| (filed by committees that support or oppose one o  | WIITEE'S REPOR                        |                              | mmittees)                  |
|--|---------------------------------------|------------------------------|----------------------------|
| Full Name and Address of Political Committee   |                                       |                              | USE ONLY                   |
| LOUISIANA DEMOCRATS  |                                       | Report Number:               | 72916                      |
| PO Box 4385<br>Baton Rouge, LA 70821   |                                       | Date Filed: 11/28            | /2018                      |
|  |                                       | Report Includes Sch          | 72916<br>/2018<br>nedules: |
| 2. Date of Primary <u>11/6/2018</u>  |                                       | Schedule A-1<br>Schedule A-3 | =                          |
| This report covers from  | 11/18/2018                            | Schedule E-1<br>Schedule E-2 |                            |
| 3. Type of Report:   |                                       |                              |                            |
| 180th day prior to primary 40th d  | day after general                     |                              |                            |
| 90th day prior to primary Annua  | al (future election)                  |                              |                            |
| 30th day prior to primary Month  | nly                                   |                              |                            |
| 10th day prior to primary  |                                       |                              |                            |
| X 10th day prior to general Amen   | dment to prior                        |                              |                            |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and   | •                                     |                              |                            |
| a. Name b. Position  | c. Address                            |                              |                            |
| HON. KAREN Chairperson CARTER-PETERSON   | PO Box 4385                           |                              |                            |
|  | Baton Rouge, LA 70                    | 0821-4385                    |                            |
| Treasurer  |                                       |                              |                            |
|  |                                       |                              |                            |
|  |                                       |                              |                            |
| 5. Candidates or Propositions the Committee is Supporting or Opposing  |                                       |                              |                            |
| a. Name & Address of Candidate/Description of Proposition  | b. Office Sought                      | c. Political Part            | ty d. Support/Oppose       |
| On attached sheet  |                                       |                              |                            |
| 6. Is the Committee supporting the entire ticket of a political party?   | YesXN                                 | lo If "yes", which party?    |                            |
| 7. a. Name of Person Preparing Report MARY HOFFMAN   |                                       |                              |                            |
| b. Daytime Telephone   |                                       |                              |                            |
| 8. WE HEREBY CERTIFY that the information contained in this report are information and belief, and that no expenditures have been made nor concequired to be reported by the Louisiana Campaign Finance Disclosure | ntributions received that have not be |                              | _                          |
| This 28th day of November 20   | 10                                    |                              |                            |
| This 28th day of November , 20   | <u>18</u> .                           |                              |                            |
|  |                                       |                              |                            |
| Karen Carter Peterson  |                                       |                              |                            |
| Signature of Committee/Chairperson   |                                       | Daytime Telepho              | ne                         |
|  |                                       |                              |                            |
| Signature of Committee Treasurer, if any   |                                       | Daytime Telepho              | one                        |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose
Support

GWEN COLLINS-GREENUP PO Box 8804 Clinton, LA 70722-8804

Report Number:72916Page 2 of 42LOUISIANA DEMOCRATS

## **SUMMARY PAGE**

| RECEIPTS  | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 445,797.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00       |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 445,797.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 61,405.96  |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 507,202.96 |

| DISBURSEMENTS  | This Period   |
|--|---------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 426,043.78 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 5,000.00   |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00       |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 431,043.78 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00       |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00       |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00       |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 431,043.78 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 2,383.77   |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                       | \$ 507,202.96 |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)  | \$ 426,043.78 |
| 20. Funds on hand at close of reporting period  | \$ 83,542.95  |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS  | This Period  |
|---|--------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 67,172.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00      |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00      |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00      |

### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                  | 3. Total this Year |
|--|--|----------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                     | 1                  |
| AT&T<br>PO Box 77947<br>Atlanta, GA 30357-1947   | 07/24/2018                             | \$2,500.00                       | \$27,500.00        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                  |                    |
| BRAZILLE & ASSOCIATES LLC<br>607 14th St NW<br>Ste 500<br>Washington, DC 20005-2023  | 04/03/2018                             | \$250.00                         | \$250.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |  |                                  |                    |
| CALCASIEU PARISH DEMOCRATIC EXECUTIVE<br>COMMITTEE<br>1909 4th St<br>Lake Charles, LA 70601-5521   | 03/01/2018                             | \$375.00                         | \$950.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                  |                    |
| VALERIE CAPITANICH<br>6 Trianon Plz<br>New Orleans, LA 70125-3535  | 05/21/2018                             | \$25.00                          | \$25.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                  |                    |
| CHANGE RESEARCH<br>1510 Walnut St<br>Ste E<br>Berkeley, CA 94709-1565  | 08/23/2018                             | \$7,500.00                       | \$7,500.00         |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                  |                    |
| COMMITTEE TO ELECT PATRICIA HAYNES SMITH CAMPAIGN FUND 1870 Nicholson Dr Baton Rouge, LA 70802-8148  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/27/2018                             | \$168.00                         | \$2,424.00         |
| 4. SUBTOTAL (this page)  | !                                      | \$ 10,818.00                     | N/A                |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                  | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  | •                                | •                  |
| SUBTOTAL (this page) \$ 7,668,00   | TOTAL (complete onl                    | v on last page of this schedule) |                    |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                  | 3. Total this Year |
|--|--|----------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                     | _                  |
| COMMITTEE TO ELECT PATRICIA HAYNES SMITH CAMPAIGN FUND 1870 Nicholson Dr Baton Rouge, LA 70802-8148  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/05/2018                             | \$84.00                          | \$2,424.00         |
| COMMITTEE TO ELECT PATRICIA HAYNES SMITH CAMPAIGN FUND 1870 Nicholson Dr Baton Rouge, LA 70802-8148 POLITICAL COMMITTEE? X PARTY COMMITTEE?  | 04/05/2018                             | \$84.00                          | \$2,424.00         |
| COMMITTEE TO ELECT PATRICIA HAYNES SMITH CAMPAIGN FUND 1870 Nicholson Dr Baton Rouge, LA 70802-8148  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 05/08/2018                             | \$84.00                          | \$2,424.00         |
| COMMITTEE TO ELECT PATRICIA HAYNES SMITH CAMPAIGN FUND 1870 Nicholson Dr Baton Rouge, LA 70802-8148  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 06/14/2018                             | \$84.00                          | \$2,424.00         |
| COMMITTEE TO ELECT PATRICIA HAYNES SMITH CAMPAIGN FUND 1870 Nicholson Dr Baton Rouge, LA 70802-8148 POLITICAL COMMITTEE? X PARTY COMMITTEE?  | 07/19/2018                             | \$84.00                          | \$2,424.00         |
| COMMITTEE TO ELECT PATRICIA HAYNES SMITH CAMPAIGN FUND 1870 Nicholson Dr Baton Rouge, LA 70802-8148  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/23/2018                             | \$84.00                          | \$2,424.00         |
| 4. SUBTOTAL (this page)  | •                                      | \$ 504.00                        | N/A                |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                  | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |                                  |                    |
| SUBTOTAL (this page) \$ 504.00   | TOTAL (complete only                   | v on last page of this schedule) |                    |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|--|--|--------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                   |                    |
| COURSON NICKEL LLC<br>453 Lafayette St<br>Ste A<br>Baton Rouge, LA 70802-5434                                  | 05/22/2018                             | \$1,000.00                     | \$1,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |  |                                |                    |
| COX COX FILO CAMEL & WILSON LLC<br>723 Broad St<br>Lake Charles, LA 70601-4338                                 | 05/24/2018                             | \$500.00                       | \$850.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| DENTONS<br>2000 McKinney Ave<br>Ste 1900<br>Dallas, TX 75201-1957  | 05/29/2018                             | \$5,000.00                     | \$15,000.00        |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |  |                                |                    |
| DFER-LA 1307 Oretha Castle Haley Blvd Ste A New Orleans, LA 70113-1256 POLITICAL COMMITTEE?   PARTY COMMITTEE? | 03/28/2018                             | \$1,750.00                     | \$18,250.00        |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                |                    |
| DS POLITICAL 1250 H St NW Ste 200 Washington, DC 20005-5932 POLITICAL COMMITTEE? PARTY COMMITTEE?              | 05/11/2018                             | \$500.00                       | \$1,000.00         |
| EAST BATON ROUGE PARISH DEMOCRATIC COMMITTEE PO Box 4016 Baton Rouge, LA 70821-4016  POLITICAL COMMITTEE?      | 05/10/2018                             | \$1,500.00                     | \$3,000.00         |
| 4. SUBTOTAL (this page)  | •                                      | \$ 10,250.00                   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |                                |                    |
| SUBTOTAL (this page) \$ 1,750.00   | TOTAL (complete only of                | on last page of this schedule) |                    |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|--|-------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                  | 1                  |
| FAIR PAC<br>1255 Westmoreland Dr<br>Baton Rouge, LA 70806-6946  | 05/15/2018                             | \$2,000.00                    | \$2,000.00         |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                    |
| FOSTER CAMPBELL CAMPAIGN FUND<br>1800 Jimmie Davis Hwy<br>Bossier City, LA 71112-4595   | 05/22/2018                             | \$300.00                      | \$1,300.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| GREATER NEW ORLEANS AFL-CIO GENERAL FUND 837 N Carrollton Ave New Orleans, LA 70119-3703  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 06/05/2018                             | \$1,200.00                    | \$1,200.00         |
| HAYNIE & ASSOCIATES INC<br>PO Box 52129<br>Lafayette, LA 70505-2129   | 05/29/2018                             | \$5,000.00                    | \$8,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| HOUSE DEMOCRATIC CAMPAIGN COMMITTEE<br>PO Box 4385<br>Baton Rouge, LA 70821-4385  | 02/13/2018                             | \$10,000.00                   | \$331,240.03       |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| HOUSE DEMOCRATIC CAMPAIGN COMMITTEE<br>PO Box 4385<br>Baton Rouge, LA 70821-4385  | 05/03/2018                             | \$1,500.00                    | \$331,240.03       |
| POLITICAL COMMITTEE? PARTY COMMITTEE?X  |  |                               |                    |
| 4. SUBTOTAL (this page)   |  | \$ 20,000.00                  | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |                               |                    |
| SUBTOTAL (this page) \$3,200.00   | TOTAL (complete only of                | n last page of this schedule) |                    |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|--|-------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                    |
| HOUSE DEMOCRATIC CAMPAIGN COMMITTEE<br>PO Box 4385<br>Baton Rouge, LA 70821-4385                          | 05/03/2018                             | \$8,500.00                    | \$331,240.03       |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| HUSTLE INC.<br>251 Kearny St<br>Ste 300<br>San Francisco, CA 94108-4547                                   | 02/13/2018                             | \$5,000.00                    | \$5,850.00         |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                    |
| HUSTLE INC.<br>251 Kearny St<br>Ste 300<br>San Francisco, CA 94108-4547                                   | 08/03/2018                             | \$850.00                      | \$5,850.00         |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                    |
| IBEW PAC VOLUNTARY FUND<br>900 7th St NW<br>Washington, DC 20001-3886                                     | 02/15/2018                             | \$1,000.00                    | \$4,200.00         |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                    |
| INDIANA DEMOCRATIC CONGRESSIONAL<br>VICTORY COMMITTEE<br>115 W Washington St<br>Ste 1165                  | 07/27/2018                             | \$34,500.00                   | \$34,500.00        |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| INTL ASSOC. OF HEAT & FROST INSULATORS<br>2001 Veterans Memorial Blvd<br>Ste 200<br>Kenner, LA 70062-5466 | 06/05/2018                             | \$300.00                      | \$300.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| 4. SUBTOTAL (this page)   |  | \$ 50,150.00                  | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |                               |                    |
| SUBTOTAL (this page) \$ 6,850.00  | TOTAL (complete only or                | n last page of this schedule) |                    |

