| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|---|--|---|
| 1.Qualifying Name and Address of Candidate A. G. CROWE 201 Crowes Landing | Office Sought (Include title of office as well as parish, city, town and/or election district.) Secretary of State Pearl River | OFFICE USE ONLY Report Number: 72919 Date Filed: 11/28/2018 |
| Pearl River, LA 70452 | 1 | Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1 |
| 3. Date of Primary <u>11/6/2018</u> | | Schedule E-2 |
| This report covers from 9/28/2018 | through <u>10/17/2018</u> | |
| 4. Type of Report: | | |
| 180th day prior to primary | 40th day after general | |
| 90th day prior to primary | Annual (future election) | |
| 30th day prior to primary | Supplemental (past election) | |
| X 10th day prior to primary 10th day prior to general | X Amendment to prior | |
| 5. FINAL REPORT if: | Antenument to prior | |
| | er the election AND all loans and debts paid | |
| Unopposed | or and discussify and an oams and asses para | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer | |
| RESOURCE BANK 1598 OCHSNER BLVD STE 101 COVINGTON, LA 70433 | | |
| Name of Person Preparing Report MARIA M | ORROW | |
| Daytime Telephone 281-450-0107 | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 28th day of November | <u>, 2018</u> . | |
| A. G. Crowe Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 985-788-9772 Daytime Telephone | |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 7,800.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 7,800.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 10,000.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 17,800.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 17,849.46 |
| 10. Other Disbursements (Schedule E-2) | \$ 58.05 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 17,907.51 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 17,978.30 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 17,800.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 17,907.51 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 17,870.79 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 10,000.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 20,250.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|--|---------------------------|--|------------|
| | a. Date(s) | b. Amount(s) | |
| CINDY COLLINS 812 Constitution Drive Slidell, LA 70458 | 10/05/2018 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| COX OIL LLC 1615 Poydras St #830 New Orleans, LA 70112 | 10/11/2018 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| EAGLES WING CONSULTING 312 Riviera Drive Slidell, LA 70460 | 10/17/2018 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| GARCIA INSURANCE AGENCY 1187 Robert Boulevard Slidell, LA 70458 | 10/09/2018 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| KYLE HILL 1246 McGirts Creek Drive E Jacksonville, FL 32221 | 10/17/2018 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| INDUSTRIAL FABRICS, INC. 510 O'Neal Lane Extension Baton Rouge, LA 70819 | 10/02/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| 4. SUBTOTAL (this page) | <u> </u> | \$6,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 TOTAL (complete or | nly on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor Contributions th | | ting Period | 3. Total this Election |
|--|-------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| GEORGE D LOCKHART P. O. Box 69 Walker, LA 70785 | 10/02/2018 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| REP. J. ROGERS POPE P. O. Box 555 Denham Springs, LA 70727 | 10/02/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LARRY STROUSE 72 Forest Green Drive Mandeville, LA 70448 | 10/03/2018 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$1,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 7,800.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 0.00 |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 0.00 %(a.p.r.) 2. a. Date* 10/15/2018 b. Interest rate A. G. CROWE c. Amount borrowed* \$ 10.000.00 201 Crowes Landing Pearl River, LA 70452 10.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 2. a. Date* 6/28/2018 b. Interest rate 0.00 %(a.p.r.) A. G. CROWE c. Amount borrowed* \$ 50,000.00 201 Crowes Landing Pearl River, LA 70452 d. Balance due \$ 50.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 6/29/2018 b. Interest rate 0.00 %(a.p.r.) 2. a. Date* A. G. CROWE 20.000.00 201 Crowes Landing Pearl River, LA 70452 19.000.00 *For lines of credit, give the date the line of credit was first committed

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has

Also, state the amount of liability for each endorser or guarantor.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

at Item 2a and list only the amount actually drawn at Item 2c.

Principal

(List payments of principal and interest separately. If separate amounts are not

1000.00

Interest

0.00

OPTIONAL: Total amount of credit available \$

4. Repayments this period

Date

6/29/2018

known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date* 6/18/2018 b. Interest rate 0.00 %(a.p.r.) A. G. CROWE c. Amount borrowed* \$ 20,000.00 201 Crowes Landing Pearl River, LA 70452 20,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.)

