                    |                        |
| BRITT K CHOATE<br>995 Harper Bottom Rd<br>Ruston, LA 71270     | 11/01/2018                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                                        |                                    |                        |
| 4. SUBTOTAL (this page)                                        |                                        | \$8,700.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)         |                                        |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                    |                                        |                                    |                        |
| SUBTOTAL (this page) \$0.00                                    | TOTAL (complete or                     | nly on last page of this schedule) |                        |

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| Name and Address of Contributor                                     | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
|                                                                     | a. Date(s)                             | b. Amount(s)                  | ]                      |
| KEVIN COURVILLE<br>19506 Perkins Road East<br>Baton Rouge, LA 70810 | 11/01/2018                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                        |                               |                        |
| MICHAEL COVINGTON<br>37333 Mill Park Ave<br>Gonzales, LA 70737      | 10/25/2018                             | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                        |                               |                        |
| RAYMOND CREWS<br>2467 Churchill Drive<br>Bossier City, LA 71111     | 11/05/2018                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                        |                               |                        |
| GARRET DANOS<br>15545 E. Main Street<br>Cut Off, LA 70345           | 11/02/2018                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                        |                               |                        |
| JAMES E DAVISON<br>PO Box 607<br>Ruston, LA 71273                   | 11/03/2018                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                        |                               |                        |
| LEO G DOYLE<br>5320 Washingtonian Dr<br>Metairie, LA 70003          | 10/29/2018                             | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                        |                               |                        |
| 4. SUBTOTAL (this page)                                             | •                                      | \$2,850.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)              |                                        |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                         |                                        |                               |                        |
| SUBTOTAL (this page) \$0.00                                         | TOTAL (complete only of                | n last page of this schedule) |                        |

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| . Name and Address of Contributor 2. Contributions this Reporting Period        |            | 3. Total this Election |            |
|---------------------------------------------------------------------------------|------------|------------------------|------------|
|                                                                                 | a. Date(s) | b. Amount(s)           | ]          |
| ANDREW DZURIK<br>1014 Gabriels Turn<br>Shreveport, LA 71106                     | 11/02/2018 | \$50.00                | \$50.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |            |                        |            |
| EDDIE LAMBERT CAMPAIGN COMMITTEE<br>PO Box 88<br>Gonzales, LA 70707             | 10/25/2018 | \$250.00               | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |            |                        |            |
| MRS. TERRY E EDWARDS<br>12216 Lake Lingham Circle<br>Baton Rouge, LA 70816      | 10/25/2018 | \$300.00               | \$300.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |            |                        |            |
| DENA G FALGOUT<br>3101 Palm Vista Dr.<br>Metairie, LA 70003                     | 11/01/2018 | \$200.00               | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |            |                        |            |
| ART FAVRE<br>PO Box 82285<br>Baton Rouge, LA 70884                              | 10/22/2018 | \$5,000.00             | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |            |                        |            |
| MICHAEL FLEMING<br>556 Dunmoreland Circle<br>Shreveport, LA 71106               | 10/24/2018 | \$500.00               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |            |                        |            |
| 4. SUBTOTAL (this page)                                                         |            | \$6,300.00             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                          |            |                        | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |            |                        |            |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |            |                        |            |

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| 1. Name and Address of Contributor                                  | 1 3                     |                               | 3. Total this Election |
|---------------------------------------------------------------------|-------------------------|-------------------------------|------------------------|
|                                                                     | a. Date(s)              | b. Amount(s)                  | ]                      |
| BILLY GRISHAM<br>3390 Jolly Napier Rd.<br>Shreveport, LA 71119      | 11/01/2018              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                         |                               |                        |
| GEORGE GUIDRY<br>5629 South Shore Drive<br>Baton Rouge, LA 70817    | 11/01/2018              | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                         |                               |                        |
| JAMES HARVILLE, III<br>4031 Elizabeth Drive<br>Benton, LA 71006     | 10/31/2018              | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                         |                               |                        |
| HAYNIE & ASSOCIATES, INC<br>PO Box 44032<br>Baton Rouge, LA 70804   | 10/22/2018              | \$2,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                         |                               |                        |
| STEVEN HERGENRADER<br>10151 Freedoms Way<br>Keithville, LA 71047    | 10/25/2018              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                         |                               |                        |
| HARRY G KING, JR.<br>321 Sadie Douglas Cir.<br>Shreveport, LA 71106 | 11/01/2018              | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                         |                               |                        |
| 4. SUBTOTAL (this page)                                             |                         | \$3,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)              |                         |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                         |                         |                               |                        |
| SUBTOTAL (this page) \$0.00                                         | TOTAL (complete only of | n last page of this schedule) |                        |