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| Name and Address of Contributor   |                         |                                  | 3. Total this Year  |  |
|---|-------------------------|----------------------------------|---------------------|--|
| 1. Name and Address of Contributor  | a. Date(s) b. Amount(s) |                                  | 3. Iolai lilis feai |  |
|   | a. Date(s)              | D. Amount(s)                     |                     |  |
| IOWA DEMOCRATIC PARTY<br>5661 Fleur Dr<br>Des Moines, IA 50321-2841                       | 06/01/2018              | \$46,000.00                      | \$46,000.00         |  |
| POLITICAL COMMITTEE? X  |                         |                                  |                     |  |
| JAMES WAGNER JR. INSURANCE AGENCY INC.<br>362 Belle Terre Blvd<br>La Place, LA 70068-2435 | 11/01/2018              | \$50.00                          | \$50.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                                  |                     |  |
| JMM CAMPAIGN<br>PO Box 187<br>Bogalusa, LA 70429-0187                                     | 09/10/2018              | \$250.00                         | \$250.00            |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                         |                                  |                     |  |
| JOHN BEL EDWARDS FOR LA LEADERSHIP<br>125 E Pine St<br>Ponchatoula, LA 70454-2501         | 01/12/2018              | \$25,000.00                      | \$35,000.00         |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                         |                                  |                     |  |
| JOHN BEL EDWARDS FOR LA LEADERSHIP<br>125 E Pine St<br>Ponchatoula, LA 70454-2501         | 04/05/2018              | \$5,000.00                       | \$35,000.00         |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                         |                                  |                     |  |
| LA LOUISIANNE CONSULTING LLC<br>200 W Pine St<br>Lafayette, LA 70501-2914                 | 05/22/2018              | \$300.00                         | \$300.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                                  |                     |  |
| 4. SUBTOTAL (this page)   | ,                       | \$ 76,600.00                     | N/A                 |  |
| 5. TOTAL (complete only on last page of this schedule)                                    |                         |                                  | N/A                 |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |                         | •                                | •                   |  |
| SUBTOTAL (this page) \$ 30 250 00   | TOTAL (complete onl     | y on last page of this schedule) |                     |  |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Year |  |
|---|--|-------------------------------|--------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  | 1                  |  |
| LAFAYETTE PARISH DPEC<br>PO Box 1742<br>Scott, LA 70583-1742  | 03/26/2018                             | \$1,500.00                    | \$6,550.00         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |  |
| LFT-PAC<br>9623 Brookline Ave<br>Baton Rouge, LA 70809-1433   | 03/20/2018                             | \$4,500.00                    | \$21,000.00        |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                    |  |
| LONG LAW FIRM LLP 4041 Essen Ln Ste 500 Baton Rouge, LA 70809-7319 POLITICAL COMMITTEE? PARTY COMMITTEE?                    | 04/13/2018                             | \$1,000.00                    | \$1,000.00         |  |
|   |  |                               |                    |  |
| LOUISIANA AFL-CIO<br>PO Box 3477<br>Baton Rouge, LA 70821-3477  | 04/24/2018                             | \$1,500.00                    | \$13,025.00        |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                    |  |
| LOUISIANA ASSOCIATION OF EDUCATORS (LAE PAC) PO Box 479 Baton Rouge, LA 70821-0479  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 05/15/2018                             | \$3,500.00                    | \$25,000.00        |  |
| MICHIGAN DEMOCRATIC STATE CENTRAL COMMITTEE 606 Townsend St Lansing, MI 48933-2313  POLITICAL COMMITTEE? PARTY COMMITTEE? X | 08/15/2018                             | \$48,000.00                   | \$48,000.00        |  |
| 4. SUBTOTAL (this page)   | <del> </del>                           | \$ 60,000.00                  | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |                               | •                  |  |
| SUBTOTAL (this page) \$9,500.00   | TOTAL (complete only o                 | n last page of this schedule) |                    |  |