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| ABITA ROASTING COMPANY 1011 Village Walk Covington, LA 70433 | 10/05/2018 | Meal. | \$ 20.00 |
| BANK OF AMERICA P.O.Box 45224 Jacksonville, FL 32232 | 10/12/2018 | RV payment. | \$ 580.00 |
| BUISSON CREATIVE STRATEGIES 3330 North Causeway Blvd Suite 318 Metairie, LA 70002 | 10/12/2018 | Consulting. | \$ 5,000.00 |
| CIRCLE K-DENHAM SPRINGS 102 Rushing Rd W Denham Springs, LA 70726 | 10/02/2018 | Fuel. | \$ 80.00 |
| GIORLANDO'S 741 Bonnabel Blvd Metairie, LA 70005 | 09/28/2018 | Meals. | \$ 40.00 |
| HUTCHINSON & COMPANY 1800 Sandy Beach Houma, LA 70360 | 10/08/2018 | Consulting. | \$ 2,500.00 |
| HUTCHINSON & COMPANY 1800 Sandy Beach Houma, LA 70360 | 10/04/2018 | Consulting | \$ 1,250.00 |
| KING'S WOK 7970 Jefferson Hwy C Baton Rouge, LA 70809 | 10/02/2018 | Meal. | \$ 15.82 |
| 3. SUBTOTAL (optional) | I | | \$9,485.82 |
| 4. TOTAL (optional - complete only on last page of this sch | nedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| LOUISIANA FEDERATION OF REPUBLICAN WOMEN P. O. Box 12728 New Iberia, LA 70562 | 10/08/2018 | Dinner reception. | \$ 200.00 |
| MARKETS GLOBAL 64 Deer Park Loop, E1 Spruce Pine, NC 28777 | 10/01/2018 | Administrative and graphic work. | \$ 2,595.00 |
| JACK MCADAMS 14249 Brown Road Baker, LA 70714 | 09/30/2018 | Campaign Manager fee. | \$ 2,750.00 |
| MARIA MORROW 107 Pinewood Circle Pearl River, LA 70452 | 10/16/2018 | Bookkeeping services. | \$ 420.00 |
| MPRESS 4100 Howard Avenue New Orleans, LA 70125 | 10/02/2018 | Digital brochure. | \$ 126.67 |
| NORTHSHORE REPUBLICAN MEN'S CLUB P. O. Box 9131 Mandeville, LA 70470 | 10/10/2018 | Luncheon. | \$ 40.00 |
| PROPELLER CLUB OF THE US PORT OF NEW ORLEANS 1908 Clearview Parkway Sute 203 Metairie, LA 70001 | 10/08/2018 | Maritime banquet. | \$ 130.00 |
| RACEWAY 5105 Hwy 6 Natchitoches, LA 71458 | 10/09/2018 | Fuel. | \$ 79.00 |
| 3. SUBTOTAL (optional) | I | | \$6,340.67 |
| TOTAL (optional - complete only on last page of this schedu | le) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| ROTARY CLUB OF SLIDELL P.O. BOX 888 SLIDELL, LA 70459 | 10/02/2018 | Dues and Christmas Party. | \$ 103.25 |
| SHELL GROSSE TETE 17545 Sidney Road Grosse Tete, LA 70740 | 10/17/2018 | Fuel. | \$ 74.00 |
| SHELL PEARL RIVER 63525 LA-1090 Pearl River, LA 70452 | 09/28/2018 | Fuel. | \$ 93.70 |
| SHELL PEARL RIVER 63525 LA-1090 Pearl River, LA 70452 | 10/06/2018 | Fuel. | \$ 95.00 |
| SHELL-COVINGTON 70324 Hwy 21 & I-12 Covington, LA 70433 | 10/15/2018 | Fuel. | \$ 95.00 |
| STUCKEY'S HATTIESBURG 6733 Hwy 49 Hattiesburg, MS 39404 | 10/10/2018 | Meal. | \$ 67.01 |
| TAU KAPPA ZETA GRADUATE CHAPTER P. O. Box 6944 Slidell, LA 70469 | 10/08/2018 | Donation. | \$ 100.00 |
| WALMART - MERAUX 2500 Archbishop Hannah Meraux, LA 70075 | 09/28/2018 | Fuel. | \$ 33.01 |
| 3. SUBTOTAL (optional) | I | | \$660.97 |
| 4. TOTAL (optional - complete only on last page of this scho | edule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|---------------------------|--------------|
| WILFONG-RICHEY CONSULTING 4100 South Sherwood Forest Blvd. Suite 101 Baton Rouge, LA 70816 | 09/28/2018 | File data and yard signs. | \$ 1,362.00 |
| 3. SUBTOTAL (optional) | | | \$1,362.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 17,849.46 |

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| PAYPAL 2211 North First Street San Jose, CA 95131 | 10/17/2018 | PayPal fees. | \$ 58.05 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 58.05 |