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| Name and Address of Contributor                                                                          | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
|                                                                                                          | a. Date(s)                             | b. Amount(s)                  | ]                      |
| LASFAA PAC, INC 3043 Old Forge Dr Suite A Baton Rouge, LA 70808  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 10/29/2018                             | \$2,500.00                    | \$4,500.00             |
| BARBARA LAWLER 11 Rue Bayonne Kenner, LA 70065                                                           | 10/29/2018                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                    |                                        |                               |                        |
| DON MAYES<br>18230 Weatherwood Drive<br>Baton Rouge, LA 70817                                            | 10/31/2018                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                    |                                        |                               |                        |
| GORDON MCKERNAN<br>5656 Hilton Avenue<br>Baton Rouge, LA 70808                                           | 11/01/2018                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                    |                                        |                               |                        |
| JULIO MELARA<br>18580 Santa Maria Drive<br>Baton Rouge, LA 70809                                         | 11/03/2018                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                    |                                        |                               |                        |
| MICHAEL G MILLER<br>7181 Richards Dr.<br>Baton Rouge, LA 70809                                           | 11/09/2018                             | \$500.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                    |                                        |                               |                        |
| 4. SUBTOTAL (this page)                                                                                  | •                                      | \$3,950.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                   |                                        |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                              |                                        |                               |                        |
| SUBTOTAL (this page) \$2,500.00                                                                          | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                         | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|-------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|--|
|                                                                         | a. Date(s)                             | b. Amount(s)                  |                        |  |
| WILLIAM N MORRIS, III<br>104 Belle Maison Ct.<br>Bossier City, LA 71111 | 10/31/2018                             | \$2,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                                        |                               |                        |  |
| PHARMA<br>950 F Street NW, Suite 300<br>Washington, DC 20004            | 10/29/2018                             | \$500.00                      | \$1,250.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                                        |                               |                        |  |
| PROTECT THE BALLOT PAC<br>742 North 5th Street<br>Baton Rouge, LA 70802 | 11/01/2018                             | \$4,900.00                    | \$4,900.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                 |                                        |                               |                        |  |
| TAG ROME<br>4120 Airline Dr.<br>Bossier, LA 71111                       | 11/01/2018                             | \$1,000.00                    | \$2,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                                        |                               |                        |  |
| JOHN W SCHILLECI, JR.<br>5504 Toby Ln.<br>Kenner, LA 70065              | 10/29/2018                             | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                                        |                               |                        |  |
| ELLIE SCHRODER<br>704 Cottage Lane<br>Covington, LA 70433               | 10/25/2018                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                                        |                               |                        |  |
| 4. SUBTOTAL (this page)                                                 | -                                      | \$9,500.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                  |                                        |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                             |                                        |                               |                        |  |
| SUBTOTAL (this page) \$4,900.00                                         | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                            | 1 9                |                                    | 3. Total this Election |  |
|-------------------------------------------------------------------------------|--------------------|------------------------------------|------------------------|--|
|                                                                               | a. Date(s)         | b. Amount(s)                       | 1                      |  |
| TRAVIS THAXTON<br>8805 Line Avenue<br>Ste. 200<br>Shreveport, LA 71106        | 10/23/2018         | \$2,500.00                         | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                        |                    |                                    |                        |  |
| TRA-DOR, INC. 712 Milam Street Suite 201 Shreveport, LA 71101                 | 10/23/2018         | \$1,000.00                         | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                    |                                    |                        |  |
| ERIK TURK<br>6352 Quinn Drive<br>Baton Rouge, LA 70817                        | 10/24/2018         | \$1,500.00                         | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                    |                                    |                        |  |
| MICHAEL D VINCENT<br>5101 Nicholson Dr.<br>Apt. A3<br>Baton Rouge, LA 70820   | 10/24/2018         | \$2,000.00                         | \$3,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                         |                    |                                    |                        |  |
| MILFORD WAMPOLD, III<br>4171 Essen Lane<br>Suite 450<br>Baton Rouge, LA 70809 | 10/25/2018         | \$2,500.00                         | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                        |                    |                                    |                        |  |
| 4. SUBTOTAL (this page)                                                       |                    | \$9,500.00                         | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                        |                    | \$ 44,550.00                       | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |                    |                                    |                        |  |
| SUBTOTAL (this page) \$0.00                                                   | TOTAL (complete or | nly on last page of this schedule) | \$ 7,400.00            |  |

### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor                    | 2. In-Kind Cont             | 2. In-Kind Contributions this Reporting Period |                        |            |
|------------------------------------------------------------|-----------------------------|------------------------------------------------|------------------------|------------|
|                                                            | a. Description(s)           | b. Date(s)                                     | c. Amount(s)           |            |
| 3 STRATEGIES, LLC<br>PO Box 80040<br>Baton Rouge, LA 70898 | Creation of Website         | 11/09/2018                                     | \$500.00               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                             |                                                |                        |            |
| 3 STRATEGIES, LLC<br>PO Box 80040<br>Baton Rouge, LA 70898 | Video Production            | 11/09/2018                                     | \$1,000.00             | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                             |                                                |                        |            |
| 3 STRATEGIES, LLC<br>PO Box 80040<br>Baton Rouge, LA 70898 | Legislator Videos           | 11/09/2018                                     | \$2,000.00             | \$3,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                             |                                                |                        |            |
| 3 STRATEGIES, LLC<br>PO Box 80040<br>Baton Rouge, LA 70898 | Ballot Mailer Design        | 11/09/2018                                     | \$500.00               | \$4,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                             |                                                |                        |            |
| 3 STRATEGIES, LLC<br>PO Box 80040<br>Baton Rouge, LA 70898 | Social Media<br>Advertising | 11/09/2018                                     | \$1,000.00             | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                             |                                                |                        |            |
| 4. SUBTOTAL (this page)                                    | •                           |                                                | \$5,000.00             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)     |                             |                                                | \$ 5,000.00            | N/A        |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES         |                             |                                                |                        |            |
| SUBTOTAL (this page) \$0.0                                 | 0 TOTAL (cor                | ոplete only on last բ                          | page of this schedule) | \$ 0.00    |

#### The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* 10/15/2018 b. Interest rate 0.00 %(a.p.r.) **RICK EDMONDS** c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 50.000.00 19214 Chardonnay Ave **Baton Rouge** 50.000.00 , LA 70817 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 2. a. Date\* 10/23/2018 b. Interest rate 0.00 %(a.p.r.) **RICK EDMONDS** c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 50,000.00 19214 Chardonnay Ave **Baton Rouge** d. Balance due . . . . . . . . . . . . . . . . . . \$ 50.000.00 , LA 70817 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 10/30/2018 b. Interest rate 1. Name and address of lender 2. a. Date\* 0.00 %(a.p.r.) RICK EDMONDS 100.000.00 19214 Chardonnay Ave **Baton Rouge** 100.000.00 , LA 70817 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period

SCHEDULE B: LOANS RECEIVED

Report Number: 72900 Page 12 of 20 RICK EDMONDS

(Enter the full name and address of each person or entity that has

Also, state the amount of liability for each endorser or guarantor.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

Date

known, list all payments under principal.)