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| Name and Address of Contributor   |                      | 2. Contributions this Reporting Period |                               | 3. Total this Year |  |
|---|----------------------|--|-------------------------------|--------------------|--|
|   |                      | a. Date(s)                             | b. Amount(s)                  | ]                  |  |
| NEVADA STATE DEMOCRATIC F<br>409 Horn St<br>Las Vegas, NV 89107-2121    | PARTY                | 10/25/2018                             | \$36,000.00                   | \$36,000.00        |  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |  |                               |                    |  |
| NGP VAN INC.<br>1101 15th St NW<br>Ste 500<br>Washington, DC 20005-5006 |                      | 05/16/2018                             | \$1,000.00                    | \$7,000.00         |  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |  |                               |                    |  |
| NGP VAN INC.<br>1101 15th St NW<br>Ste 500<br>Washington, DC 20005-5006 |                      | 08/21/2018                             | \$5,000.00                    | \$7,000.00         |  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |  |                               |                    |  |
| OHIO DEMOCRATIC PARTY<br>340 E Fulton St<br>Columbus, OH 43215-5418     |                      | 09/20/2018                             | \$48,000.00                   | \$167,250.00       |  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE? X   |  |                               |                    |  |
| OHIO DEMOCRATIC PARTY<br>340 E Fulton St<br>Columbus, OH 43215-5418     |                      | 10/19/2018                             | \$36,000.00                   | \$167,250.00       |  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE? X   |  |                               |                    |  |
| OHIO DEMOCRATIC PARTY<br>340 E Fulton St<br>Columbus, OH 43215-5418     |                      | 10/23/2018                             | \$43,000.00                   | \$167,250.00       |  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE? X   |  |                               |                    |  |
| 4. SUBTOTAL (this page)   |                      |  | \$ 169,000.00                 | N/A                |  |
| 5. TOTAL (complete only on last page                                    | e of this schedule)  |  |                               | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITIC   | CAL COMMITTEES ONLY: |  |                               |                    |  |
| SUBTOTAL (thi   | is page) \$ 0.00     | TOTAL (complete only or                | n last page of this schedule) |                    |  |

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| Name and Address of Contributor  | 2. Contributions this Rep | 2. Contributions this Reporting Period |             |
|--|---------------------------|--|-------------|
|  | a. Date(s)                | b. Amount(s)                           |             |
| ORLEANS PARISH DEMOCRATIC EXECUTIVE COMMITTEE PO Box 30023 4234 Canal Street POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/05/2018<br>X_          | \$1,500.00                             | \$27,700.00 |
| OURSO BEYCHOK INC.<br>352 Napoleon St<br>Baton Rouge, LA 70802-5939  | 05/17/2018                | \$500.00                               | \$3,500.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? —  | _                         |  |             |
| PRESERVATION PARTNERS 909 Poydras St Ste 3100 New Orleans, LA 70112-4042  POLITICAL COMMITTEE?  PARTY COMMITTEE?   | 01/12/2018                | \$2,500.00                             | \$3,550.00  |
| PRINT FOR PROGRESS 240 N 5th St Ste 300 Columbus, OH 43215-2611 POLITICAL COMMITTEE? X PARTY COMMITTEE?            | 08/03/2018                | \$500.00                               | \$500.00    |
| MARY KATHERINE RAGSDALE 372 Fontaine Cir Shreveport, LA 71105-4139  POLITICAL COMMITTEE? PARTY COMMITTEE?          | 05/21/2018                | \$25.00                                | \$25.00     |
| REPUBLIC SERVICES INC<br>18500 N Allied Way<br>Phoenix, AZ 85054-3101  | 06/26/2018                | \$1,000.00                             | \$1,000.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | _                         |  |             |
| 4. SUBTOTAL (this page)  | •                         | \$ 6,025.00                            | N/A         |
| 5. TOTAL (complete only on last page of this schedule)   |                           |  | N/A         |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES OF SUBTOTAL (this page) \$ 50   |                           | on last page of this schedule)         |             |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Year |  |
|---|--|-------------------------------|--------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                    |  |
| JADE RUSSELL<br>3536 Lake Lynn Dr<br>Gretna, LA 70056-8331  | 05/22/2018                             | \$5,000.00                    | \$5,000.00         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |  |
| SABISTON CONSULTANTS LLC<br>501 Basin St<br>Ste F<br>New Orleans, LA 70112-3558                                   | 05/22/2018                             | \$350.00                      | \$1,350.00         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |  |
| SENATE DEMOCRATIC CAMPAIGN COMMITTEE OF LA. (SDCC) PO Box 4385 Baton Rouge, LA 70821-4385                         | 02/13/2018                             | \$10,000.00                   | \$166,492.32       |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |  |
| SENATE DEMOCRATIC CAMPAIGN COMMITTEE<br>OF LA. (SDCC)<br>PO Box 4385<br>Baton Rouge, LA 70821-4385                | 05/01/2018                             | \$8,500.00                    | \$166,492.32       |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |  |
| SENATE DEMOCRATIC CAMPAIGN COMMITTEE OF LA. (SDCC) PO Box 4385 Baton Rouge, LA 70821-4385  POLITICAL COMMITTEE? X | 05/03/2018                             | \$1,500.00                    | \$166,492.32       |  |
|   |  |                               |                    |  |
| ST. LANDRY PARISH DEMOCRATIC EXECUTIVE COMMITTEE PO Box 263 Opelousas, LA 70571-0263  POLITICAL COMMITTEE? X      | 04/17/2018                             | \$1,500.00                    | \$11,650.00        |  |
| 4. SUBTOTAL (this page)   | 1                                      | \$ 26,850.00                  | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |                               |                    |  |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only or                | n last page of this schedule) |                    |  |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Year |  |
|---|--|-------------------------------|--------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                    |  |
| ST. LANDRY PARISH DEMOCRATIC EXECUTIVE COMMITTEE PO Box 263 Opelousas, LA 70571-0263  POLITICAL COMMITTEE? PARTY COMMITTEE? X | 09/11/2018                             | \$500.00                      | \$11,650.00        |  |
| ST. TAMMANY DEMOCRATIC PARISH EXECUTIVE<br>PO Box 4157<br>Slidell, LA 70459-4157  | 03/26/2018                             | \$1,500.00                    | \$2,000.00         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?X  |  |                               |                    |  |
| ST. TAMMANY DEMOCRATIC PARISH EXECUTIVE<br>PO Box 4157<br>Slidell, LA 70459-4157  | 03/26/2018                             | \$250.00                      | \$2,000.00         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?X  |  |                               |                    |  |
| STARNS LAW FIRM<br>2001 Jefferson Hwy<br>Jefferson, LA 70121-3817   | 05/22/2018                             | \$350.00                      | \$350.00           |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                    |  |
| TARGETSMART COMMUNICATIONS 1155 15th St NW Ste 750 Washington, DC 20005-2706  POLITICAL COMMITTEE? PARTY COMMITTEE?           | 05/31/2018                             | \$1,000.00                    | \$1,000.00         |  |
| THE AUGUST GROUP<br>442 Europe St<br>Baton Rouge, LA 70802-6406   | 05/17/2018                             | \$2,000.00                    | \$2,000.00         |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                    |  |
| 4. SUBTOTAL (this page)   |  | \$ 5,600.00                   | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |                               |                    |  |
| SUBTOTAL (this page) \$2,350.00   | TOTAL (complete only of                | n last page of this schedule) |                    |  |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                                | 3. Total this Year |  |
|---|--|--------------------------------|--------------------|--|
|   | a. Date(s)                             | b. Amount(s)                   | _                  |  |
| THE HALL GROUP APLC<br>658 Saint Charles St<br>Baton Rouge, LA 70802-6163                                 | 05/22/2018                             | \$175.00                       | \$175.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                    |  |
| UA PLUMBERS & STEAMFITTERS LOCAL 60<br>THOMAS JEFFERSON FUND<br>3515 N I 10 Service Rd W<br>P.O. Box 8428 | 03/05/2018                             | \$1,750.00                     | \$107,500.00       |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                |                    |  |
| UNITE HERE TIP STATE & LOCAL FUND<br>275 7th Ave<br>FI 11<br>New York, NY 10001-6708                      | 05/22/2018                             | \$2,000.00                     | \$10,500.00        |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                |                    |  |
| UNITED ASSOCIATION OF JOURNEYMEN PLUMBERS AND STEAMFITTERS LOCAL # 198 GENERAL FUND 5888 Airline Hwy      | 07/24/2018                             | \$1,000.00                     | \$2,000.00         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                    |  |
| VOTE MIMI METHVIN 4400A Ambassador Caffery Pkwy # 218 Lafayette, LA 70508-6706                            | 06/05/2018                             | \$850.00                       | \$850.00           |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                |                    |  |
| W T A A ENGINEERS LLC<br>2622 North St<br>Baton Rouge, LA 70802-3161                                      | 05/22/2018                             | \$2,500.00                     | \$5,500.00         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                    |  |
| 4. SUBTOTAL (this page)   | -                                      | \$ 8,275.00                    | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |                                | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |                                |                    |  |
| SUBTOTAL (this page) \$ 4,600,00  | TOTAL (complete only                   | on last page of this schedule) |                    |  |

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| Name and Address of Contributor   | 2. Contributions this R | 2. Contributions this Reporting Period |              |
|---|-------------------------|--|--------------|
|   | a. Date(s)              | b. Amount(s)                           |              |
| WASHINGTON PARISH DEMOCRATIC EXECUTIVE COMMITTEE 28197 Ed Gerald Rd Franklinton, LA 70438-6509  POLITICAL COMMITTEE? PARTY COMMITTEE? X | 06/14/2018              | \$875.00                               | \$6,875.00   |
| WEST BATON ROUGE PARISH DEMOCRATIC COMMITTEE PO Box 917 Port Allen, LA 70767-0917  POLITICAL COMMITTEE? PARTY COMMITTEE? X              | 05/22/2018              | \$350.00                               | \$1,050.00   |
| WOMEN DEMOCRATIC CLUB OF NWLA 10038 Toulouse Dr Shreveport, LA 71106-8521  POLITICAL COMMITTEE? PARTY COMMITTEE?                        | 01/31/2018              | \$500.00                               | \$500.00     |
| 4. SUBTOTAL (this page)   | •                       | \$ 1,725.00                            | N/A          |
| 5. TOTAL (complete only on last page of this schedule)  |                         | \$ 445,797.00                          | N/A          |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |                         |  |              |
| SUBTOTAL (this page) \$ 0.0   | O TOTAL (complete or    | nly on last page of this schedule)     | \$ 67,172.00 |

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

|  | 1               |            |            |
|--|-----------------|------------|------------|
| 1. Name and Address of Source  | 2. Explanation  | 3. Date    | 4. Amount  |
| ACADIA PARISH CLERK OF COURT<br>PO Box 922<br>Crowley, LA 70527-0922                             | Qualifying Fees | 07/31/2018 | \$1,500.00 |
| ACADIA PARISH CLERK OF COURT<br>PO Box 922<br>Crowley, LA 70527-0922                             | Qualifying Fees | 08/16/2018 | \$150.00   |
| ALLEN PARISH CLERK OF COURT<br>PO Box 248<br>Oberlin, LA 70655-0248                              | Qualifying Fees | 07/26/2018 | \$822.50   |
| ASCENSION PARISH CLERK OF COURT<br>815 E Worthy St<br>Gonzales, LA 70737-4244                    | Qualifying Fees | 07/25/2018 | \$172.50   |
| ASSUMPTION PARISH CLERK OF COURT<br>PO Box 249<br>Napoleonville, LA 70390-0249                   | Qualifying Fees | 01/10/2018 | \$57.50    |
| ASSUMPTION PARISH CLERK OF COURT<br>PO Box 249<br>Napoleonville, LA 70390-0249                   | Qualifying Fees | 07/25/2018 | \$522.50   |
| AVOYELLES PARISH CLERK OF COURT<br>(BOARD OF ELECTION<br>PO Box 219<br>Marksville, LA 71351-0219 | Qualifying Fees | 01/10/2018 | \$442.50   |
| AVOYELLES PARISH CLERK OF COURT<br>(BOARD OF ELECTION<br>PO Box 219<br>Marksville, LA 71351-0219 | Qualifying Fees | 07/25/2018 | \$910.00   |
| 5. Total OTHER RECEIPTS during this reporting perio  | d               |            |            |

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source  | 2. Explanation  | 3. Date    | 4. Amount  |
|--|-----------------|------------|------------|
| BEAUREGARD PARISH CLERK OF<br>COURT<br>PO Box 100<br>Deridder, LA 70634-0100               |                 | 01/19/2018 | \$382.50   |
| BEAUREGARD PARISH CLERK OF<br>COURT<br>PO Box 100<br>Deridder, LA 70634-0100               | Qualifying Fees | 07/31/2018 | \$210.00   |
| BIENVILLE PARISH CLERK OF COURT<br>100 Courthouse Dr<br>Ste 1100<br>Arcadia, LA 71001-3659 | Qualifying Fees | 07/31/2018 | \$805.00   |
| BOSSIER PARISH CLERK OF COURT<br>PO Box 430<br>Benton, LA 71006-0430                       | Qualifying Fees | 07/26/2018 | \$212.50   |
| CADDO PARISH CLERK OF COURT<br>501 Texas St<br>Rm 103<br>Shreveport, LA 71101-5408         | Qualifying Fees | 07/31/2018 | \$3,162.50 |
| CALCASIEU PARISH CLERK OF COURT<br>PO Box 1030<br>Lake Charles, LA 70602-1030              | Qualifying Fees | 01/10/2018 | \$112.50   |
| CALCASIEU PARISH CLERK OF COURT<br>PO Box 1030<br>Lake Charles, LA 70602-1030              | Qualifying Fees | 07/25/2018 | \$1,175.00 |
| CALDWELL PARISH CLERK OF COURT<br>PO Box 1327<br>Columbia, LA 71418-1327                   | Qualifying Fees | 07/25/2018 | \$192.50   |
| 5. Total OTHER RECEIPTS during this reporting per  | iod             |            |            |

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| 1. Name and Address of Source   | 2. Explanation  | 3. Date    | 4. Amount  |
|---|-----------------|------------|------------|
| CAMERON PARISH CLERK OF COURT<br>PO Box 549<br>Cameron, LA 70631-0549                                     | Qualifying Fees | 07/31/2018 | \$172.50   |
| CATAHOULA PARISH CLERK OF COURT<br>PO Box 654<br>Harrisonburg, LA 71340-0654                              | Qualifying Fees | 07/26/2018 | \$720.00   |
| CLAIBORNE PARISH CLERK OF COURT<br>PO Box 330<br>Homer, LA 71040-0330                                     | Qualifying Fees | 07/26/2018 | \$277.50   |
| CONCORDIA PARISH CLERK OF COURT<br>PO Box 790<br>Vidalia, LA 71373-0790                                   | Qualifying Fees | 07/31/2018 | \$325.00   |
| DESOTO PARISH CLERK OF COURT<br>PO Box 1206<br>Mansfield, LA 71052-1206                                   | Qualifying Fees | 01/23/2018 | \$360.00   |
| DESOTO PARISH CLERK OF COURT<br>PO Box 1206<br>Mansfield, LA 71052-1206                                   | Qualifying Fees | 08/06/2018 | \$540.00   |
| EAST BATON ROUGE PARISH CLERK OF<br>COURT<br>PO Box 1991<br>Baton Rouge, LA 70821-1991                    | Qualifying Fees | 08/06/2018 | \$1,885.00 |
| EAST CARROLL PARISH CLERK OF<br>COURT<br>Board of Supervisors Of Elections<br>Incare of Edna Bishop Brock | Qualifying Fees | 07/31/2018 | \$642.50   |
| 5. Total OTHER RECEIPTS during this reporting period  | od              | <u> </u>   |            |