Principal

(List payments of principal and interest separately. If separate amounts are not

Interest

| SCHEDULE B:                                                                                                                                                                                                                  | LOANS REC                                              | EIVED                                                      |                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------|-------------------------|--|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any personal reported on this schedule. | periods that are still ou                              | itstanding. Separate loan                                  | s must be               |  |
| 1. Name and address of lender                                                                                                                                                                                                | 2. a. Date* <u>11/2</u>                                | 2/2018 b. Interest rat                                     | e <u>0.00</u> %(a.p.r.) |  |
| RICK EDMONDS<br>19214 Chardonnay Ave                                                                                                                                                                                         | c. Amount borrowed                                     | t*                                                         | 20,000.00               |  |
| Baton Rouge                                                                                                                                                                                                                  | d. Balance due                                         |                                                            |                         |  |
| , LA 70817                                                                                                                                                                                                                   |                                                        | e the date the line of credit to the amount actually drawn |                         |  |
|                                                                                                                                                                                                                              | OPTIONAL: Total amou                                   | •                                                          |                         |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                                      | 4. Repayments this per                                 | riod                                                       |                         |  |
|                                                                                                                                                                                                                              | Date                                                   | Principal                                                  | Interest                |  |
|                                                                                                                                                                                                                              |                                                        |                                                            |                         |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.                                                                                     | (List payments of principal known, list all payments u | I and interest separately. If separately                   | arate amounts are not   |  |
| Also, state the amount of liability for each endorser or guarantor.)                                                                                                                                                         | Kilowii, iist ali payillelits ui                       | пистринирак. ј                                             |                         |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|----------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| COX MEDIA, LLC<br>7401 Florida Blvd<br>Baton Rouge, LA 70806         | 10/24/2018                       | TV Media Buy                        | \$ 18,000.00 |
| COX MEDIA, LLC<br>7401 Florida Blvd<br>Baton Rouge, LA 70806         | 10/30/2018                       | TV Media Buy                        | \$ 13,500.00 |
| 3 STRATEGIES, LLC<br>PO Box 80040<br>Baton Rouge, LA 70898           | 11/09/2018                       | November Consulting Services        | \$ 2,500.00  |
| 3 STRATEGIES, LLC<br>PO Box 80040<br>Baton Rouge, LA 70898           | 11/09/2018                       | Video Production                    | \$ 500.00    |
| 3 STRATEGIES, LLC<br>PO Box 80040<br>Baton Rouge, LA 70898           | 11/09/2018                       | Draft of Pastor's Letter            | \$ 250.00    |
| ALBERTSON'S<br>7515 Perkins Rd<br>Baton Rouge, LA 70808              | 10/20/2018                       | Fundraising Supplies                | \$ 13.63     |
| ANEDOT<br>5555 Hilton Ave<br>Suite 106<br>Baton Rouge, LA 70808      | 11/05/2018                       | Credit Card Processing Fees         | \$ 328.90    |
| RACHEL BURGE<br>10252 Crooked Creek Lane<br>Denham Springs, LA 70726 | 11/09/2018                       | Campaign Scheduling                 | \$ 541.00    |
| 3. SUBTOTAL (optional)                                               | L<br>                            | <b>1</b>                            | \$35,633.53  |
| 4. TOTAL (optional - complete only on last page of the               | nis schedule)                    |                                     |              |

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| 1. Name and Address of Recipient                                             | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)         | c. Amount(s) |
|------------------------------------------------------------------------------|---------------------------------|---------------------------------------------|--------------|
| BURLAND & MALOY, LLC<br>742 North 5th Street<br>Baton Rouge, LA 70802        | 11/14/2018                      | October and November<br>Compliance Services | \$ 4,000.00  |
| COMCAST<br>113 S. Riverfront Street<br>West Monroe, LA 71291                 | 10/25/2018                      | TV Media Buy                                | \$ 1,995.30  |
| COMCAST<br>113 S. Riverfront Street<br>West Monroe, LA 71291                 | 10/30/2018                      | TV Media Buy                                | \$ 3,564.00  |
| COUNTRY INN AND SUITES<br>2727 Monroe Hwy. #165<br>Pineville, LA 71360       | 10/27/2018                      | Hotel                                       | \$ 143.70    |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025                             | 11/09/2018                      | Social Media Advertising                    | \$ 3,059.48  |
| FIVE STAR PRINTING & SIGNS<br>533 Florida Ave SW<br>Denham Springs, LA 70726 | 11/09/2018                      | Yard Signs and Stickers                     | \$ 1,044.53  |
| FLETCHER CONSULTANTS, LLC<br>220 Delgado Drive<br>Baton Rouge, LA 70808      | 10/30/2018                      | Radio Media Buy Commission                  | \$ 900.00    |
| FLETCHER CONSULTANTS, LLC<br>220 Delgado Drive<br>Baton Rouge, LA 70808      | 10/23/2018                      | Media Buy Commission                        | \$ 7,245.03  |
| 3. SUBTOTAL (optional)                                                       | I                               |                                             | \$21,952.04  |
| 4. TOTAL (optional - complete only on last page of this                      | schedule)                       |                                             |              |