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source   | 2. Explanation  | 3. Date    | 4. Amount  |
|---|-----------------|------------|------------|
| EAST FELICIANA PARISH CLERK OF<br>COURT<br>PO Box 595<br>Clinton, LA 70722-0595 | Qualifying Fees | 07/31/2018 | \$517.50   |
| EVANGELINE PARISH CLERK OF COURT<br>PO Box 347<br>Ville Platte, LA 70586-0347   | Qualifying Fees | 07/25/2018 | \$1,540.00 |
| FRANKLIN PARISH CLERK OF COURT<br>PO Box 1564<br>Winnsboro, LA 71295-1564       | Qualifying Fees | 04/10/2018 | \$262.50   |
| GRANT PARISH CLERK OF COURT<br>PO Box 263<br>Colfax, LA 71417-0263              | Qualifying Fees | 01/19/2018 | \$157.50   |
| GRANT PARISH CLERK OF COURT<br>PO Box 263<br>Colfax, LA 71417-0263              | Qualifying Fees | 08/07/2018 | \$117.50   |
| HANCOCK WHITNEY BANK<br>445 North Blvd<br>Baton Rouge, LA 70802-5742            | Interest        | 10/31/2018 | \$2.46     |
| IBERIA PARISH CLERK OF COURT<br>PO Box 12010<br>New Iberia, LA 70562-2010       | Qualifying Fees | 07/31/2018 | \$345.00   |
| IBERVILLE PARISH CLERK OF COURT<br>PO Box 423<br>Plaquemine, LA 70765-0423      | Qualifying Fees | 07/26/2018 | \$1,057.50 |
| 5. Total OTHER RECEIPTS during this reporting peri                              | od              |            |            |

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| 1. Name and Address of Source   | 2. Explanation  | 3. Date    | 4. Amount |
|---|-----------------|------------|-----------|
| JACKSON PARISH CLERK OF COURT<br>PO Box 730<br>Jonesboro, LA 71251-0730           | Qualifying Fees | 08/08/2018 | \$552.50  |
| JEFFERSON DAVIS PARISH CLERK OF<br>COURT<br>PO Box 799<br>Jennings, LA 70546-0799 | Qualifying Fees | 07/31/2018 | \$392.50  |
| JEFFERSON PARISH CLERK OF COURT<br>PO Box 10<br>Gretna, LA 70054-0010             | Qualifying Fees | 01/19/2018 | \$337.50  |
| JEFFERSON PARISH CLERK OF COURT<br>PO Box 10<br>Gretna, LA 70054-0010             | Qualifying Fees | 07/26/2018 | \$457.50  |
| LAFAYETTE PARISH CLERK OF COURT<br>PO Box 2009<br>Lafayette, LA 70502-2009        | Qualifying Fees | 07/31/2018 | \$495.00  |
| LAFOURCHE PARISH CLERK OF COURT<br>PO Box 818<br>Thibodaux, LA 70302-0818         |                 | 01/12/2018 | \$57.50   |
| LAFOURCHE PARISH CLERK OF COURT<br>PO Box 818<br>Thibodaux, LA 70302-0818         | Qualifying Fees | 07/31/2018 | \$895.00  |
| LASALLE PARISH CLERK OF COURT<br>PO Box 1316<br>Jena, LA 71342-1316               | Qualifying Fees | 07/31/2018 | \$155.00  |
| 5. Total OTHER RECEIPTS during this reporting period                              | od              | •          |           |

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source  | 2. Explanation  | 3. Date    | 4. Amount  |
|--|-----------------|------------|------------|
| LINCOLN PARISH CLERK OF COURT<br>PO Box 924<br>Ruston, LA 71273-0924               | Qualifying Fees | 07/25/2018 | \$605.00   |
| LIVINGSTON PARISH CLERK OF COURT<br>PO Box 1150<br>Livingston, LA 70754-1150       | Qualifying Fees | 07/31/2018 | \$155.00   |
| LOUISIANA SECRETARY OF STATE<br>PO Box 94125<br>Baton Rouge, LA 70804-9125         | Qualifying Fees | 01/30/2018 | \$450.00   |
| LOUISIANA SECRETARY OF STATE<br>PO Box 94125<br>Baton Rouge, LA 70804-9125         | Qualifying Fees | 09/12/2018 | \$4,425.00 |
| MADISON PARISH CLERK OF COURT<br>PO Box 1710<br>Tallulah, LA 71284-1710            | Qualifying Fees | 02/05/2018 | \$525.00   |
| MOREHOUSE PARISH CLERK OF COURT<br>PO Box 1543<br>Bastrop, LA 71221-1543           | Qualifying Fees | 07/26/2018 | \$717.50   |
| NATCHITOCHES PARISH CLERK OF<br>COURT<br>PO Box 476<br>Natchitoches, LA 71458-0476 | Qualifying Fees | 01/12/2018 | \$197.50   |
| NATCHITOCHES PARISH CLERK OF<br>COURT<br>PO Box 476<br>Natchitoches, LA 71458-0476 | Qualifying Fees | 07/25/2018 | \$487.50   |
| 5. Total OTHER RECEIPTS during this reporting period                               | od              | <u> </u>   |            |

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 2. Explanation  | 3. Date   | 4. Amount  |
|-----------------|---|--|
| Qualifying Fees | 01/25/2018  | \$1,162.50   |
| Qualifying Fees | 07/31/2018  | \$2,137.50   |
| Qualifying Fees | 01/10/2018  | \$187.50   |
| Qualifying Fees | 07/26/2018  | \$1,125.00   |
| Qualifying Fees | 08/07/2018  | \$975.00   |
| Qualifying Fees | 01/19/2018  | \$300.00   |
| Qualifying Fees | 07/31/2018  | \$1,485.00   |
| Qualifying Fees | 01/19/2018  | \$187.50   |
|                 | Qualifying Fees  Qualifying Fees  Qualifying Fees  Qualifying Fees  Qualifying Fees  Qualifying Fees  Qualifying Fees | Qualifying Fees 01/25/2018  Qualifying Fees 07/31/2018  Qualifying Fees 01/10/2018  Qualifying Fees 08/07/2018  Qualifying Fees 01/19/2018  Qualifying Fees 01/19/2018 |

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source   | 2. Explanation  | 3. Date    | 4. Amount  |
|---|-----------------|------------|------------|
| RAPIDES PARISH CLERK OF COURT<br>PO Box 952<br>Alexandria, LA 71309-0952    | Qualifying Fees | 07/31/2018 | \$1,620.00 |
| RED RIVER PARISH CLERK OF COURT<br>PO Box 485<br>Coushatta, LA 71019-0485   | Qualifying Fees | 08/16/2018 | \$635.00   |
| RICHLAND PARISH CLERK OF COURT<br>PO Box 119<br>Rayville, LA 71269-0119     | Qualifying Fees | 01/10/2018 | \$140.00   |
| RICHLAND PARISH CLERK OF COURT<br>PO Box 119<br>Rayville, LA 71269-0119     | Qualifying Fees | 07/26/2018 | \$687.50   |
| SABINE PARISH CLERK OF COURT<br>PO Box 419<br>Many, LA 71449-0419           | Qualifying Fees | 07/26/2018 | \$507.50   |
| ST. BERNARD CLERK OF COURT<br>PO Box 1746<br>Chalmette, LA 70044-1746       | Qualifying Fees | 07/31/2018 | \$610.00   |
| ST. CHARLES PARISH CLERK OF COURT<br>PO Box 424<br>Hahnville, LA 70057-0424 | Qualifying Fees | 07/25/2018 | \$115.00   |
| ST. HELENA PARISH CLERK OF COURT<br>PO Box 308<br>Greensburg, LA 70441-0308 | Qualifying Fees | 07/26/2018 | \$1,115.00 |
| 5. Total OTHER RECEIPTS during this reporting perion                        | od              | I          |            |

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source  | 2. Explanation  | 3. Date    | 4. Amount  |
|--|-----------------|------------|------------|
| ST. JAMES PARISH CLERK OF COURT<br>PO Box 63<br>Convent, LA 70723-0063               | Qualifying Fees | 01/10/2018 | \$172.50   |
| ST. JAMES PARISH CLERK OF COURT<br>PO Box 63<br>Convent, LA 70723-0063               | Qualifying Fees | 07/31/2018 | \$937.50   |
| ST. JOHN THE BAPTIST PARISH CLERK<br>OF COURT<br>PO Box 280<br>Edgard, LA 70049-0280 | Qualifying Fees | 07/31/2018 | \$805.00   |
| ST. LANDRY PARISH CLERK OF COURT<br>PO Box 750<br>Opelousas, LA 70571-0750           | Qualifying Fees | 07/26/2018 | \$3,615.00 |
| ST. LANDRY PARISH CLERK OF COURT<br>PO Box 750<br>Opelousas, LA 70571-0750           | Qualifying Fees | 08/21/2018 | \$20.00    |
| ST. MARTIN PARISH CLERK OF COURT<br>PO Box 308<br>Saint Martinville, LA 70582-0308   | Qualifying Fees | 01/19/2018 | \$328.50   |
| ST. MARTIN PARISH CLERK OF COURT<br>PO Box 308<br>Saint Martinville, LA 70582-0308   | Qualifying Fees | 07/25/2018 | \$782.50   |
| ST. MARY PARISH CLERK OF COURT<br>PO Box 1231<br>Franklin, LA 70538-1231             | Qualifying Fees | 01/19/2018 | \$150.00   |
| 5. Total OTHER RECEIPTS during this reporting per                                    | iod             |            |            |

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source  | 2. Explanation  | 3. Date    | 4. Amount  |
|--|-----------------|------------|------------|
| ST. MARY PARISH CLERK OF COURT<br>PO Box 1231<br>Franklin, LA 70538-1231               | Qualifying Fees | 07/25/2018 | \$995.00   |
| ST. TAMMANY PARISH CLERK OF COURT<br>PO Box 1090<br>Covington, LA 70434-1090           | Qualifying Fees | 01/19/2018 | \$225.00   |
| ST. TAMMANY PARISH CLERK OF COURT<br>PO Box 1090<br>Covington, LA 70434-1090           | Qualifying Fees | 08/16/2018 | \$690.00   |
| TANGIPAHOA PARISH CLERK OF COURT<br>PO Box 667<br>Amite, LA 70422-0667                 | Qualifying Fees | 01/12/2018 | \$112.50   |
| TANGIPAHOA PARISH CLERK OF COURT<br>PO Box 667<br>Amite, LA 70422-0667                 | Qualifying Fees | 07/31/2018 | \$1,217.50 |
| TENSAS PARISH CLERK OF COURT<br>PO Box 78<br>Saint Joseph, LA 71366-0078               | Qualifying Fees | 08/06/2018 | \$602.50   |
| TERREBONNE PARISH CLERK OF<br>COURT<br>PO Box 1569<br>Houma, LA 70361-1569             | Qualifying Fees | 07/31/2018 | \$287.50   |
| UNION PARISH CLERK OF COURT<br>100 E Bayou St<br>Ste 105<br>Farmerville, LA 71241-2843 | Qualifying Fees | 07/26/2018 | \$920.00   |
| 5. Total OTHER RECEIPTS during this reporting period                                   | nd              |            |            |

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source  | 2. Explanation  | 3. Date    | 4. Amount |
|--|-----------------|------------|-----------|
| UNION PARISH CLERK OF COURT<br>100 E Bayou St<br>Ste 105<br>Farmerville, LA 71241-2843   | Qualifying Fees | 09/10/2018 | \$40.00   |
| VERMILION PARISH CLERK OF COURT<br>100 N State St<br>Ste 101<br>Abbeville, LA 70510-5167 | Qualifying Fees | 01/23/2018 | \$572.50  |
| VERMILION PARISH CLERK OF COURT<br>100 N State St<br>Ste 101<br>Abbeville, LA 70510-5167 | Qualifying Fees | 07/31/2018 | \$415.00  |
| VERNON PARISH CLERK OF COURT<br>PO Box 40<br>Leesville, LA 71496-0040                    | Qualifying Fees | 01/23/2018 | \$422.50  |
| VERNON PARISH CLERK OF COURT<br>PO Box 40<br>Leesville, LA 71496-0040                    | Qualifying Fees | 01/23/2018 | \$422.50  |
| VERNON PARISH CLERK OF COURT<br>PO Box 40<br>Leesville, LA 71496-0040                    | Qualifying Fees | 07/26/2018 | \$270.00  |
| VERNON PARISH CLERK OF COURT<br>PO Box 40<br>Leesville, LA 71496-0040                    | Qualifying Fees | 07/26/2018 | \$270.00  |
| WASHINGTON PARISH CLERK OF<br>COURT<br>PO Box 607<br>Franklinton, LA 70438-0607          | Qualifying Fees | 07/31/2018 | \$967.50  |
| 5. Total OTHER RECEIPTS during this reporting per  | riod            |            |           |

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source  | 2. Explanation  | 3. Date    | 4. Amount |
|--|-----------------|------------|-----------|
| WEBSTER PARISH CLERK OF COURT<br>PO Box 370<br>Minden, LA 71058-0370                 | Qualifying Fees | 07/26/2018 | \$987.50  |
| WEST BATON ROUGE PARISH CLERK OF<br>COURT<br>PO Box 107<br>Port Allen, LA 70767-0107 | Qualifying Fees | 07/25/2018 | \$440.00  |
| WEST CARROLL PARISH CLERK OF<br>COURT<br>PO Box 1078<br>Oak Grove, LA 71263-1078     | Qualifying Fees | 01/19/2018 | \$80.00   |
| WEST CARROLL PARISH CLERK OF<br>COURT<br>PO Box 1078<br>Oak Grove, LA 71263-1078     | Qualifying Fees | 07/31/2018 | \$270.00  |
| WEST FELICIANA CLERK OF COURT<br>PO Box 1843<br>Saint Francisville, LA 70775-1843    | Qualifying Fees | 01/19/2018 | \$57.50   |
| WEST FELICIANA CLERK OF COURT<br>PO Box 1843<br>Saint Francisville, LA 70775-1843    | Qualifying Fees | 07/31/2018 | \$172.50  |
| WINN PARISH CLERK OF COURT<br>119 W Main St<br>Rm 103<br>Winnfield, LA 71483-4314    | Qualifying Fees | 02/20/2018 | \$80.00   |
| WINN PARISH CLERK OF COURT<br>119 W Main St<br>Rm 103<br>Winnfield, LA 71483-4314    | Qualifying Fees | 07/25/2018 | \$137.50  |
| 5. Total OTHER RECEIPTS during this reporting period                                 | od              | •          |           |

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source   | 2. Explanation  | 3. Date    | 4. Amount    |
|---|-----------------|------------|--------------|
| WINN PARISH CLERK OF COURT<br>119 W Main St<br>Rm 103<br>Winnfield, LA 71483-4314 | Qualifying Fees | 07/31/2018 | \$292.50     |
| 5. Total OTHER RECEIPTS during this reporting period                              |                 |            | \$ 61,405.96 |