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| 1. Name and Address of Recipient                                        | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------------------------|---------------------------------|-------------------------------------|--------------|
| FLETCHER CONSULTANTS, LLC<br>220 Delgado Drive<br>Baton Rouge, LA 70808 | 10/30/2018                      | Media Buy Commission                | \$ 6,756.50  |
| FLETCHER CONSULTANTS, LLC<br>220 Delgado Drive<br>Baton Rouge, LA 70808 | 11/01/2018                      | Media Buy Commission                | \$ 2,999.15  |
| FOX NEWS<br>3150 North Market Street<br>Shreveport, LA 71107            | 11/01/2018                      | TV Media Buy                        | \$ 13,500.00 |
| FOX NEWS<br>3150 North Market Street<br>Shreveport, LA 71107            | 10/25/2018                      | TV Media Buy                        | \$ 14,408.10 |
| FOX NEWS<br>3150 North Market Street<br>Shreveport, LA 71107            | 10/23/2018                      | TV Media Buy                        | \$ 15,300.00 |
| FRANKLIN<br>PO Box 1269<br>Baton Rouge, LA 70821                        | 10/31/2018                      | Printing of Mailers                 | \$ 4,839.63  |
| IHEART RADIO<br>555 Hilton Ave.<br>Ste. 500<br>Baton Rouge, LA 70808    | 11/01/2018                      | Radio Media Buy                     | \$ 3,262.50  |
| IHEART RADIO<br>555 Hilton Ave.<br>Ste. 500<br>Baton Rouge, LA 70808    | 11/01/2018                      | Radio Media Buy                     | \$ 264.60    |
| 3. SUBTOTAL (optional)                                                  | I                               | 1                                   | \$61,330.48  |

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| 1. Name and Address of Recipient                               | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)              | c. Amount(s) |
|----------------------------------------------------------------|---------------------------------|--------------------------------------------------|--------------|
| ITUNES<br>1 Infinite Loop<br>Cupertino, CA 95014               | 10/23/2018                      | Sideline Second Phone<br>Number App for Campaign | \$ 10.88     |
| JMC ENTERPRISES<br>1025 Chippenham Dr<br>Baton Rouge, LA 70808 | 11/09/2018                      | November Consulting Services                     | \$ 550.00    |
| KALB<br>PO Box 951<br>Alexandria, LA 71309                     | 10/30/2018                      | TV Media Buy                                     | \$ 6,768.00  |
| KLFY<br>1808 Eraste Landry Rd.<br>Lafayette, LA 70509          | 10/30/2018                      | TV Media Buy                                     | \$ 13,464.00 |
| KPLC<br>320 Division Street<br>Lake Charles, LA 70601          | 10/30/2018                      | TV Media Buy                                     | \$ 9,027.00  |
| KTBS<br>312 E. Kings Hwy<br>Shreveport, LA 71104               | 10/30/2018                      | TV Media Buy                                     | \$ 13,549.50 |
| KTVE<br>200 Pavillion Road<br>West Monroe, LA 71292            | 10/31/2018                      | TV Media Buy                                     | \$ 5,458.50  |
| LA RIGHT TO LIFE<br>PO Box 24106<br>New Orleans, LA 70184      | 10/26/2018                      | Table at Pro-Life Prayer<br>Breakfast            | \$ 200.00    |
| 3. SUBTOTAL (optional)                                         | I                               |                                                  | \$49,027.88  |
| 4. TOTAL (optional - complete only on last page of the         | nis schedule)                   |                                                  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                 | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|----------------------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| MAGNOLIA GOVERNMENT STRATEGIES, LLC<br>2348 Camp Street<br>New Orleans, LA 70130 | 10/29/2018                       | Printing of Ballot                  | \$ 5,000.00  |
| MOON GRIFFON SHOW<br>1749 Bertrand Drive<br>Lafayette, LA 70506                  | 10/30/2018                       | Radio Advertising                   | \$ 8,100.00  |
| PREMIUM PARKING<br>1010 Common Street<br>Suite 2950<br>New Orleans, LA 70112     | 10/19/2018                       | Parking                             | \$ 30.00     |
| PTP TRAVEL<br>1324 N. Market<br>Shreveport, LA 70110                             | 10/19/2018                       | Gasoline for Campaign Travel        | \$ 63.50     |
| SAM'S CLUB<br>10444 N. Mall Dr.<br>Baton Rouge, LA 70809                         | 10/19/2018                       | Tailgating Fundraiser Travel        | \$ 109.86    |
| SAM'S CLUB<br>10444 N. Mall Dr.<br>Baton Rouge, LA 70809                         | 11/02/2018                       | Tailgating Fundraiser Supplies      | \$ 104.10    |
| SUDDENLINK<br>1538 E. Prien Lake Road<br>Lake Charles, LA 70601                  | 10/25/2018                       | TV Media Buy                        | \$ 1,604.70  |
| SUDDENLINK<br>1538 E. Prien Lake Road<br>Lake Charles, LA 70601                  | 10/23/2018                       | TV Media Buy                        | \$ 397.12    |
| 3. SUBTOTAL (optional)                                                           |                                  |                                     | \$15,409.28  |
| 4. TOTAL (optional - complete only on last page of this schedu                   | ıle)                             |                                     |              |