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Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this | 2. Expenditures this Reporting Period |              |  |
|---|----------------------|---------------------------------------|--------------|--|
|   | a. Date(s)           | b. Purpose(s)                         | c. Amount(s) |  |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 01/04/2018           | Service Fee                           | \$ 60.00     |  |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 02/15/2018           | Service Fee                           | \$ 146.24    |  |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 03/05/2018           | Service Fee                           | \$ 75.00     |  |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 04/05/2018           | Service Fee                           | \$ 11.54     |  |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 04/05/2018           | Service Fee                           | \$ 75.00     |  |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 05/11/2018           | Service Fee                           | \$ 11.25     |  |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 05/16/2018           | Service Fee                           | \$ 20.32     |  |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 05/21/2018           | Service Fee                           | \$ 1.86      |  |
| 3. SUBTOTAL (optional)  | L                    |                                       | \$ 401.21    |  |
| 4. TOTAL (optional - complete only on last page of this                                 | achadula)            |                                       |              |  |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this | •             | c. Amount(s) |
|---|----------------------|---------------|--------------|
| ACTIVITY TECHNICAL OFFICE   | a. Date(s)           | b. Purpose(s) |              |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 05/22/2018           | Service Fee   | \$ 11.54     |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 05/31/2018           | Service Fee   | \$ 26.32     |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 06/04/2018           | Service Fee   | \$ 113.26    |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 06/08/2018           | Service Fee   | \$ 9.50      |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 08/03/2018           | Service Fee   | \$ 20.25     |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 08/23/2018           | Service Fee   | \$ 36.60     |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 09/06/2018           | Service Fee   | \$ 132.75    |
| CAMPAIGN FINANCE<br>PO Box 91202<br>Baton Rouge, LA 70821-9202                          | 01/11/2018           | Camp. Fin.    | \$ 100.00    |
| 3. SUBTOTAL (optional)  | 1                    |               | \$ 450.22    |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                      |               |              |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                 |              |
|--|---------------------------------------|---------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| JOSEPH CARUSO<br>2036 Valmont St<br>New Orleans, LA 70115-5646 | 02/22/2018                            | Office Asst.                    | \$ 280.54    |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385      | 01/12/2018                            | Non-fed share of joint activity | \$ 15,000.00 |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385      | 01/23/2018                            | Non-fed share of joint activity | \$ 6,000.00  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385      | 01/23/2018                            | Non-fed share of joint activity | \$ 8,000.00  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385      | 01/30/2018                            | Non-fed share of joint activity | \$ 1,000.00  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385      | 01/30/2018                            | Non-fed share of joint activity | \$ 827.60    |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385      | 02/01/2018                            | Non-fed share of joint activity | \$ 1,000.00  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385      | 02/14/2018                            | Non-fed share of joint activity | \$ 15,002.35 |
| 3. SUBTOTAL (optional)   | ı                                     |                                 | \$ 47,110.49 |

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| 1. Name and Address of Recipient                          | 2. Expenditures this | -                               |              |
|---|----------------------|---------------------------------|--------------|
|   | a. Date(s)           | b. Purpose(s)                   | c. Amount(s) |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 02/27/2018           | Non-fed share of joint activity | \$ 1,000.00  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 02/27/2018           | Non-fed share of joint activity | \$ 2,160.22  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 03/15/2018           | Non-fed share of joint activity | \$ 2,000.00  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 03/15/2018           | Non-fed share of joint activity | \$ 3,000.38  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 04/03/2018           | Non-fed share of joint activity | \$ 3,000.00  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 04/03/2018           | Non-fed share of joint activity | \$ 3,062.89  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 04/12/2018           | Non-fed share of joint activity | \$ 6,016.16  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 04/19/2018           | Non-fed share of joint activity | \$ 3,000.00  |
| 3. SUBTOTAL (optional)                                    | 1                    |                                 | \$ 23,239.65 |
| TOTAL (optional - complete only on last page of th        | is schedule)         |                                 |              |

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| 1. Name and Address of Recipient                          | 2. Expenditures this Reporting Period |                                 |               |
|---|---------------------------------------|---------------------------------|---------------|
|   | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s)  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 05/03/2018                            | Non-fed share of joint activity | \$ 7,425.76   |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 05/30/2018                            | Non-fed share of joint activity | \$ 10,000.00  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 05/30/2018                            | Non-fed share of joint activity | \$ 28,314.56  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 06/12/2018                            | Non-fed share of joint activity | \$ 40,046.51  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 07/26/2018                            | Non-fed share of joint activity | \$ 8,857.71   |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 07/27/2018                            | Non-fed share of joint activity | \$ 24,662.69  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 08/01/2018                            | Non-fed share of joint activity | \$ 9,000.00   |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 08/07/2018                            | Non-fed share of joint activity | \$ 21,599.37  |
| 3. SUBTOTAL (optional)                                    | I                                     | <u> </u>                        | \$ 149,906.60 |
| 4. TOTAL (optional - complete only on last page of th     | is schedule)                          |                                 |               |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                          | 2. Expenditures this |                                 |               |
|---|----------------------|---------------------------------|---------------|
|   | a. Date(s)           | b. Purpose(s)                   | c. Amount(s)  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 08/14/2018           | Non-fed share of joint activity | \$ 5,000.00   |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 08/16/2018           | Non-fed share of joint activity | \$ 5,000.00   |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 09/11/2018           | Non-fed share of joint activity | \$ 26,818.31  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 09/19/2018           | Non-fed share of joint activity | \$ 22,000.00  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 10/04/2018           | Non-fed share of joint activity | \$ 13,719.82  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 10/11/2018           | Non-fed share of joint activity | \$ 7,000.00   |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 10/18/2018           | Non-fed share of joint activity | \$ 20,000.00  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 10/30/2018           | Non-fed share of joint activity | \$ 15,000.00  |
| 3. SUBTOTAL (optional)                                    | <u>l</u>             | _ <b>I</b>                      | \$ 114,538.13 |
| TOTAL (optional - complete only on last page of th        | is schedule)         |                                 |               |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                 |              |
|--|---------------------------------------|---------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385            | 11/08/2018                            | Non-fed share of joint activity | \$ 2,401.18  |
| DSCC FEDERAL<br>PO Box 4385<br>Baton Rouge, LA 70821-4385            | 11/14/2018                            | Non-fed share of joint activity | \$ 13,600.00 |
| EMERGE LOUISIANA<br>PO Box 1365<br>Metairie, LA 70004-1365           | 10/17/2018                            | Event Ticket                    | \$ 250.00    |
| HANCOCK WHITNEY BANK<br>445 North Blvd<br>Baton Rouge, LA 70802-5742 | 10/19/2018                            | Service Fee                     | \$ 20.00     |
| HANCOCK WHITNEY BANK<br>445 North Blvd<br>Baton Rouge, LA 70802-5742 | 10/23/2018                            | Service Fee                     | \$ 20.00     |
| HANCOCK WHITNEY BANK<br>445 North Blvd<br>Baton Rouge, LA 70802-5742 | 10/24/2018                            | Service Fee                     | \$ 20.00     |
| HANCOCK WHITNEY BANK<br>445 North Blvd<br>Baton Rouge, LA 70802-5742 | 10/25/2018                            | Service Fee                     | \$ 20.00     |
| HYATT REGENCY CHICAGO<br>PO Box 301588<br>Dallas, TX 75303-1588      | 09/25/2018                            | Lodging and Catering            | \$ 12,362.68 |
| 3. SUBTOTAL (optional)   | 1                                     |                                 | \$ 28,693.86 |
| TOTAL (optional - complete only on last page of th                   | in anhadula)                          |                                 |              |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient  | 2. Expenditures this Reporting Period |                               |              |  |
|--|---------------------------------------|-------------------------------|--------------|--|
|  | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |  |
| LOUISIANA DEMOCRATIC PARTY BUILDING FUND<br>PO Box 4385<br>Baton Rouge LA70821<br>Baton Rouge, LA 70821-4385 | 01/19/2018                            | Transfers to Building<br>Fund | \$ 4,500.00  |  |
| LOUISIANA DEMOCRATIC PARTY BUILDING FUND<br>PO Box 4385<br>Baton Rouge LA70821<br>Baton Rouge, LA 70821-4385 | 02/15/2018                            | Transfers to Building<br>Fund | \$ 4,500.00  |  |
| LOUISIANA DEMOCRATIC PARTY BUILDING FUND<br>PO Box 4385<br>Baton Rouge LA70821<br>Baton Rouge, LA 70821-4385 | 03/26/2018                            | Transfers to Building<br>Fund | \$ 2,500.00  |  |
| LOUISIANA DEMOCRATIC PARTY BUILDING FUND<br>PO Box 4385<br>Baton Rouge LA70821<br>Baton Rouge, LA 70821-4385 | 04/26/2018                            | Transfers to Building<br>Fund | \$ 2,100.00  |  |
| LOUISIANA DEMOCRATIC PARTY BUILDING FUND<br>PO Box 4385<br>Baton Rouge LA70821<br>Baton Rouge, LA 70821-4385 | 05/29/2018                            | Transfers to Building<br>Fund | \$ 3,500.00  |  |
| LOUISIANA DEMOCRATIC PARTY BUILDING FUND<br>PO Box 4385<br>Baton Rouge LA70821<br>Baton Rouge, LA 70821-4385 | 06/26/2018                            | Transfer to Building Fund     | \$ 2,500.00  |  |
| LOUISIANA DEMOCRATIC PARTY BUILDING FUND<br>PO Box 4385<br>Baton Rouge LA70821<br>Baton Rouge, LA 70821-4385 | 07/24/2018                            | Transfer to Building Fund     | \$ 3,500.00  |  |
| LOUISIANA DEMOCRATIC PARTY BUILDING FUND<br>PO Box 4385<br>Baton Rouge LA70821<br>Baton Rouge, LA 70821-4385 | 09/27/2018                            | Transfers to Building<br>Fund | \$ 5,000.00  |  |
| 3. SUBTOTAL (optional)   |                                       |                               | \$ 28,100.00 |  |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                            |              |
|--|---------------------------------------|----------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)              | c. Amount(s) |
| LOUISIANA DEMOCRATIC PARTY BUILDING FUND<br>PO Box 4385<br>Baton Rouge LA70821<br>Baton Rouge, LA 70821-4385 | 10/24/2018                            | Transfer to Building Fund  | \$ 2,500.00  |
| LOUISIANA DEMOCRATIC PARTY BUILDING FUND<br>PO Box 4385<br>Baton Rouge LA70821<br>Baton Rouge, LA 70821-4385 | 10/24/2018                            | Transfers to Building Fund | \$ 2,500.00  |
| SETH NIEMAN<br>609 Virginia Ave<br>McComb, MS 39648-4750   | 02/22/2018                            | Mileage                    | \$ 146.92    |
| OFFICE DEPOT<br>3116 College Dr<br>Baton Rouge, LA 70808-3119  | 08/20/2018                            | Supplies                   | \$ 122.88    |
| OFFICE DEPOT<br>3116 College Dr<br>Baton Rouge, LA 70808-3119  | 08/20/2018                            | Supplies                   | \$ 24.05     |
| OHIO DEMOCRATIC PARTY 340 E Fulton St Columbus, OH 43215-5418  | 10/25/2018                            | Contrib-Pol.               | \$ 27,250.00 |
| PITNEY BOWES GLOBAL FINANCIAL SERVICES L<br>PO Box 856460<br>Louisville, KY 40285-6460                       | 06/26/2018                            | Property Tax               | \$ 11.10     |
| PITNEY BOWES GLOBAL FINANCIAL SERVICES L<br>PO Box 856460<br>Louisville, KY 40285-6460                       | 06/26/2018                            | Property                   | \$ 48.35     |
| 3. SUBTOTAL (optional)   |                                       |                            | \$ 32,603.30 |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                            | Ψ 32,003.0   |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this Reporting Period |                  |              |
|--|------------------------------------|------------------|--------------|
|  | a. Date(s)                         | b. Purpose(s)    | c. Amount(s) |
| PITNEY BOWES GLOBAL FINANCIAL SERVICES L<br>PO Box 856460<br>Louisville, KY 40285-6460 | 06/26/2018                         | Office Equipment | \$ 596.40    |
| ALLYSON SANDERS<br>13375 Alder Dr<br>Denham Springs, LA 70726-7346                     | 02/22/2018                         | Mileage          | \$ 119.88    |
| VANTIV ECOMMERCE<br>8500 Governors Hill Dr<br>Symmes Twp, OH 45249-1384                | 01/04/2018                         | Service Fee      | \$ 8.75      |
| VANTIV ECOMMERCE<br>8500 Governors Hill Dr<br>Symmes Twp, OH 45249-1384                | 03/08/2018                         | Service Fee      | \$ 1.75      |
| VANTIV ECOMMERCE<br>8500 Governors Hill Dr<br>Symmes Twp, OH 45249-1384                | 04/05/2018                         | Service Fee      | \$ 9.50      |
| VANTIV ECOMMERCE<br>8500 Governors Hill Dr<br>Symmes Twp, OH 45249-1384                | 09/10/2018                         | Service Fee      | \$ 16.75     |
| WALMART<br>2171 Oneal Ln<br>Baton Rouge, LA 70816-3206                                 | 03/03/2018                         | Catering         | \$ 17.61     |
| WHITNEY NATIONAL BANK<br>445 North Blvd<br>Baton Rouge, LA 70802-5709                  | 01/31/2018                         | Service Fee      | \$ 12.00     |
| 3. SUBTOTAL (optional)   |                                    |                  | \$ 782.64    |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                            |               |
|---|---------------------------------------|----------------------------|---------------|
|   | a. Date(s)                            | b. Purpose(s)              | c. Amount(s)  |
| WHITNEY NATIONAL BANK<br>445 North Blvd<br>Baton Rouge, LA 70802-5709 | 02/28/2018                            | Service Fee                | \$ 12.00      |
| WHITNEY NATIONAL BANK<br>445 North Blvd<br>Baton Rouge, LA 70802-5709 | 03/30/2018                            | Service Fee                | \$ 12.00      |
| WHITNEY NATIONAL BANK<br>445 North Blvd<br>Baton Rouge, LA 70802-5709 | 04/30/2018                            | Service Fee                | \$ 12.00      |
| WHITNEY NATIONAL BANK<br>445 North Blvd<br>Baton Rouge, LA 70802-5709 | 05/30/2018                            | Check and Deposit supplies | \$ 101.68     |
| WHITNEY NATIONAL BANK<br>445 North Blvd<br>Baton Rouge, LA 70802-5709 | 06/01/2018                            | Service Fee                | \$ 20.00      |
| WHITNEY NATIONAL BANK<br>445 North Blvd<br>Baton Rouge, LA 70802-5709 | 07/30/2018                            | Service Fee                | \$ 20.00      |
| WHITNEY NATIONAL BANK<br>445 North Blvd<br>Baton Rouge, LA 70802-5709 | 08/15/2018                            | Service Fee                | \$ 20.00      |
| WHITNEY NATIONAL BANK<br>445 North Blvd<br>Baton Rouge, LA 70802-5709 | 09/28/2018                            | Service Fee                | \$ 20.00      |
| 3. SUBTOTAL (optional)  | l                                     |                            | \$ 217.68     |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                            | \$ 426,043.78 |

### **SCHEDULE E-2: IN-KIND EXPENDITURES**

The following information must be provided for all in-kind expenditures **made** by the committee, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. In-kind contributions **received** by the committee are reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED. In Column 1, give the name and address of the recipient of the expenditure, and also give the name or names of all candidates on whose behalf the expenditure was made if it was made on behalf of a candidate or candidates. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | In-Kind Expenditures Made this Reporting Period     a. Date(s) |                                 |             |
|---|--|---------------------------------|-------------|
| GWEN COLLINS-GREENUP<br>PO Box 8804<br>Clinton, LA 70722-8804     | 11/13/2018   | Statewide use of the voter file | \$ 5,000.00 |
| 3. SUBTOTAL (optional)  |  |                                 | \$ 5,000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |                                 | \$ 5,000.00 |