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| 1. Name and Address of Recipient                                              | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)           | c. Amount(s) |
|-------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------|--------------|
| SUDDENLINK<br>1538 E. Prien Lake Road<br>Lake Charles, LA 70601               | 10/31/2018                      | TV Media Buy                                  | \$ 936.00    |
| TAYLOR MEDIA<br>PO Box 1802<br>Denham Springs, LA 70727                       | 11/09/2018                      | November Communication<br>Consulting Services | \$ 2,500.00  |
| THE BAUTSCH GROUP, LLC<br>2023 North Woodchase Court<br>Baton Rouge, LA 70808 | 11/09/2018                      | Fundraising Consulting<br>Services            | \$ 2,000.00  |
| THE BAUTSCH GROUP, LLC<br>2023 North Woodchase Court<br>Baton Rouge, LA 70808 | 11/09/2018                      | Fundraising Fee                               | \$ 2,828.00  |
| USPS<br>13002 Coursey Blvd<br>Baton Rouge, LA 70816                           | 10/31/2018                      | Postage for Mailers                           | \$ 8,916.87  |
| WAFB<br>844 Government Street<br>Baton Rouge, LA 70802                        | 10/30/2018                      | TV Media Buy                                  | \$ 9,000.00  |
| WALMART<br>2171 O'Neal Lane<br>Baton Rouge, LA 70817                          | 11/02/2018                      | Tailgating Fundraiser Supplies                | \$ 40.15     |
| WALMART<br>2171 O'Neal Lane<br>Baton Rouge, LA 70817                          | 10/19/2018                      | Tailgating Fundraiser Supplies                | \$ 32.64     |
| 3. SUBTOTAL (optional)                                                        | L                               |                                               | \$26,253.66  |
| 4. TOTAL (optional - complete only on last page of this so                    | chedule)                        |                                               |              |

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| Name and Address of Recipient                                     | Expenditures this Reporting Period     a. Date(s) |                                |               |
|-------------------------------------------------------------------|---------------------------------------------------|--------------------------------|---------------|
| WALMART<br>2171 O'Neal Lane<br>Baton Rouge, LA 70817              | 10/20/2018                                        | Tailgating Fundraiser Supplies | \$ 50.40      |
| WBRZ<br>1650 Highland Road<br>Baton Rouge, LA 70802               | 10/30/2018                                        | TV Media Buy                   | \$ 9,000.00   |
| 3. SUBTOTAL (optional)                                            |                                                   |                                | \$9,050.40    |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                                   |                                | \$ 218,657.27 |